## BRETHREN ANNUAL,

FOR THE YEAR ©F GRACE

$$
1891,
$$

CONTAINS A CAL ENDAR FOR EACH MONTH.
GENERAL INFORMATION OF THE

## BRETHREN CHURCHES

IN TḤE UNTTED STATES,
24.

AND A

## LIST OF THEIR MINISTERS



H. R. HOLSINGER, waterloo, iowa.

## THE LORD'S PRAYER.

Thou to the mercy seat our souls dost gather, To do our duty unto thee Our Father,
To shom all praise, all honor should be given: For thou art the great God.. who art in Heaven,
Thou by Thy wisdom, rul'st the world's whole fame;
Forever, therefore $\qquad$ Hallowed be Thy naine
Let never more delays divide us from
Thy glorious grace, but let. . Thy lingdom come:
Let Thy commands opposed be by none, But Thy good pleasure and...Thy will be done, And let Jur promptness to obey, be even The very same. in earth as 'tis in Heaven. Then for our souls, O Lord, we also pray, Thou would'st be pleased to...give us this day The food of life, wherewith our souls are fed; Sufficient raiment, and......... our daily bread, With every needful thing do thou relieve us, And of thy mercy, pity $\qquad$ and forgive us All our misdeeds, for Him whom thou didst please
To make an offering for. $\qquad$ .our trespasses,
And forasmuch, O Lord, as we believe, That thou wilt pardon us. .as we forgive,
Let that love tearh, wherewith thou dost acquaint us,
To pardon all.... .those who trespass against us:
And though, sometimes thou find'st we have forgot
This love for thee, yet help.... and lead us not Through soul or body's want, to desperation, Nor let earth's gain drive us. . into temptation;
Let not the soul of any true believer
Fall in the time of trial
.but deliver,
Yea save them from the malice of the devil, And in both life and death, keep. . us from evil.
Thus pray we Lord, for that of thee, from whom
This may be had.......for thine is the Kingdom, This world is thy work, its pond'rous story,
To thee belongs...... the power and the glory;
And all thy wondrous works have ended
never,
But will remain forever, and ..............forever.
Thus we poor creatures would confess again, And thus would say eternally.......... Amen,

GOD'S NEW SPAPER.
"Go ye into all the world and preach the gospel to every creature." editorial.
Hebrews I.
observations from abroad.
I Kings V.
Nehemiah 2: 11-20 and Chapt. IV. contributed.
Poem:-Judges V. Serial:-Book of Esther. home circle.
Psalms 127. Proverbs 31: 10-31. children's corner.
I Samuel 3:1-10 and Mark 10:13-16. christian life.
Psalms 91 and 121. gems of thought.
Proverbs 22:1. Psalms 72: 16. Isaiah 54: 17. personals. Romans X.VI. Law.
Exodus 20: 1-17.
I Cor. $6: 19,20 \quad{ }_{20}^{\text {Health. }}$ Psalms $103: 1-5$. temperance.
Proverbs 23: 29, 35 and I Cor. 10:31. fashion notes.
I Peter 3: 3, $4 . \quad$ I Timothy 2: 9, 10. weather indications. Matthew 16: 2, 3 . question box.
Job 9: 2 and Matthew 16:26. maritiages.
Genesis 2: 21-24. . births.
Luke 2: 10, 11. deathes.
Genesis 5:5, 27. Recipes.
Prosperity:-Proverbs 3: 9, 10. Long life:-Psalm 34: 12, 13. Rest:-Matthew 11: 28, 30. Peace:-Philippians 3: 6, 9. Wisdom:-Proverbs $3: 13,18$. Charity:-I Cor. XIII. - Union Signal.

## ECLIPSES FOR THE YEAR 1891.

In the year 1891 there will be four Eclipses:-Two of the Sun and two of the Moon, and a transit of Mercury over the Sun's disk.

The first is a Total Eclipse of the Moon-May 23 d at 12 o'clock 49 min ., in the afternoon. Invisible here, but visible generally throughout the western part of the Pacific Ocean, Australia, Asia, Africa and Europe.

The second is an Annular Eclipse of the Sun-June 6th at 10 o'clock 58 min., in the forenoon. Invisible. Visible in Alaska, Siberia, Norway, and Polar Sea.

The third is a Total Eclipse of the Moon-November 15th at 6 o'clock 39 min., in the evening. Visible generally in Asia, Africa. Europe, the Atlantic Ocean, North and South America and eastern part of the Pacific Ocean.

$$
\begin{aligned}
& \text { Philadelphia, Pa. } \\
& \text { Total Eclipse begins at } \quad \text { a o'clock } 37 \text { min. } \quad 5 \text { o'clock } 57 \text { min. } \\
& \text { Elkhart, Ind. } \\
& \text { Lincoln, Neb. }
\end{aligned}
$$

The fourth is a Partial Eclipse of the Sun-December 1st at 5 o'clock 51 min., in the morning. Invisible here. Visible in Patagonia, Falkland Islands.

The transit of Mercury over the Sun's disk-occurs May 9th. Partially visible, as the Sun disappears below the horizon before the transit is completed.
 Duration of transit at one point 4 hours 47 min .

## The Sun (©) is Called the Ruling Planet this Year. CHARACTERS OF THE CONSTELLATIONS.

Aries, the Ram.
Taurus, the Bull.
Gemini, the Twins.
Cancer, the Crab.

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Forever, therefore..... Hallowed be Thy naine
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Let Thy commands opposed be by none,
But Thy good pleasure and...Thy will be done,
And let jur promptness to obey, be even
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in earth as 'tis in Heaven.
Then for our souls, O Lord, we also pray,
Thou would'st be pleased to...give us this day
The food of life, wherewith our souls are fed; Sufficient raiment, and.
.our daily bread,
With every needful thing do thou relieve us, And of thy mercy, pity. .and forgive us
All our misdeeds, for Him whom thou didst please
To make an offering for. $\qquad$ our trespasses,
And forasmuch, O Lord, as we believe, That thou wilt pardon us.........as we forgive,
Let that love teach, wherewith thou dost acquaint us,
To pardon all.... those who trespass against us:
And though, sometimes thou find'st we have forgot
This love for thee, yet help.... and lead us not Through soul or body's want, to desperation, Nor let earth's gain drivé us. . into temptation;
Let not the soul of any true believer
Fall in the time of trial. $\qquad$
Yea save them from the malice of the deviI, And in both life and death, keep. . us from evil.
Thus pray we Lord, for that of thee, from whom
This may be had.......for thine is the Kingdom,
This world is thy work, its pond'rous story,
To thee belongs
the power and the glory;
And all thy wondrous works have ended never,
But will remain forever, and ..............forever.
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 Duration of total Eclipse at one point， 1 hour 30 min ．
The fourth is a Partial Eclipse of the Sun－December 1st at 5 o＇clock 51 min．，in the morning．Invisible here．Visible in Patagonia，Falkland Islands．

The transit of Mercury over the Sun＇s disk－occurs May 9th．Partially visible，as the Sun disappears below the horizon before the transit is completed．

 Duration of transit at one point 4 hours 47 min ．

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Taurus，the Bull．
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Cancer，the Crab．

政 Leo，the Lion．
適 ${ }^{\circ}$ Virgo，the Virgin．
OU Libra，the Balance．
cime Scorpio，the Scorpion．

造年 Sagittarius，the Bow＇m．気解 Capricornus，the Goat．路 Aquarius，the Butler Pisces，the Fishes． ASTRONOMICAL CHARACTERS EXPLAINED．
\＆Moon＇s ascending Node，or Drag－ on＇s Head．
\％Moon＇s descending Node，or Drag－ on＇s Tail．
Moon＇s Ascension．
Moon＇s Descension．
D）Moon in apogee，farthest from earth．
（）Moon in perigee，nearest to the earth． PLANETS AND ASPECTS．
h Saturn，오 Venus， 2 Jupiter，$\ddagger$ Mercury， $\delta$ Mars， $\bigcirc$ ©un，
$\oplus$ Earth，D Moon， ษู Herschel．

## CENTEENNIAL ALMANAC FOR 1891．

The Year in Geniral．－The Solar year is dry throughout，a little damp，and tolerably warm．
Spring．－Will be temperate，in the beginning toler－ ably humid，especially in April it will be very change－ able；Mav will be pleasant and dry，but near its close it will be chilly with frost，hence the sheep should be kept off the grain，and as much as possi－ ble from the meadows．
Summer．－June will not be too secure from frost， besides it will be very dry．The beginning of Au－ gust will be windy，afterwards clear and calm． The days will be hot，but the nights cool．The Sum－ mer in general will be pleasant，yet it will end with tempestuous weather．

Fall and Winter．－Will be agreeable，dry and fine；frost and freezing will be early，yet the cold will＇be moderate；rough unpleasant weather in the beginning，which will soon change for the better． February will begin with pleasant weather，and will end very cold，which will continue in March．

Spring Crops．－Must be sown as early as possible．

Barley and oats will grow very slowly，yet good in grain．But few peas and beans，unless planted in well manured，moist ground．Flax and hemp will be thin and short．Very little hay．Sheep should be kept from the pasture early in the Spring．After－ math will be good．Cabbage and turnips will be poor on account of drought．
Fall Crops．－The yield of wheat and crop will be small，but the quality，very good．Suffer no sheep on the grain in the Spring．
Fall Seeding．－The Fall sowing should be put in deep，so that in the following hard winter it will not freeze out．It will not be necessary to sow very early．

Fruit．－Pears will yield better than apples．Cher－ ries，nuts，quinces and acorns，abundant．Corn， buckwheat，rice，and tobacco will grow well．Pota－ toes，cabbage and turnips，middling．

Grape Culture．－If in the preceding year grapes did not yield well they will do well this year，for Mars，the Sun，and Venus following，make every seven years a good wine－year．

Quatember Days：February 18th，May 20th，September 16th，December 16th． The year 5652 of the Jewish Era commences at Sunset October 2d， 1891. The year 1309 of the Mohammedan Era commences August 7th， 1891.

## MOVABLE FESTIVALS．

Septuagesima Sunday，January 25. Sexagesima Sunday，February 1.
Quinquagesima Sunday，February 8. Shrove Tuesday，February 10.
Palm Sunday，March 22.
Easter Sunday，March 29.

Ascension Day，May 7.
Whit Sunday，or Pentecost，May 17.
Trinity Sunday，May 24.
Corpus Christi，May 28.
First Sunday in Advent，November 29. Sundays after Trinity are 26 this year．

THE FOUR SEASONS OR CARDINAL POINTS．

PHILADELPHIA，PA．，
Spring com．March 20th， $40^{\prime}$＇clock 17 min ．
Summer com．June 21st， 12 o＇clock 24 min．，A．M
Autumn com．Sept． $23 \mathrm{~d},{ }^{3}$ o＇clock 05 min ．，
Winter com．Dec．21st， 10 o＇clock 51 min ．，

ELKHART，IND．，
20th， 11 o＇clock 44 min．，
2 o＇clock 25 min ．，
10 o＇clock 11 min．，

LINCOLN，NEB． ${ }^{2}{ }^{2}$ O＇clock ${ }^{\text {o＇clock }} 04 \mathrm{~min}$ min，P．M． 11 o＇clock 04 min．，P．M． 1 o＇clock 45 min．，A．M． 9 o＇clock 31 min．，A．M．

## Anatomy of Man＇s Body，as said to be governed by the Twelve Constellations．

The Head and Fraoe品岛 Aries．

Arms．别 Gemini．

Heari．组 Leo．

Reins． Sfe Libra．

Thighs． Sagittarius．

Legs．


Neck． 굘 Taurus．

Breast． mig Cancer．

Bowels． fig Virgo．

Secrets． CHEScorpio．

Knees．象 Capricorns．

The Feet． Pisces．


1] Sunday after New Year.
Matt. 2.
Day's length 9 hours 14 min.

2] ist Sunday after Epiphany. Luke $2 . \quad$ Day's length 9 hours 22 min .


3] 2d Sunday after Ephiphany. John $2 . \quad$ Day's length 9 hours 32 min.


20 Tues. 8 F.Sebastian
21 Wed.
22 Thurs. 10 Vincent
25 Friday 11 Emerenth 24 Sat. 12 Timothy

4] Septuagesima Sunday.
Matt. 20.
Day's length 9 hours 44 min .

25 Sunday 13 Paul's Conv 26 Mond'y 14 Polycarpus 27 Tues. 15 F.Chrysost. 28 Wed. 16 Charles 29 Thurs. 17 Valerius 30 Friday 18 Adelgunda 31 Sat.

MIOONT:S PHEASES.

PHILADELPHIA, PA.
Last Quarter, 3d, 5 o'clock 12 min., A.M.
$\begin{array}{llllll}\text { New Moon, } 10 \mathrm{th}, 10 & \text { " } & 24 & \text { " } & \text { " } \\ \text { First Quarter, } 17 \mathrm{th}, & 1 & \text { " } & 07 & \text { " } & \text { A.M. } \\ \text {. }\end{array}$
Full Moon, 24th, 7 * 25 " P.M.

ELKHART, ind.
4 o'clock 32 min., A. M.

LINCOLN, NEB.
3 o'clock 52 min., A. M.

| 1891．］ | FF卫卫NT |  |  |  |  |  |  | Day |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Days \＆Weeks． | 戓品 Remarkable Days |  | $\begin{aligned} & \text { MOON } \\ & \text { souths. } \\ & \text { H. m. } \end{aligned}$ | $\left\|\begin{array}{cc} \text { Moon } \\ \text { R. } . & { }^{*} \\ \text { s. } & \text { м. } \end{array}\right\|$ | $\begin{aligned} & \text { Moon's } \\ & \text { Signs. } \\ & \text { S. D. } \\ & \hline \end{aligned}$ | ASPECTS OF PLANET other MISCELLANY． | $\left\|\begin{array}{c} \hline \hline \text { son } \\ \text { slow } \\ \mathrm{M} . \end{array}\right\|_{\mathrm{H}}$ | $\begin{array}{r} 82 \\ \begin{array}{r} \text { Rises } \\ \text { Hi. } \\ \hline \end{array} \end{array}$ |  |  |
| 5］Sexagesima Sunday． |  |  |  | Luke 8. |  | Day＇s length 9 hours 58 min ． |  |  |  |  |
| 1 Sunday ${ }^{2}$ | 20 Bridget | 6 | 515 | 1 |  |  | $\mid 14659.5$ |  |  |  |
| 2 Mond＇y | 21 Candlemas | 6 | 559 | 136 |  |  | 14.6 | 658 |  |  |
| 3 Tues． 2 | 22 Blasius | 7 | 647 | 244 | 曖17 | Orion souths 840 | 146 | 657 |  |  |
| 4 Wed． | 23 Veronica |  | 739 | 353 |  | H⿺ stationary | 146 | 656 |  |  |
| 5 Thurs． | 24 Aga |  | 837 | 456 | 只宥15 | d 아 D．아 rises 420 | 146 | 655 |  |  |
| 6 Friday | 25 Dorothe |  | 938 | $5 \quad 54$ | 或29 | ¢ Great．Elong．W． | 146 | 654 |  |  |
| 7 Sat． | 26 Richard | 10 | 042 | 640 | 13 | ठ ¢ ¢ D．ठ souths 448 ． | 146 | 653 |  |  |
| 6］Quinquagesima Sunday． |  |  | Luke 18. |  |  | Day＇s length io hours 14 min ． |  |  |  |  |
| 8 Sunday | 27 So |  | 1 | ）sets |  | Spic r 10 20 | 14 | 650 |  |  |
| 9 Mond＇y | 28 Ap | 12 | 1245 | $6 \quad 45$ |  | （V） | 1 |  |  |  |
| 10 Tues． | 29 Shrove Tu＇y | 1 | 142 | 752 |  | $\bigcirc$ in $\bigcirc \bigcirc$ ．Sirius s． 92 | 15 | 649 |  |  |
| 11 Wed． | 30 Ash．Wedn． | 2 | 236 | 850 |  | Arcturus ris． $916 \bigcirc$ | 156 | 648 |  |  |
| 12 Thurs． | 31 Gilbert | 3 | 327 | $9 \quad 53$ | 边17 | ठ ठ D．${ }^{\text {o }}$ sets 957 | 15 | 47 |  |  |
| 13 Friday | F．F．Castor | 4 | 417 | 1048 |  | d $2 f$ ¢．Nept．sta | 15 |  |  |  |
| 14 Sat． | 2 Valentine | 5 | 56 | 1144 |  | Antares rises 310 |  |  |  |  |
| 7］ist Sunday in Lent． |  |  | Matt． 4. |  |  | Day＇s length ro hours 32 min ． |  |  |  |  |
| 15 Sunday | $3 \mid$ Faustina |  | ｜ 556 | morn． | 20 23 | \％ 2 15．And．s． 954 | ｜14 6 |  |  |  |
| 16 Mond＇y | 4 Julianus |  | 647 | 240 | 碞 5 | （titit o N．D．ちs． 125 | 14 | 642 |  |  |
| 17 Tues． | 5 Constantia |  | 739 | 144 | 成 17 | $\stackrel{4}{4}$ souths 03 | 14 | 641 |  |  |
| 18 Wed． | 6 Emberday |  | 831 | 242 | 大昜29 | Canopus s． 824 ค | 14 |  |  |  |
|  | 7 Susan |  | 9 22 | 3 36 | Melict 11 | \％s． 347. ¢ ent． | 146 | $6 \quad 38$ |  |  |
| 20 Friday | 8 Eucharius |  | 1012 | 448 |  | $\bigcirc$ in Aphelion | 146 | $6 \begin{array}{ll}6 & 37\end{array}$ |  |  |
| 21 Sat． | 9 Eleonora |  | 11 | 510 | 退 6 | 6 in 80．Proc．s． 912 | 1 | 35 |  |  |
| 8］2d Sunday in Lent． |  | Matt． 15. |  |  |  | Day＇s length io hours 50 min ． |  |  |  |  |
| 22 Sunday | 10 $\begin{gathered}\text { Washington } \\ \text { born．}\end{gathered}$ |  |  | 5.54 |  | $\square$ N．©．Pol．s． 932 | 14 | 34 |  | 26 |
| 23 Mond＇y | y 11 Serenus |  | morn | Drises |  | 4 23．Din A pogee | 146 | 33 |  |  |
| 24 Tues． | 12 St．Matthew |  | 1230 | 640 |  |  | 13 |  |  |  |
| 25 Wed． | 13 Victorinus |  | 1111 | 750 |  | Spica rises 916 | 13 |  |  |  |
| 26 Thurs． <br> 27 Friday | 14 Jeremiah |  | 152 | 9 | T－4 16 | Arctur．ris 820 \＆ | 13 |  |  |  |
|  | 15 Leander |  | 232 | 1014 | c．\＃te | h souths 1239 | 13 | 28 |  |  |
| 28 Sat． | 16 Romanus | 4 | 4313 | 11 |  | Regulus s． 1058 | 13 | 27 |  |  |

MMOON＇S PMIASES．

## PHILADELPHIA，PA．

Last Quarter， 1 st， 11 o＇clock 42 min．，P．M．

| New Moon，8th， 9 | ＂ | 12 | ＂ | ＂ | 8 | ＂ | 32 | ＂ | ＂ | 7 | ＂ | 52 | ＂ |
| :--- | ---: | :--- | :--- | :--- | :--- | ---: | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| （ |  |  |  |  |  |  |  |  |  |  |  |  |  |

15 Jupiter is in conjunction with the Sun on the 13th，and cannot be seen．

9］3d Sunday in Lent． Luke II．Day＇s length II hours 06 min ． Luke II．Day＇s length II hours 06 min ．

1 Sunday $17 \mid$ St．David 2 Mond＇y 18 Simplicius 3 Tues． 19 Samuel 4 Wed． 20 Adrian 5 Thurs． 21 Frederick
6 Friday 7 Sat．$\quad 23 \mid$ Perpetua
10］4th Sunday in Lent．
8 Sunday 24 Philemon
9 Mond＇y 25 Prudence 10 Tues． 26 Apollonius
11 Wed． 27 Ernestus 12 Thurs． 28 Gregory 13 Friday MMacedon 14 Sat． 2 Zachariah

## 11］ 5 TH Sunday in Lent．

$|$| 1 |
| :--- |
| 1 |

15 Sunday 3 Christopher 16 Mond＇y
17 Tues． 18 Wed ． 19 Thurs． 20 Friday 21 Sat． 4 Cyprianus 5 St．Patrick 6 Anshelmus 7 Josephus 8 Matrona 12］Palm Sunday．

|  | 3 |  |  |  | 2 souths． 1227 | ［126 | 25 |  | 35 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5 |  |  | morn． |  | Arcturus rises 756 | 126 |  |  |  |
| 6 | 5 | 31 | 1240 |  | （3）3．Or．s． 6 | $12{ }^{\circ}$ |  |  |  |
| 7 |  | 24 | 150 |  | （1） 8 h ○．h．s． 540 | 12 b | 21 |  |  |
| 8 |  | 22 | 252 |  | d $¢ 74$. Ant．ris． 342 | 126 |  |  |  |
| 9 |  | 22 | 348 | 梅 8 | d ㅇ．D．p r rises 350 | 116 |  |  |  |
| 10 |  | 24 | 440 | 吿21 | Spica rises 840 |  |  |  |  |

1110 John 6.

Day＇s length ir hours 26 min ．





22 Sunday 10 Paulina 23 Mond＇y 11 Eberhard 24 Tues． 12 Gabriel 25 Wed． 13 Ann．V．M． 26 Thurs． 14 Maundy T． 27 Friday 15 Good Frid． 28 Sat．

Day＇s length ir hours 44 min ．

| 9 | 6 | 6 | 5 | 54 |
| :---: | :---: | :---: | :---: | :---: |
| 9 | 6 | 4 | 5 | 56 |
| 8 | 6 | 3 | 5 | 57 |
| 8 | 6 | 2 | 5 | 58 |
| 8 | 6 | 1 | 5 | 59 |
| 7 | 6 | 0 | 6 | 0 |
| 0 | 7 | 5 | 59 | 6 | Matt． 21.

Day＇s length 12 hours 02 min ．

29 Sunday $17 \mid$ Easter Sun． 30 Mond＇y 18 Easter Mon． 31 Tues．+19 Detlaus
 35

| 1891．］ | ATETI． |  |  |  |  |  | ［Days 30． |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Days \＆Weeks． |  |  | $\begin{array}{\|c\|} \hline \text { Moon } \\ \text { souths. } \\ \text { H. } \end{array}$ | $\begin{aligned} & \text { MOON } \\ & \text { R. }{ }^{2} \text { S. } \\ & \text { H. } . \end{aligned}$ | $\begin{aligned} & \text { Moon's } \\ & \text { SIrNs. } \\ & \text { S. } \end{aligned}$ | ASPECTS OF PLANETS， other misceliany． | $\left.\begin{array}{\|c\|c\|c\|c\|c\|c\|c\|c\|c\|c\|c\|} \hline \text { sow } \\ \text { s. } \end{array} \right\rvert\,$ |  | $\begin{array}{r} \text { BUTN } \\ \text { fises } x \\ \text { A. } \mathrm{M} . \mid \mathrm{H} \end{array}$ |  |  |
| 1 Wed． | ${ }^{20}$ Theodore | 6 | $5 \begin{array}{ll}5 & 14\end{array}$ | morn． |  | 24 souths 952 |  |  | $44{ }^{6}$ |  | 16 |
| 2 Thurs． | 21 Theodosia | 7 | 612 | 1240 | \％晨 5 | 或2． 2 ㅇ rises 240 |  | 5 | 436 |  |  |
| 3 Friday | 22 Ferdinand | $\delta$ | $7 \quad 11$ | 146 | 妳18 | 圂 ${ }^{\text {o }}$ souths 217 |  | 5 | 416 |  |  |
| 4 Sat． | 23 Ambrosius | 9 | 811 | 240 | 1 | 24 rises 312 | 3 |  | 406 |  |  |

14］ist Sunday after Easter．

## John 20.

Day＇s length 12 hours 48 min ．

| 5 Sunday | 24 Maximus | 10 9 8 | 331 | 14 in P．of ¢ D．o 24 D |  | 39 | 2 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 6 Mond＇y | 25 Egesippus | $1110 \quad 3$ | 429 | 27 Spica rises 847 |  | 538 | 22 |
| 7 Tues． | 26 Aaron | 121056 | 525 | 9／D in Perig．of 924.8 |  | 5 | 3 |
| 8 Wed． | 27 Dyonisius | $12 \begin{array}{lll}11 & 48\end{array}$ | D sets |  |  | 5 | 5 |
| 9 Thurs． | 28 Prochorus | 11240 | 740 |  |  | 534 | 626 |
| 10 Friday | 29 Daniel | $2{ }^{2} 1132$ | 841 | Prem 15 or sets 840 |  | 532 | 28 |
| 11 Sat． | 30 Julius |  | 940 |  |  | 531 | 629 |

## 15］2d Sunday after Easter．

．John Io．

Day＇s length 12 hours 58 min ．
12 Sunday 31 Eustachius

13 Mond＇y A Justinus
y＜Tues． 2 Tiburtius
15 Wed． 3 Olympia
16 Thurs． 4 Calixtus
17 Friday 5 Rudolph 18 Sat．


| 1 | 5 | 30 | 6 | 30 |
| :---: | :---: | :---: | :---: | :---: |
| 8 | 5 | 29 | 6 | 31 |
| 3 | 5 | 28 | 6 | 32 |
| 0 | 5 | 27 | 6 | 33 |
| 0 | 5 | 25 | 6 | 35 |
| 0 | 5 | 24 | 6 | 36 |
| 1 | 5 | 23 | 6 | 37 |

16］3d Sunday after Easter．
John 16.
Day＇s length 13 hours 14 min．
19 Sunday $7 \mid$ Anicetus
20 Mond＇y 8 Sulpitius
21 Tues．
22 Wed．10 Cajus
23 Thurs．11 St．George
24 Friday 12 Albert
25 Sat． 13 MarkEvan．


| 1 | 21 | 6 | 39 |
| :--- | :--- | :--- | :--- | :--- |


17］4th Sunday after Easter．John 16 ．Day＇s length 13 hours 32 min ．


MMOON＇：PHEASES．

## PHILADELPHIA，PA．

Last Quarter， $2 \mathrm{~d}, 1$ o＇clock $30 \mathrm{~min} ., \mathrm{A} . \mathrm{M}$ ．
New Moon，8th， 3 ＂ 57 ＂P．M．
First Quarter，15th， 8 ＂ 40 ＂＂

ELKHART，IND．
12 o＇clock 50 min．，A．M．$\quad 12$ o＇clock 10 min ．，A．M．
3 ＂ 17 ＂P．M． 2 ＂ 37 ＂P．M．
8 ＂ 00 ＂
23d， 11 ＂ 25 ＂＂ 10 ＂ 45 ＂$\quad 4$




6 Wed． 24 John Evan．
7 Thurs． 25 Ascension
8 Friday 26 Stanislaus
9 Sat．$\quad 27$ Job

## 19］6th Sunday after Easter．

| 11 | 10 | 27 | 4 | 10 | 0 | 0 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 12 | 11 | 0 | rises 350 | 45 | 26 | 58 |





10 Sunday $2 \times$ Gordianus 11 ＇Mond＇y 29 Mamertus
12 Tues． 30 Pancratius
13 Wed． M Servatius
14 Thurs． 2 Christian 15 Friday 16 Sat．



| 4 | 3 | 32 | 10 | 30 ming 12 h souths 530 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 5 | 4 | 44 | 11 | 3 |


6 6 534 morn．豦 6 古 souths 133
76201210 楼 18 15．h sets 1230

Day＇s length 14 hours 16 min ．

## 20］Whit Sunday or Pentecost．John i4．

18 Mond＇y
19 Tues．
20 Wed．
21 Thurs．
22 Friday
23 Sat．

5 Whit Sun． 6 Whit Mon． 7 Potentia 8 Emberday 9 Prudence 10 Helena 11 Desiderius


$\begin{array}{llllll}10 & 9 & 6 & 2 & 24 & \\ 11 & 12 & \text { ơ in Aphelion }\end{array}$



Day＇s length 14 hours 28 min ．

John 3.
21］Trinity Sunday．

24 Sunday 12 Albert 25 Mond＇y 13 Urbanus 26 Tues． 14 Beda 27 Wed． 15 Lucina 28 Thurs． 16 Corpus Chr． 29 Friday 17 Sybilla 30 Sat． 18 Wigand

ELKHART，IND． PHILADELPHIA，PA．
Last Quarter，1st， 8 o＇clock 51 min．，A．M．

8 o＇clock $11^{2} \min _{\text {＂}}$ ．A．M．

LINCOLN，NEB．
7 o＇clock 31 min．，A．M．
 $\begin{array}{llllll}\text { First Quarter，15th，} \\ \text { Full Moon，23d，} & \text { 1 } & 26 & \text {＂} & \text {＂} & 12 \\ 1\end{array}$

23」 2d Sunday after Trinity. Luke I4. Day's length 14 hours 44 min.

7 Sunday 26 Lucretia
8 Mond'y 27 Medardus
9 Tues. 28 Barnimus 10 Wed. 29 Flavius
11 Thurs. 30 Barnabas
12 Friday 13 Sat.

31 Basilides J. Tobias

Luke 14.
Day's length 14 hours 44 min .

24] 3D Sunday after Trinity. Luke i5. Day's length 14 hours 50 min.

14 Sunday $2 \mid$ Helisius
15 Mond'y 3 Vitus
16 Tues. 4 Rolandus
17 Wed.
18 Thurs. 6 Arnolphus
49 Friday* 7 Gervasius
20 Sat. 8,Sylvarius


25] 4th Sunday after Trinity.
Luke 6.
Day's length 14 hours 50 min .


26] 5th Sunday after Trinity.
Luke 5 .
Day's length 14 hours 50 min .


MIOON'S PITASES.

## PHILADELPHIA, PA.

New Moon, 6th, 11 o'clock 26 min., A. M. First Quarter, 14th, 7 Full Monn, 22d, 12 " 12 Last Quarter, 28th, 6 " 16 " P. M.

## ELKHART, IND.

10 o'clock 46 min., A.M. $\quad 10$ o'clock 06 min ., A. M.





## 27] 6th Sunday after Trinity.

Matt. 5 .
Day's length 14 hours 46 min .
 6 Mond'y 24 John Huss 7 Tues. 25 Edelburga
8 Wed. 26 Aquilla
9 Thurs. 27 Zeno
10 Friday 28 J. Calvin, b.
11 Sat.


$\begin{array}{lllllll}3 & 2 & 6 & 9 & 18 & \text { ct } 12 & \text { 2 stationary }\end{array}$
$\begin{array}{llllllll}4 & 2 & 53 & 9 & 53 \\ \text { at } & 25 & \text { h sets } 10 & 10\end{array}$




12 Sunday $30 \mid$ Henry
13 Mond'y J. Margaret
14 Tues.
15 Wed.
16 Thurs.
17 Friday
18 Sat.

2 Bonavent 3 Apostles' da. 4 Hilary 5 Alexius
6 Maternus

$5 \mid 441719$
$\begin{array}{llllll}4 & 41 & 7 & 19\end{array}$
5442718
6443 7 17
6443717
6444716
6445715
29] 8th Sunday after Trinity. Matt. 7. Day's length 14 hours 30 min.
19 Sunday 7 Ruffina 20 Mond'y 8 Elias 21 Tues. y Praxedes 22 Wed. 10 Mary Mag. 23 Thurs. 11 Apollinar. 24 Friday 12 Christiana 25 Sat. 13 St. James




$213591211 D$ in Perigee
$\begin{array}{lllllllll}3 & 2 & 32 & 9 & 44 & 24 & \text { d } 4 \text { D. Pollux s. } 820\end{array}$

| 4 | 3 | 25 | 10 | 10 | 7 | 24 | rises 9 | 40 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |

30] 9th Sunday after Trinity. Luke 16 . Day's length 14 hours 18 min.

26 Sunday $14 \mid$ St. Anna 27 Mond'y 15 Martha 28 Tues. 16 Pantaleon
29 Wed. 17 Beatrix
30 Thurs. 18 Upton
31 Friday 19 Germanus


PHILADELPHIA, PA.
New Moon, 5th, 10 o'clock 58 min ., P.M.
First Quarter, 14th, 12 " 29 " A.M.
$\begin{array}{lllll}\text { Full Moon, 21st, 8 " } \\ \text { Last Quarter, 27th, 11 } & 54 & \text { " } & 32 & \text { P. M. }\end{array}$

MMOON'S FHIASES.
ELKHART, IND.
(3) Mars is in conjunction with the Sun on the 30 th, and cannot be seen.

LINCOLN, NEB. 9 o'clock 38 min., P. M. $\begin{array}{rrrrr}11 & " & 09 & \text { " } & \text { ". } \\ 7 & " & 34 & \text { A. } & \text { A. } \\ 10 & " & 12 & " & \text { P.M. }\end{array}$


32] ifth Sunday after Trinity. Luke i8. Day's length 13 hours 52 min .

10 Mond'y 29 St Lawrence
11 Tues. 30 Titus
12 Wed. 31 Clara
13 Thurs. A. Hildebert
14 Friday 2 Eusebius 15 Sat. $3 \mid$ Assn. V.M.
 33] 12th Sunday after Trinity. Mark 7. Day's length is hours 36 min .

16 Sunday 4 Rochus
17 Mond'y 5 Bertram
18 Tues. 6 Agapetus
19 Wed.
20 Thurs.
21-Friday
22 Sat. 10 Philibert


| 11 | 10 | 16 | 2 | 49 | 878 |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 10 | 8 | Sirius rises 351 |  |  |  |

 1 morn. Drises 6 19. h S. 126 2121774219 in Per. $\sigma 4(D$ | 2 | 1 | 12 | 8 | 11 | 4 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |


$\begin{array}{llll}4 & 13 & 1647\end{array}$
4514646
3515645
3517643
$\begin{array}{lllll}3 & 18 & 642\end{array}$
2519641
$2|5 \quad 20| 6 \quad 40$

34] izth Sunday after Trinity. Luke io.
Day's length is hours 20 min .
23 Sunday 11 Zaccheus

Drect | 28 Friday | 16 | St. Augustin |
| :---: | :---: | :---: |
| 29 Sat. | 17 | St. John beh. |

35] i4th Sunday after Trinity.

| 4 | 2 | 57 |  |
| :--- | :--- | :--- | :--- |
| 5 | 3 | 48 |  |
| 5 | 4 | 39 |  |
| 6 | 5 | 31 |  |
| 7 | 6 | 24 | 10 |
| 8 | 7 | 19 | 11 |
| 9 | 8 | 14 | 1 | 24 Mond'y 12 St. Barthol.

25 Tues. 1\& Ludovicus
26 Wed. 14 Samuel

27 Thurs. 15 Gebhard | 17 St.John beh. | 9 | 814 |
| :--- | :--- | :--- | :--- |

 2|5 $21 \mid 639$

## PHILADELPHIA, PA.

New Moon, 4th, 12 o'clock 12 min., P. M.


## ELKHART, IND.

11 o'clock 32 min., A. M.


| 1891．］ |  |  |  |  |  | ［Days 30． |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Days \＆Weeks． |  |  | $\begin{array}{\|c\|} \hline \text { MOON } \\ \text { R. } \\ \text { H. } \end{array} \text { s. } \mathrm{S} . \mid$ | $\begin{aligned} & \hline \hline \begin{array}{l} \text { Moon's } \\ \text { STrang. } \\ \text { S. } \end{array} \end{aligned}$ | ASPECTS OF PLANETS， other misceleany． | $\left\|\begin{array}{c} \hline \text { sove } \\ \text { fast. } \\ \text { m. } \end{array}\right\|_{\mathrm{H}}$ |  | bets． H. M. |
| 1 Tues． | 20｜Egidius | $11 \mid 10.46$ | 220 |  | $\square$ N．®．Sir．r． 256 ค | $0 \mid 5$ | $5 \quad 3316$ | 27 |
| 2 Wed | 21 Eliza | 121131 | 340 | 骨点 0 | ర \％D．$\sigma$ ¢ D |  | 5346 | 26 |
| 3 Thurs． | 22 Mansuetus | 11213 | D sets | 䖯起 | 测枵3．6 h |  | $5 \quad 356$ | 25 |
| 4 Friday | 23 Moses | 21254 | $7 \quad 29$ | 迳 28 |  |  | 5 36 | 24 |
| 5 Sat． | 24 Nathani | $2{ }_{2} 1134$ | 757 | － 12 | 82 ¢ ¢． $2 f$ S． 120 8 |  | 5 $37 / 6$ | 23 |
| 36］ 15 | Sunday after Trinity． |  | Matt． 6. |  | Day＇s length i2 hours 46 min ． |  |  |  |
| 6 Sunday | 25 Magnus | 3 ${ }^{2} 213$ | 827 | ， | Orion rises 1219 |  | $5 \quad 396$ | 21 |
| 7 Mond＇y | 26 Regina | $4{ }^{4} 25154$ | $8 \quad 57$ | chert 10 | ব H\％D．Spica s． 744 |  | 5406 | 20 |
| 8 Tues． | 27 Nat．V． | $4{ }^{4} 3136$ | $9 \quad 32$ | ctute 24 | $7 \%$ rises 859 |  | 546 | 19 |
| 9 Wed． | 28 Bruno | 54421 | $10 \quad 14$ | 迷 8 | s souths 98 |  | 5436 | 17 |
| 10 Thurs． | 29 Pulcher | 66510 | 114 |  | Aldebaran ris． 1014 |  | 5446 | 16 |
| 11 Friday | 30 Protus | 76 | morn． | 號 6 | （2）11．万 S． $06 \cup$ |  | 5456 | 15 |
| 12 Sat． | 31．J．Wickl | 877 |  | 家等 20 | ，＋ifiv Neptune stat． | 45 | 5 47 ｜ 6 | 13 |
| 37］16TH | Sunday after Trinity． |  | Luke 7. |  | Day＇s length 12 hours 26 min ． |  |  |  |
| 13 Sunday | S．Amatus | $9{ }^{9} 7759$ |  |  | ठ ¢ ¢ $\odot$ Inferior． | $4 \mid 5$ | $5 \quad 48$ 6 | 12 |
| 14 Mond＇y | 2 Elev．Holy | ＋ 98585 | 220 |  | ه 9 h． 2 sets 620 |  | 5496 | 11 |
| 15 Tues． | 3 Nicetus | 10.958 | $3 \quad 30$ | 1 | Orion rises 1150 |  | $5 \quad 506$ | 10 |
| 16 Wed ． | Emberday | 111102 | 4.34 | 15 | 24 sets 428 |  | $\begin{array}{llll}5 & 52\end{array}$ |  |
| 17 Thurs． | 5 Lambertus | 12 morn． | D rises | 逐 28 | 会17．o 24 |  | $\begin{array}{lllll}5 & 53 & 6\end{array}$ | 7 |
| 18 Friday | Siegfried | $112 \quad 7$ | $7 \quad 12$ | 碞 11 |  |  | 5 54 6 |  |
| 19 Sat． | Micleta | 21250 | 7 38 | 䞨23 | 4 souths 1058 |  | $5 \quad 56 \mid 6$ |  |

## 38］ifth Sunday after Trinity． <br> Luke 14. <br> Day＇s length 12 hours 08 min．

| 20 Sunday | 8 Jonas | 3 | 135 | 83 | 卒 | Librae souths 858 | ${ }^{7} 5$ | $57 \mid 6$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 21 Mond＇y | 9 St．Matthew | 4 | \％ 28 | 830 | 为 18 | ¢̧ stationary | 75 | 586 |  |
| 22 Tues． | 10 Maurice | 5 | 322 | 9 |  | h＇s ring disap．${ }^{\text {d．\＆}}$ equal． | 76 | 06 | 0 |
| 23 Wed． | 11 Hosea | 5 | 417 | 940 | 员12 |  | 86 | 15 | 59 |
| 24 Thurs． | 12 St．John con． | 6 | $5 \quad 12$ | 1021 | 䍃24 | \％ 24. h S． 1120 | 86 | 25 | 58 |
| 25 Friday | 13 Cleophas | 7 |  | 116 | Huntic | 告 Ant．S． 835 ค | 86 | 35 | 57 |
| 26 Sat． | 14 Justina | 8 | $7 \quad 3$ | morn． | Milk 18 | 2 souths 1028 | 96 | 45 | 56 |

## 39］i8th Sunday after Trinity．Matt．22．Day＇s length if hours 52 min ．



## MLOON＇S PITASES．

## PHILADELPHIA，PA．

New Moon，$\quad 3 \mathrm{~d}, 3$ o＇clock 16 min．，A．M．


2 o＇clock 36 min．，A．M．${ }^{2}{ }^{\circ}{ }^{\circ}$ clock 56 min．，A．M

## ELKHART，IND．

2 o＇clock 36 min．，A．M． 1 o＇clock 56 min．，A．M．

Last Quarter，24th， 6 ＂ 07 ＂P．M．

## Br Juptrer is in opposition with the Sun on the 5th and shines all night <br> saturn is in conjunction with the Sun on the 13th and cannot be seen．

Venves is in superior conjunction with Sun on the 18th，and changes from morning star to evening star．

| 189 | O〇T〇卫卫卫． |  |  |  |  |  | ， |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Days \＆Weeks． |  |  |  | $\begin{array}{\|l\|l\|} \hline \text { Moow's } \\ \text { Soss. } \\ \text { stans. } \\ \text { s. } \\ \hline \end{array}$ | ASPECTS OF PLANETS， other misckllany． | $\begin{array}{\|c\|c\|c\|c\|c\|c\|c\|c\|c\|c\|c\|c\|c\|} \substack{\text { mit }} \end{array}$ |  |
| 1 Thurs． | 19 Remi | $11 \mid 1053$ | 426 | 退 22 | D in Apo．o ¢ ¢ D． | 1016 | $611 / 549$ |
| 2 Friday | 20 C．Columbus | 121133 | D sets | －8 6 | 利｜ly 2 2． sets 5408 | 116 | $\begin{array}{llllll}613 & 1347\end{array}$ |
| 3 Sat． | 21 Jairus | $1 \mid 1213$ | 636 | \％）21 |  | $11 \mid 6$ |  |

40］igth Sunday after Trinity．Matt．g．Day＇s length in hours 32 min ．

5 Mond＇y ${ }^{2}$ 3 Placidus
6 Tues． 24 Fides
7 Wed． 25 Amelia
8 Thurs． 26 Pelagius
9 Friday 27 Dionysius 10 Sat．2～Gereon
$\begin{array}{llllll}2 & 1 & 35 & 7 & 40 & \\ 20\end{array}$

| 12 | 17 | 53 |
| :--- | :--- | :--- | :--- | :--- |


$\begin{array}{llll}12 & 6 & 185 & 42\end{array}$


41］Sur
11 Sunday $29 \mid$ Burkhard
12 Mond＇y 30 Veritas
13 Tues．O．Coloman
14 Wed． 2 Fortunata
15 Thurs． 3 Hedwick
16 Friday 4 Gallus 17 Sat． 5 Florentina

Matt． 22.
Day＇s length II hours I4 min．

42］2ist Sunday after Trinity．John 4.
John $4 . \quad$ Day＇s length io hours 56 min ．
18 Sunday 6 St．Iuke，ev．
19 Mond＇y
20 Tues．
21 Wed．
7 Ptolemy
8 Felicianus
22 Thur
23 Friday 11 Severinus 24 Sat．

| 2 | 12 | 11 | 6 |
| ---: | ---: | ---: | ---: |
| 2 | 1 | 6 | 6 |
| 3 | 2 | 2 | 7 |
| 4 | 2 | 59 | 8 |
| 5 | 3 | 57 | 9 |
| 5 | 4 | 54 | 10 |
| 6 | 5 | 49 | 11 |

43］22d Sunday after Trinity．
Matt． 18.
Day＇s length io hours 38 min ．
25 Sunday $13 \mid$ Crispin
26 Mond＇y 14 Amandus
27 Tues． 15 Sabina


28 Wed． 16 Simon Jude
29 Thurs．
30 Friday

31 Sat．$\quad 19$ Hallow Eve $1210 \quad 52$

613 瞺 $15 \mid$ Hot souths 03 40 An 27 Altair souths 67

7
50 41 畀20 Sirius rises 1152





 | 9 | 8 | 39 | 1 | 28 | 12 | Arcturus sets 8 | 6 | 14 | 6 | 27 | 5 | 33 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |


 121119447 man 20 in Perigee 814631529



## 46] 25Th Sunday after Trinity. Matt. 9 . <br> Day's length 9 hours 50 min .

15 Sunday $3 \mid$ Leopold
16 Mond'y 4 Ottomar
17 Tues. 5 Alpheus
18 Wed. 6 Gelasius
19 Thurs. 7 Elizabeth
20 Friday 8 Amos
21 Sat. $\quad 9$ Off.V.Mary


47] 26th Sunday after Trinity. Matt. 25. Day's length 9 hours 38 min .
 23 Mond'y 11 Clement 24 Tues. 12 Chrisogenes $25 \mathrm{~W}^{\top}$ ed. 13 Catharine 26 Thurs. 14 Conrad
 28 Sat.

48] ist Sunday in Advent. Matt. 2r. Day's length 9 hours 26 min.



## MNOON'S PHIASES.

## PHILADELPHIA, PA.

New Moon, 1st, 1 o'clock 32 min., P. M.
First Quarter, 9 th, 3 "" 44 "" A.M.


## EIKKHART, IND.

12 o'clock $52 \min _{3}, \stackrel{\mathrm{P} . \mathrm{M} .}{ }{ }^{54}$.

## Lincoln, neb.

12 o'clock 12 min ., P. M.


## MNOONT:S PHAASES.

PHILADELPHIA, PA.
New Moon, 1st, 6 o'clock 45 mir. A.M. First Quarter, 8th, 12 " 13 " P. M. Full Moon, 15th, 7 " 16 " A.M. $\begin{array}{llllll}\text { Last Quarter, } & 23 \mathrm{~d}, 12 & \text { " } & 38 & \text { " } & \text {. } \\ \text { New Moon, } & 30 \mathrm{th}, 10 & \text {. } & 20 & \text { " } & \text { P.M. }\end{array}$

ELKHART, IND.


LINCOLN, NEB.
$\begin{array}{ccccc}5 & \text { o'clock } & 25 & \text { min., } & \text { A. M } \\ 10 & \text { " } & 53 & \text { ". } \\ 5 & " & 56 & \text { " } & \text { " } \\ 11 & " & 18 & \text { ". } & \text { P.M. } \\ 9 & " & 00 & \text { " } & \end{array}$

## California State Convention of 1890.

Assembled in convention April 4th, '90, at the church in Lathrop, Cal. Elder J. W. Beer stated the object of the meeting. Organized by electing the following officers: Moderator, C. E. Doty; Clerk, B. G. Frederick.

Elder J. P. Wolfe gave an address of welcome, after which the moderator took the chair and then proceeded to business.

A motion to organize as a district meeting, to meet annually, was carried.

Motion that in our future associations, the churches be represented by two delegates each; but that in the work of the association we proceed as in mass meetings, unless there should be a division on any question, in which case such questions shall be decided by a vote of the delegates alone. Carried.

This association shall be known as the Pacific Association.
Plan for the work of Evangelism Submitted to the Association,

## BY. J. W. BEER.

As we represent the Pacific District of the Brethren church, and as we desire to work with the general body, and that all the districts, churches, and members may work and work in harmony,

I move that we recommend the following plan for the work of Evangelism to the next general convention, and, hoping that it will be adopted, either as it stands, or with such modifications as the wisdom of the convention may direct, we now adopt that portion of it which relates to district and local organizations.

## Divisions of the Work.

The work shall be divided into General, District, and Local.

## I. General Work.

Definition: The general work implies the co-operation of all the districts and churches of the brotherhood. In the general work there shall be a Board of Directors, Appointments and Disbursments.

1. The Board of Directors, Appoint-
ments and Disbursements shall consists of five members, and shall be elected by the General Convention.
2. This Board shall serve until the next General Convention, and a majority of the Board shall constitute a quorum.
3. The Board shall be composed of persons present at the conference; and they shall hold their first meeting during the conference, so that the work done may be reported to and accepted by the conference.
4. It is desirable that the members of this Board should live as near to each other as practicable, so that they may meet as often as necessary, and at as little inconvenience and expense as possible.
5. This Board shall have the supervision of the General Work; shall hold its permanent officers responsible for a faithful performance of their duties; shall have the power to send out evangelists or missionaries, and to fill ministerial and other vacancies, as it is deemed advisable and as resources permit. It shall send out only such ministers, evangelists or missionaries as are recommended by their local churches, as being sound in the faith. It shall direct the payment of necessary expenses, and it shall have the power to send a suitable elder or minister into such districts as have no district organization, for the purpose of effecting such an organization if possible.
6. The permanent officers of this Board shall be a president, a treasurer and a secretary, who shall be clected at the first meeting of the Board.
7. President: The President shall, when he and the secretary deem it necessay, call meetings of the Board; shall preside at all their meetings, and to attend to the usual duties of his office.
8. Treasurer: The treasurer shall receipt for all moneys received, and shall pay out the same only on the presentation of orders granted by the Board, properly signed by the president and attested by the secretary. He shall, at all times have his books open to inspection, and shall report quarterly, in connection with the secretary, for publication in the church paper.
9. Secretary: The secretary shall keep a record of all business transacted and work done by the Board; attend to the conference, report to the Board the work requiring attention; report quarterly in connection with the treasurer for publication in the church paper.
10. Shortly before the mext General Convention, the Board shall have a meeting at which a complete report of its work shall be made out, signed by the permanent officers, to be sent to ${ }^{\text {a }}$ the General Conference by a delegate or by mail for approval or correction.
11. All the funds remaining in the treasury, and the books and papers in the hands of the permanent officers, and pertaining to the work, shall be forwarded by them to their successors in office.

## II. District Organizations.

1. A district is composed of a number of local churches, working together and having annual District Associations.
2. The district shall be known as the Pacific District of the Brethren church.
3. This district sball have an organization for the work of evangelism, and the officers shall be a moderator, a treasurer, and a clerk, who shall constitute a Board of evangelism in their District.
4. The Board of evangelism shall be elected by the district association annually.
5. The Board of evangelism shall select evangelists from among ministers recommended by the churches, appoint their fields of service, provide for their pay and expenses; and calls for evangelistic work may be made to the clerk of the board at any time.
6. The District Board of evangelism shall have power to send a suitable minister to visit dormant churches, to awaken an interest and encourage them to take hold of the work.
7. Any per cent of the funds raised in a district, not exceeding eighty one hundredths, after this plan is adopted by the General Convention, may be used by the District Board of evangelism in the work within the District, and the balance shal ${ }_{l}$
be forwarded, quarterly, to the general treasury.
8. During each District association, one session shall be under the supervision of the District Board of evangelism, and the delegates to the association in connection with the Board, shall dispose of all the business transacted.

## III. Local Organizations.

1. Local organizatious are organizations in the several churches in the different districts.
2. In every local organization there shall be a chairman, a treasurer, a secretary, and a corps of solicitors.
3. The officials shall perform the usual duties of such officers; and the solicitors shall call on all the members quarterly for their contributions to the work. They may also receive all they can from such as are not members, who are willing to contribute.
4. Every local organization shall instruct the delegates to the District association in the condition and interests of the work of evangelism.
5. The secretary shall annually make a report of the local work, to the clerk of the District association.

## Adopted

Motion, that this Board of evangelism shall be elected by the District association annually, was carried.

The following brethren were elected: Moderator, J. P. Wolf; Clerk, B. G. Frederick; Treasurer, H. E. Wolf.

The Moderator then gave the new Board a warm admonition, in an apostolic spirit.

This association will meet again on the first Friday of May, A. D. 1891.

The minutes of this association shall be published in the Brethren Evangelist.

That this association meet at the appointed time, at Lathrop.

We express ourselves in favor of Asland College, in favor of Sundary School work, Temperance, and every other good work, and we will do what we can for their success, in the use of means, according to the gospel of Christ.

OHIO STATE CONVENTION, HELD AT ASHLAND, JUNE 11—13, 1890.
Brother Isaac Ross was chosen chairman.

Report of the Home Mission Board. The following is the secretary's report to June 11, 1890. Total Receipts,
$\$ 224.30$
Total Expenditures, Amount on hand,
185.00 39.30

Brethren Brown, Pearson, Garber, and Kilhefner reported mission work done by them. All points visited were thought to be good places for work.

The chairman appointed brethren Pearson, Garber and Bowman a committee on committees to report at once.

Committee on committees reported as follows: committee on general church work: P. J. Brown, J. S. Stewart, J. Allen Miller.

Committee on mission work: Isaac Kilhefner, Frank L. Garber, Sarah Keim.

Committee on Sunday school work: Josiah Keim, Charles Beal, Ella Teeter.

Committee on resolutions: Stella Teeter, John Bechtel, Sallie Cable. Adopted as read.
The publication of Sunday school literature was referred to the committee on Sunday school work.

Brother Isaac Kilhefner was elected treasurer of the convention. A collection was taken amounting to \$2.16.

Committee on general church work reported as follows:
"Your committee on general church work would report on the question of ministerial service as follows:

First, that the state convention should extend her fostering care
over churches that are weak in. members and limited in financial means.

Second, that the convention should adopt some efficient means to protect the churches and cause in general from lewd and unchristian conduct on the part of members, but especially that of ministers, and we believe that these necessary ends can be best met by the adoption and enforcement of the following constitution:

Preamble-We, the congregations and ministers of the Brethren church of the state of Ohio do hereby form ourselves into an association and adopt the following constitution:

## SEC. I. NAME.

The name of this association shall be the "Conference of the Brethren church of the state of Ohio."

SEC. II. NAME.
It shall be the object of this association to promote the general welfare of the Brethren church in this state, by the promulgation of the gospel, by the uniformity and concentration of effort, and by the protection of both ministers and congregations.

## SEC. III. MEMBERSHIP.

This association shall consist of ministers and congregations as follows:

1. Any minister of the Brethren church who is willing to conform to this constitution and who has the qualifications as here-in after defined may become a member of this association.
2. Any congregation of the Brethren church which is willing to conform to this constitution may ${ }^{4}$ become a member of this association.

SEC. IV. QUALIFICATIONS FOR MEMBERSHIP OF MINISTERS.
Gospel qualifications sustained by a certificate from the congregation from whence he comes. This is - understood to embrace the moral qualifications and faith, repentance, belief in the doctrine of trine immersion, laying on of hands, feet-washing, the Lord's supper and communion.
sec. v. annual conference of this ASSOCIATION.

1. This association shall have an annual conference.
2. The delegates shall consist of ministerial and lay members.
3. Every minister of this association shall be a member of this conference.
4. Each congregation shall be entitled to one delegate for the first fifty members or fraction thereof, and one delegate for each additional fifty members or fraction thereof, and these delegates shall be lay members or ministers not members of the association.
5. It shall be the duty of this conference to consider general church work, mission work, Sunday school work, and such other business as may come before it for consideration.
6. This conference shall arrange the congregations belonging to it into such circuits or pastorates composed of one or more congregations, as may be satisfactory to the congregations and conference. By consent of the congregations involved and the conference, the circuits or pastorates may be changed at any annual conference. And this conference shall always seek to make wise and ample provision for the welfare of weak congregations.
7. This conference will assist all its ministers to secure charges and will seek to supply all its congregations with pastors.
8. This conference will send a pastor to each circuit or pastorate by consent of the circuit or pastorate and minister. And each circuit or pastorate may instruct its delegates concerning their choice of pastor which wish shall be respected by the conference. Circuits or pastorates not having a choice of pastor shall be supplied by conference if possible, but in no case shall a minister be compelled to accept any charge contrary to his will nor shall a circuit or pastorate be compelled to receive a minister against its wish.
9. This conference shall, when deemed advisable, employ one or more state evangelists, who shall be supported from a fund created by voluntary contributions by the different congregations.
10. This conference shall make a special effort to make it to the advantage of every minister and congregation in this state to belong to this association.
11. Ministers shall be amenable to the congregations in which they hold their membership and congregations shall be amənable to the conference for the violation of gospel principles.
12. The officers of this conference shall consist of a chairman, vicechairman, secretary and treasurer. The secretary and treasurer to be chosen one year previous to the time of meeting, and shall constitute the board for the disbursement of funds for carrying on missionary work.

## SEC. VI. AMENDMENT.

This constitution may be amended
or changed by a vote of two-thirds of the delegates present at said conference, provided that notice of such change or amendment be given one year previous.

## SEC. VII. ADOPTION.

This constitution after being adopted by the convention of June, 1890, shall be held under advisement until the next corvention assembles in 1891. But before the convention of 1891 assembles, every congregation in this state shall vote upon its adoption or rejection and shall report the result of same to the next convention of 1891 when it shall be put to its final passage.

Signed by committee.
The greater part of Thursday's sessions was occupied in the discussion of the proposed constitution and after careful deliberation it was finally adopted without a dissenting voice, on Friday.

Brother D. L. Miller, whose term had expired, was unanimously reelected a member of the Home Mission Board.

Election of university trustees. The following persons were elected for the term of three years: C. E. Deffenbaugh, J. S. Stewart and John Stover. Simon Oakes was elected to fill the unexpired term of Dr. Brumbaugh.

Dr. Pearson discussed the subject of a ministerial course of study, or what kind of a school we should try to have and how to maintain it.

Ankneytown, Bear Creek, Fair Haven and Louisville each asked for the next convention.

The convention agreed to meet next year at Ankneytown.

Second collection taken: $\$ 1.16$.
The committee on nominations for
officers for next convention reported as follows.

President, J. M. Tombaugh. Vice Pres*, C. E. Deffenbaugh. Sec'y Martin Shively.

Ex. Com., J. Allen Miller, Isaac . Ross, and I. D. Bowman.

Com. on R. R., A. L. Garber.
Adopted.
Committee on missions reported as follows. The committe beg leave to present the following:

1. We ask this convention to insist upon the local churches of Ohio to put forth a stronger, and more united effort in financially supporting the Home Mission, and we suggest the propriety of the church taking up at least two collections annually for this purpose.
2. We suggest to this convention the propriety of selecting a state evangelist.

Adopted.
The subject of higher education was discussed by Prof. Thurston.

Sister Sarah Keim and M. M. Sterling discussed: "The Sisters Endeavor Society and its work."

Sister Keim said: "We have not had the encouragement we expected. Our subject is not a selfish one. What we need is union in this work. We should give from pure motives. I ask the brethren and sisters of this convention to go from here to their homes and stir up an interest for the mission work. Help us to save sinners. It is always "give," you say. But had we better not sacrifice a little of this life's comfort for the life to come? Do not be so indifferent, brethren."

Sister Sterling said: "We want a concentration of effort. We always pray God to give. Can we expect to
grow by always receiving and never giving? We must grow by giving."

The committee on Sunday schools submitted the following report:

1. We do not think it advisable to publish our own Sunday school literature for the present.
2. We would suggest the appointment of what is called "Children's day" for the benefit of our Sunday schools.
3. We would recommend special Sunday school teacher's meetings for preparation.
4. We recommend and urge the importance of the prompt and regular attendance of Sunday school teachers and officers.
5. We would urge and recommend the importance of all our Sunday schools to be represented in our conventions.
6. We think it proper and would give encouragement to others for all Sunday schools to send in by their representatives a full report of their Sunday school work to our annual convention.
7. The following is a summary of the schools reported:
No. of S. S. reported
No. of officers

## No. of teachers

Average attendance of scholars 721 Total amount of collection \$339.22

Accepted.
The convention unanimously agreed to designate the third Sunday of June as "Children's day" for the church of Ohio.

The committee on resolutions reported the following:

1. Resolved, That these conventions are highly beneficial to the churches and Sunday schools which
are represented, and that it should be the endeavor of said conventions to increase their attendance, and thereby further the influence which they exert.
2. Resolved, That we tender a vote of thanks to the brethren of Ashland for the kindnesses they have shown us while among them.
3. Resolved, That a vote of thanks be extended to our chairman, brother Isaac Ross, for the services rendered by him in the fulfilment of his duties.
4. Resolved, That a vote of thanks be given the musicians who have furnished us with good selections of music.
5. Resolved, That our thanks be extended to the students who have added to our entertainment by their commendable literary productions.

Accepted.
Isaac Ross, Chairman.
J. Allen Miller, Sec'y.

PENNSYLVANIA STATE CONVENTION.
Held at East Conemaugh, Pa , Sept. 26 and 27, 1890.

The convention was called to order by the chairman, J. H. Knepper.
W. A. Adams, Mrs. D. K. Bole and A. D. Gnagey, were appointed a committee on enrollment of delegates.

Wm. Kolb, S. J. Griffin and J. L. Saylor, were appointed as tellers on election of officers.

The following officere were elected by ballot: moderator, J. H. Knepper; vice moderator, W. L. Spanogle; secretary, A. D. Gnagey; treasurer, J. B. Wampler.

The courtesies of the convention were extended to the brethren of Virginia and Maryland.

The following committees were appointed :

Committee on union of Virginia, Maryland and Pennsylvania conventions, S. Hildebrand, W. L. Spanogle, J. B. Wampler.

Committee on resolutions, J. B. Rittgers, D. K. Bole, J. W. Smouse.

Committee on tabulatc. l statement of church reports, J. D. McFaden, W. H. Menges, R. Z. Replogle.

Committee on queries, sister D. K. Bole, brother Reighard, brother S. B. Furry.

The minutes of last convention were read and approved.

The convention appointed the following committee on credentials and appeals: W. L. Spanogle, J. D McFaden, R. Z. Keplogle, A. D. Gnagey.

A collection was litted to meet the expenses of the convention. Amount $\$ 9.46$.

The committee on union of conventions reported as follows:

Wive, your committee, find that the churches of Maryland and Virginia are numerically weak, especially in their ministry, and that they may enjoy the religious associations of their brethren of Pennsylvania in convention work, they seek to know the sentiment of this convention relative thereto ; and with a feeling of Christian sympathy and a disposition to aid and encourage our brethren everywhere, and that if the brethren of the churches of Maryland and Virginia feel that by co-operation with the churches of Pennsylvania in convention or otherwise, they can be aided ${ }^{\circ}$ and encouraged, we feel to extend to them the privileges and liberty of any overtures they may have to make, looking to that end; and that the executive committee, with the aid of the chairman of the convention, shall correspond with a
committee or committees from the above churches looking to that end.

The report was accepted.
A resolution to adopt a course of study and reading for the ministers was referred to committee on resolutions.

REPORT OF STATE MISSIONARY.
Number of sermons preached, 120 ; number of persons baptized, 30; number of churches organized, 1 ; time and expenses of missionary, $\$ 186.00$; paid for board and fare, $\$ 2156$; total $\$ 207.56$. Received from treasurer or Mission Board, $\$ 174.83$; collections, $\$ 17.74$; total, $\$ 193.56$. Balance due missionary, $\$ 15.00$.
report of treasurer of missionARY BOARD.
Amount received from churches, $\$ 193.44$; paid to missionary, $\$ 168.83$; balance in treasury, $\$ 24.61$; due missionary, $\$ 15.00$; balance, $\$ 9.61$.

Reports were accepted.
The following resolutions were offered by A. D. Gnagey:

Resolved, that we adopt the apportionment system in collecting missionary money.

On motion the resolution was adopted.

A letter fiom H. R. Holsinger, concerning the Brethren Evangelist, was read and referred to committee on resolutions.

The committee on ministerial credentials reported as follows:

Inasmuch as the importance of ministerial credentials is plainly manifest to every one present, for the preservation of the church and the protection of the ministry, therefore, your committee advise the adoption of the following articles of governmental expediency.

First. That at the opening of the church convention, each minister present shall, at the call of the roll, present proper credentials as hereafter defined, and signed by the authority of the church as herein stated.

Second. That the credentials shall consist of a letter signed by at least two or three official members of the church or churches of which he is pastor, or in which he holds his membership; said letter to be granted not more than thirty days prior to the convention.

Third. That it any minister fails to present the credentials as above defined, he shall have no vote in the convention until a committee of three be appointed by the convention to investigate the cause of such failure, and report to the convention which shall deternine whether he is entitled to a vote.

Fourth. That the following form of letter shall be used, properly filled out and signed, which shall constitute his credentials:

This is to certify that is a minister in good standing and full communion with the Brethren church at............. and is authorized by this congregation to present us in convention assembled at. on . . . . . . 189 . . Signed this . . . . day of . 189.
Deacons:
Fifth. That a board of appeals shall be appointed by the convention, consisting of two ministers and one layman. It shall be the duty of said board of appeals to adjust difficulties when appealed to by church or minister and report its work to the convention. Said board shall act, only after the church in which he holds
his membership has nıade an investigation.

Sixth. That each minister be considered under moral obligation to be present at each convention, and if a lawful reason can be given for absence, then the church shall forward to the convention the credentials above demanded, giving the reason for his absence ; and no minister shall leave the convention before its close without being properly excused.

Seventh. We urge upon the local churches to insist upon the presentation of similar credentials, excepting delegate authority, by a minister before an engagement is entered into between congregation and pastor.

Eighth. That this convention appoint a committee to procure an approved form of license for the ministry for adoption by next converition.

The report was adopted article by article. The committee on credentials was appointed to draw up the license in article 8.

Stephen Hildebrand was elected state missionary.

An order for $\$ 2.80$ was drawn on the treasurey in favor of the secretary to pay for printing, etc.

Dr. U. M. Beachly was re-elected a member of the board of supply.
D. J. Bole, of Pittsburg, was elected trustee of Ashland college.

The question of outlining the work for the mission board was discussed at some length. It was finally agreed to assist brother Hildebrand at West Bolivar, and employ other missionaries as the board may see proper.

The missionary money was fixed at 25 cents per member.

The committee on resolutions reported as follows:

Whereas, It has pleased Almighty God in his goodness to spare our lives through another conference year, to assemble again as brethren and sisters to transact business relative to the Brethren church, of Pennsylvania. Therefore, be it

Resolved, That we as ministers and members of the Brethren church of Pennsylvania do more in the future to extend the circulation of our church paper than we have in the past.

Resolved, That we encourage the temperance cause with all our might, and that we consider the liquor traffic as one of the most aborrinable evils that exist.

Resolved, That we do most heartily encourage a thorough preparation for the Christian ministry before the grand and good work is entered upon, and especially a knowledge of the doctrine of the church.

Resolved, That we, as Christian workers in the Lord's vineyard, do encourage prayer meetings and Sabbath schools in our respective congregations, inasmuch as we believe them to be essential to the spiritual life and growth of the church.

Resolved, That a greater effort should be put forth by the ministers of the church to extend the mission cause.

Resolved, That we extend a vote of thanks to the choir for their sweet and soul-stirring music.

Resolved, That the thanks of this congregation be tendered to the people of East Conemaugh for their kind hospitalities extended to us.

Resolved, That the ministers and delegates of this convention be requested to take home with them and practically apply the many good
resolutions and suggestions made them.

$$
\text { Com. }\left\{\begin{array}{l}
\text { J. B. Rittgers, } \\
\text { D. K. Bole, } \\
\text { S. Hildebrand, }
\end{array}\right.
$$

The report was received and adopted.

Convention adjourned to meet in Pittsburg, September, 1891.
A. D. Gnagey, Sec.

## INDIANA STATE CONFERENCE.

Held at $\mathbb{V}$ iliord, Sept. 24 to 29. 1890.
The address of welcome, by Elder I. J. Bicknell, pastor of the Milford church, was tull of Christian spirit, wholesome advice and exhortation. He welcomed the convention to Milford, as a body of representative men in Christ Jesus, and of the truth as it is in hım.

The committee on credentials reported thirty-two congregations in the State. Sixteen represented by delegates, one by letter. Fifteen not represented.
The chairman instructed the convention that none but delegates would be allowed to vote.

A motion to extend the courtesies of the conference to all the ministers of the Brethren church in good standing, carried.

A motion to eiect John Bowman reading clerk, carried.

A committee to receive the requests of the different congregations as presented by their delegates reported the following:

1. "By request from the Eaton congregation we would recommend a reading and discussion of the Ohio state conference constitution.
2. A request from the Elkhart City church concerning the ratifying of work done by one congregation
relative to the conduct of a minister. We would recommend that it be discussed at some period of miscellaneous work.
3. That the request from Huntington be taken up in connection with mission work.

A motion to have "The Ohio Brethren conference constitution" read, carried.

A motion that a clause at a time be read and discussed, carried. Section 1, 2 and 3 were adopted. Section 4 was amended to end; "and so forth, and so forth."

A motion that a general secretary be elected for the purpose of giving such information as ministers and congregations may require. Approved.

The election was made by ballot, and resulted in electing brother Hi ram Switzer, of North Manchester, Ind.

A motion to take from the table the Ohio conference corstitution, and to proceed to amend and adopt. Carried.

Section 4 was adopted as amended. Section 5 and 6 were read and adopted as read. Section 7 was amended by substituting September for June. Adopted as amended.
The constitution as adopted by the conference reads as follows: *

Mission work was now taken up. The treasurer of the state mission board made the following report:
Total amount received to date, $\$ 69.95$ Dr. to J. H. Swihart, for services at Claypool,
Dr. to J. F. Swibart, for services at Berne, ${ }_{2 \overline{5}}^{22} .76$
" Goshen 26.15
Total 84.41
Cash paid
69.95

Dr. to J. H. Swihart,
I4.46
*See report of Ohio State Convention, for full text of the constitution, on another page of the Annual.-Editor.

Pd to J. H. Swihart, by order of secretary,

A motion to raise by collection from this conference the amount yet due brother Swihart, approved. Amount collected $\$ 14.61$.

The evangelist J. H. Swihart reported: New organizations effected, 6; No. of additions by mission board, 61; total additions, 101.

The old mission board and officers were elected for the year ' 91.

Brother Swihart asked to be released from the work of evangelist on account of poor health. Request granted.

The college question was presented by brother I. D. Bowman and J. A. Miller. Twenty-five dollar pledges were called for and in less than half an hour sixteen twenty-five dollar pledges were given; one fifty dollar pledge, and three ten dollar pledges and six five dollar pledges.

The following committees were appointed: On resolutions. On official nominations.

A motion to elect elder John Nicholson state evangelist by acclamation. Carried.

The committee on officers reported by recommending to re-elect present officers. Adopted.

For a committee on railroads W. W. Summers, of North Manchester, was appointed.

The following persons were appointed executive committee: Guiltord Leslie, Geo. Dubbs, Thos. Clayton.

The committee on resolutions reported the following, which were adopted:

Whereas, It is manifest that there is a great demand for mission-
ary work in the state of Indiana, and whereas, there is little system about the work, Therefore,

Resolved, That we ask and urgently request the pastors of the different congregations of the Brethren church, of the state of Indiana, to hold quarterly collections for missionary purposes, in the state.

Resolved, That we believe that the use of intoxicating drink as a beverage is dangerous to individuals and to society, and is one of the great enemies of our homes and our country, and we do urge our brethren to use their utmost influence to abolish the use thereof as a beverage.

Resolved, That we urge the pastors of the different Brethren churches, to impress upon the minds of nembers and families the necessity of family altars and greater spiritual work in general.

Resolved, That the state corresponding secretary draw the expenses of his office from the Mission Fund. Those corresponding with said secretary to pay their own expenses, and that the secretary make a report to the next conference.

Resolved, That we are thankful to brother Perry for his impartiality as chairman of this conference and to brother Ditch for his willingness to perform. so well the arduous duty of secretary of this conference; also, to the brethren from other states for their presence and interest manifested.

Resolved, That we shall ever remember the kindness of the members of the Milford Brethren congregation and others who have so kindly entertained us during this conference, and return them our sincere thanks, and hope to be able to return their kindness in the future. We further re-
turn our thanks to the railroad authorities for their special accommodations in our behalf.

A special resolution concerning J. A. Ridenour was presented, read and adopted, viz: "Resolved, That this conference do appoint a committee of three brethren to constitute a court of inquiry with full authority to investigate the Ridenour case, and to make final disposition thereof, and to publish its decision in the Brethren Evangelist."

Committee elected by the conference: Walter Clark, Michigan, J. G. Winey, Michigan, H. S. Sprinkle, Indiana.

The following report of the S. S. C. E. of Nappanee, was given at this stage of the meeting:

Namber of members now enrolled, fourteen. Number of deaths during the year, one; removed from city, two.

The ${ }^{\circ}$ amount received during the year ending Sept., 1890 for meribership fees, $\$ 14.78$. Amount received for work, \$5.71. Amount donated for missionary work, \$8.44." Total amount, $\$ 21.54$. Of the $\$ 28.00$ that we had on interest of last year's work, we donated $\$ 25.00$ to Ashland College. Mrs. P. A. Early, Pres., Mrs. 'I. C. Leslie, Sec'y.
W. C. Perry, Pres.

## L. W. Ditch, Sec'y.

Michigan Conference of 1890.

1. The conference unanimously decided to annex the church at Prattville, Michigan, to the district conference of the state of Michigan.
2. Re-organized by re-electing John Shank, moderator; Walter Clark, clerk; George Clum, treasurer.
3. It was decided that a state evangelist be kept in the field at
least a part of the time. Furthermore, that we will raise the necessary funds to defray this and all other expenses of the church, as the church feels the need of it, by direct taxation.

Mode of operation: First, there shall be a board, or committee of three appointed in each church, whose business shall be to take the valuation of each and every member, as taken by the assessor of townships, and each member shall have the privilege of taking out of the same his indebtedness, if any there be. Then each member shall hand to the board his real valuation.

Said board is then required to strike a dividend, and lay the tax upon each, as the Lord has prospered them.
4. The gospel method of electing our ministers and deacons.

The following decision was rendered: There shall be two or more nominated by an informal ballot, then decide by a formal ballot which of the two or three, as the case may be: Acts 1: 23-26.
5. Since pride is of the devil, and is a prevailing evil in its various forms, the best method to keep it out of the various churches, is keeping it out of the heart. Matt. 23: 26.
6. Women are eligible to the office of minister or deacon from the following scriptures: Acts 2:18; 8: 1-4; 15: 32; 18: 26; Rom. 16: 3; 2 Cor. 3: 17.
7. Conference decided that missionary work was right, according to the gospel. Matt. 28: 19, and others.
8. Conference decided to raise means wherewith to defray expenses of mission work by taxation.
9. Walter Clark was chosen evangelist for Michigan for the coming year.

REPORT OF THE WATERLOO CONVENTION. For Iowa, Illinois and Dakota, Nov. 20th, 21st, 1890.
The convention was called to order at 10: $30 \mathrm{a} . \mathrm{m}$. , by H. R. Holsinger. Atter devotional services, brother Holsinger was called to the chair and brother E. E. Haskins was appointed secretary.

A committee on permanent organization was appointed, consisting of brethren E. Showalter, H. B. Lahman and J. M. Lichty.
The committee on permanent organization reported: Ch'rm'n, S. H. Bashor; Vice Chairman, H. R Holsinger; Secretary, E. E: Haskins ; Treasurer, Eli Hoover. On motion, the report of the committee was accepted.

On motion, the chair appointed Z. T. Livengood. J. M. Lichty and E. L. Hildebrand as a committee on resolutions. A committee on progiam consisting of H. R. Holsinger, H. B Lahman and sister Eli Hoover was also appointed.

A committee of five sisters, namely, Mrs. Susan Beekley, Mrs. William Miller, Mrs. James Scroggy, Mrs. Joseph Saylor and Mrs. Ephraim Hoover, was appointed to devise methods to assist in evangelistic work.
H. R. Holsinger presented the following resolution: "Resolved, that the convention at this session elect a committee of five members to formulate a system of evangelization for the district, and report at $10: 15$ Friday morning." The resolution was adopted and a committee con-
sisting of Z. T. Livengood, E. L. Hildebrand, H. B. Lahman, Eli Hoover and I. B. Lichty was appointed.

The committee on evangelization reported the following:

SYSTEM OF EVANGELIZATION. (as Amended.)
Whereas; It has become necessary, in order to better serve our Master, propagate his doctrines, and enhance the cause of the Brethren church, that we unite our efforts by a system in which each member is recognized and encouraged to obey the divine command "Go teach all nations," thus in compliance with gospel decree to encourage mission work and carry the good news of salvation to all, we do inaugurate the following organization and plan of work :

## I. ExECUTIVE Body.

All executive power shall be vested in a President, Secretary and Treasurer who shall constitute a board of missions, and shall be elected at each annụal convention, by a majority vote of the delegates present, and shali serve until next convention. In case of resignation, or death of any member of this board, the remaining members shall have power to appoint a successor to fill said vacancy, until a convention is called.

## II. President.

The duty of the President shall be to issue and sign all orders, and recommend such course as will best promote the interests of the Brethren church.

He shall also make an annual report to the district conference, giving an outline of the year's work in missions; and recommend such course as seems best for the cause in general
for the ensuing year, with all information that is at his command, relative to the work of the Master and the brotherhood.
III. the secretary.

The Secretary shall have charge of all correspondence, sign all orders, correspond with secretaries of different churches relative to mission work; have, by the advice of the board, general management of the mission work. He shall also make a semi-annual report, in Brethren Evangelist, of all contributions, and also the amount paid, and the purposes for which said money was paid. He shall also report the number of reviyals held, number of accessions and confessions made, with all that pertains to the general interest of the church and its work.
IV. the treasurer.

The Treasurer shall hold all funds, pay ${ }^{\text {out }}$ on order of President, signed by the Secretary, and make a semiannual report of the money on hand, amount received and paid out during the term. He shall also make an annual report of the financial condition of the treasury at annual conference.
V.

The executive board shall hold an annual session at each conference, and render an account of their stewardship.

Said board shall, when sufficient funds have been raised, call a competent evangelist, sound in the faith, and send him to such fields as shall be deemed worthy of assistance.
VI.

Each pastor is urged to preach a semi-annual missionary sermon, on which occasion a mission collection is to be taken up and the proceeds to
be forwarded to the Treasurer of the board, who will report the same to the general Secretary.

We also suggest that each church send not less than fifty cents per member as their quoto per year, and as much more as can possibly be raised.

We also recommend the different churches either through their pastor, or by a solicitor appointed by the different congregations to make a personal canvass of their churches and secure as much money as possible to forward the work.

Each congregation shall use its discretion as to the manner of raising said funds; but we urgently petition all to give their mites toward spreading the doctrine of the Brethren church.

Isolated members will send their contributions direct to the Treasurer, who will report the same to the Secretary.

## VII.

All calls for revival work; all correspondence relating to the mission cause, will be made to the general Secretary.

## VIII.

The evangelist shall receive a stipulated sum for his services, and shall hold collections during each revival, and report the amount received to the general Secretary through the clerk of the church in which the revival was held ; and if no such clerk has been appointed, he shall forward a statement of the receipt of the same to the Treasurer, who shall report to general Secretary. Said collections to be credited on evangelist's salary.

The evangelist is to be subject to the general Secretary, as to place of holding revivals, and shall be limited
as to time by the interest in the work; he using his discretion.

Evangelist to report on the first Saturday of each month, to general Secretary, as to the number of accessions, confessions, money taken on collections and condition of the work in general.

## IX.

This system may be amended at any district conference ly a majority vote of the delegates present.

The report of the committee on evangelization was adopted with amendments. The following board of officers was unanimously elected : President, Eli Hoover; Secretary, H. R. Holsinger ; Treasurer, I. B. Lichty. A motion that brother Holsinger occupy the chair and brother Hoover serve as secretary, made and carried.
The chair appointed brethren S. T. Grove, Z. T. Livengood and E. Showaiter as a committee on locating the next convention; and brother Samuel Cain to correspond with railroads in regard to rates for delegates.

Brother Bashor made a motion that the next convention be a delegate body; each church to be represented by one delegate and an additional delegate for every twentyfive members. Motion carried.

The committee on Woman's work reported the following:

We recommend the sisters of the different congregations in the district to organize regular missionary societies with the objects,

1. Of promoting eainest personal piety, and a deeper work of grace among our people.
2. To encourage the young people to participate in the devotional exercises.
3. To inspire literary pursuits, the reading of proper books and such a course of study as will lead to the appreciation of the higher things of life.
4. To teach the evil of intemperance and oppose the rum traffic, by every legitimate means.
5. To devise ways and means of raising money for missionary purposes.

With these objects in view, we invite the co-operation of all our sisters, and beg you to unite into societies which shall be composed of a President, Vice-president, Secretary and Treasurer. These societies to work in conjunction with the missionary society in this district.

Each society to work auxillary with the church in which it is formed, and to hold regular meetings according to their convenience, for the social, intellectual and spiritual improvement of its members.

We would recommend the societies to arrange a program to be given at an appropriate time, composed of spiritual songs, declamations and such other devotional exercises as would draw out the spiritual faculties of the young, and on such occasions let there be a collection taken for missionary purposes.

Let each society use its pleasure as to the method of raising funds; only let each one by word and deed contribute his and her mite toward leading the lambs to the fold; so that it may be said of us, "She hath done what she could."

The report was adopted as read. Additional subscription of $\$ 35.81$ was taken.

The committee on resolutions reported the following:

Resolved, That we go to our homes determined to carry out the will of this con vention, to "fight the good fight of faith" with renewed vigor, as an act of gratitude for his favors.

Resolved, That we express our sincere thanks to the good people of this community for their hospitality.

Resolved, That we as a people will ever stand on the side of temperance, and seek by every possible means to extirpate the evil of strong drink from our land.
Resolved, That we will neither falter nor waver in the propagation of gospel truths, but ever press towards the prize of our high calling in Christ Jesus, until he shall say "It is enough, come up higher." In our associations among our fellow men let us throw the mantle of charity over our differences and seek by word and deed as we go to our homes to propagate the truths of the gospel and thereby enhance the welfare and happiness of our fellow man. In conclusion we pray the blessings of our heavenly Father upon this people, the general and religious interests of this community and the cause of truth and reform the world over.

Brother Stephen H. Bashor was chosen by the mission board as evangelist, and was unanimously accepted by the convention. He was then scripturally ordained by brethren Holsinger and Livengood.

The secretary of the mission fund announced the total amount raised to be $\$ 273.31$.

> E. E. Haskins, Sec'y.

Our vices are like our nails; even as we cut them they grow again.

Report of Tri-State Convention of Kansas. |trine of the Brethren church, who

Nebraska and Missouri, held at Carleton.
Neb. Oct. 21,22 and $23,1890$.
Convention opened with a lovefeast held on Tuesday evening, which was well attended and enjoyed as a spiritual feast by all present.

Convention met at $8 \mathrm{a} . \mathrm{m}$. and was called to order by Elder E. L. Yoder.

Afteŕ devotional exercises by Elder P. J. Brown of Beatrice, the fol: lowing organization was effected:

Moderator, Elder D. C. Christner; Assistant Moderator, P. J. Brown; Secretary, G. W. Meyers; Assistant Secretary, J. H. Burn worth; Treasurer, Jacob Lichty.

Reports of last year's committees were called for, and Committee on Report of Division of district reported against a division. Report was adopted.

The following committee was appointed: The Sessions Sentiment committee:-E. L. Yoder, H. M. Lichty, H. S. Ensloe.

The following committee was appointed to collect church statistics and report amually: Jacob Lichty, Morrill, Kas.; Jacob Whipkey, Carleton, Neb.; E. L. Yoder, Morrill, Kas.

A committee of five was appointed to report what should be done with the missionary work the coming year.

The committee reported as follows:
1 st. We recommend that the present board be relieved from their duties.

2nd. That a new board of three members be appointed, consisting of a Chairman, Secretary and Treasurer, and they shall serve for one year only, unless they are re-elected by the next convention.
3. We recommend that the chairman of this board be an Elder or Bishop, sound in the taith and doc-
shall have general oversight of the churches of this district, and supply the things which are lacking in the various congregations under the direction of the missionary board, and that the members of the board be chosen from the same congregation, or close enough together, so they can meet frequently.
4ih. We recommend that until this district is able to support an evangelist, the money solicited for missionary purposes shall be expended to help the weaker churches and isolated m: mbers to support ministers and build churches, so the money may be used as much as possible in concentrated effort.

5 th. That the funds to carry on the missiona:y work be supplied by the various congregations in the manner they may direct.

The above report was adopted with the following amendment to No. 3 :

That the chairman shall receive $\$ 2$ per day and expenses for his services when at active work.
The committee chosen by the convention to nominate the missionary board reported as follows:

For Chairman, Elder D. C. Christner; Secretary, J. B. Whipkey; Treasurer, Elder E. L. Yoder.
The report was adopted.
The following committee was appointed to appoint time and place of next convention, and formulate programme:
E. L. Yoder, P. J. Brown and H. M. Lichty.

The following resolution was offered by Elder E. L. Yoder, which was unanimously adopted:

Resolved, That this convention receives the news of the final liquidation of the debt of Ashland College
with joy, and we suggest that all obligations given by the Brethren in this district, should be paid without further delay, and that we should strive together to give the University our earnest support in the future.
H. M. Lichty, of Carleton, Neb. raska, was elected Trustee of Ashland University.

The following resolutions were unanimously adopted:

Resolved, That this convention pass a formal vote of thanks to the people of Carleton for the generous manner in which they have entertained us while in their midst.

Resolved. That we pass a vote of thanks, jointly, to the chairman for his liberal and impartial rulings, and maintaining the dignity of this religious assembly, and to the choir for the excellent music rendered during the convention.

Resolved, That we return to our several fields of labor with the determination to prosecute our work, if possible, with more diligence, energy and perseverence in the future-even to the end-than we did in the past.
Resolved. That we are favorable to a prohibitory law, as the best solution of the temperance question, and we should labor for the suppres. sion of this monster evil, as a religious duty.

At the close, Elder Christner gave a short address of warm admonition and gratitude to the members of the convention. Then the benediction was pronounced and the convention was adjourned.

> G. W. Meyers, Sec.

Battle-Victory.-After the battle and victory come sweet blessings from heaven, beyond the power of the untried heart to conceive.

PENNSYLVANIA SUNDAY SCHOOL CONVENTION.
Held at East Conemaugh Sept. 25 and 26. 1890.

Convention called to order promptly at 9: $30 \mathrm{a} . \mathrm{m}$. by the moderator, J. H. Knepper, who conducted the devotional services.

The chair appointed J. L. Kimmel, J. B. Wampler and Mrs. Dr. McKinley a committee on nomitation, who reported as follows:

Moderator, W. L. Spanogle; ViceModerator, J. B. Rittgers ; Secretary, A. D. Gnagey; Treasurer, R. Z. Replogle.

Report accepted and the nominees unanimously elected.

The Chairman appointed the following committees:

Enrollment of delegates: Stephen. Hildebrand, J. H. Knepper, R. Z. Replogle.

Queries: Mrs. H. C. McKinley, Mrs. D. Crofferd, Barbara Snowberger.

Resolutions: J. L. Kimmel, J. D. McFaden, J. B. Wampler.

Tabulated statement of Sunday school reports: Stephen Hildebrand, Mrs. J. L. Kimmel, Wm. Kolb.
All members of Brethren or Union schools present were enrolled as delegates, and the courtesies of the convention extended to Sunday school workers of other fraternities.
Reports of different schools were read and commented on. We give below the report of the Pittsburg school as a model report. Term, 8 months.

No. of teachers 9. No. of scholars, 80. Average attendance of scholars, Average attendance of teachers, 8. Total collection $\$ 88.59$, or $\$ 10$ per month. Number of member
attending the school, 30. Scholars added to the church from the school, 30.

A collection was lifted which amounted to $\$ 6.20$.

Report of treasurer:
Received from former treasurer $\$ 3.54$

Collection,

Paid for programs,
Balance in treasury,
4.80
$\$ 8.34$
4.75
$\$ 3.59$ REPORT OF COMMITTEES.
Tabulated statement of Sunday school reports. Following is the result, though not near all the schools reported:

No. of teachers, 91. No. of scholars, 1,001 . Average attendance of scholars, 689. Average attendance of teachers, 72. Total collection, $\$ 479.18$. Church members attending school, 305. No. of members added to church from these schools, 86.

Comimittee on enrollment. The committee reported 100 members from the different schools.

Report of committee on resolutions:

Resolved, That we recognize the Sabbath school work as a prime factor in the Christian work of today, and urge the co-operation of parents and professing Christians in this noble work.

Resolved, That this convention is in favor of having our Sabbath school literature edited and published by the Brethren church.

Resolved, Thatevery opportunity to organize Brethren Sabbath schools in unoccupied fields of labor be improved and the work sustained as far as possible by the Brethren.

Resolved, That the sentiment of this convention is in favor of gospel temperance being taught in the Sunday school, and that all available means should be used to eradicate drunkenness and "such like" from the land.

Resolved, That it is the duty of each pastor to have a full report of his school or schools placed in the hands of the convention as per request.

The treasurer was ordered to pay expenses for printing, etc., and hand the balance over to the Pittsburg church. The church at Pittsburg invited the convention to their city in 1891, and the invitation was accepted.

> A. D. Gnagey,
> Secretary.

## REPORTS OF CHURCHISS.

NORTH MANOHESTER, IND.
For the ecclesiastical year ending Oct. 1st, 1890.

No. of accessions to the church during the year by baptism,
Received by letter,
Received by relation,
Applicants yet for baptism,
Lost by letter,
Amount of money paid out during the year:
On old debts, $\$ 165.00$

On organ,
For preaching,
ance of 55 Most of the accessions Total membership at end of year, 49 to the church last year came from the Sunday school.

The sisters have a S. S. C. E. which has done much for the cause here. They are living proofs of what women may do in the church for Christ.

Our young people also have a "Young People's Society for Christian Endeavor," which meets once a week. This is for the development and consecration of the heart, head, hand and means to God and his people. They are trying to answer the question, "Who will take father's and mother's place in the church when they are gone?"

W. C. Perry, Pastor.

## ELKHART CIT'Y, IND.

Report for ecclesiastical year, ending Oct. 1st, 1890.
No. of members at beginning of the year,
Received by baptism, Received by letter, Total membership now,

Prayer meeting every Tuesday night. Quarterly meetings for business One house for worship, yet two places for preaching.
D. S. Cripe, Pastor. $\left.\begin{array}{l}\text { David Leonard, } \\ \text { Henry Landis, }\end{array}\right\}$ Deacons.

BRIGHTON, INDIANA.
Report for ecclesiastical year ending Oct. 1st, 1890 :
No. of members at beginning of year,
No. received by letter,
No. received by relation,
No. lost by death,

Amount paid pastor for the
year,
$\$ 100.00$
Amount paid for home mis-
sions,
Amount paid for general
purposes,
40.00

One Sunday school running through the year with E. L. Horner Supt., 9 teachers and an average attendance of 65 .

Twelve subscribers for the EvanGelist this year.

One house for worship.
Samuel Phields, Pastor.
M. E. Horner, Deacon.

ALMENA CHURCH, MICH.
Resident elder, John Shank, Pinegrove, Vanburen Co, Mich.
No. of church houses,

Deacons, J. D. Solomon, H. Polmanteer, Adam Dehaven. Clerk, one prospering nicely. Superintendent, Adam Dehaven.

Walter Clark, Pastor.

## BRIDGEPORT, PA.

The church at this place was organized Feb. 15th, 1885, by Elder P. J. Brown, with sixty-three of a membership, and with brethren Jas. A. Murray and Henry Wise as ministers.

At that time J. M. Murray was chosen to the ministry and brethren Wm. Weimer, Geo Murray, Cyrus Murray and John C. Whipkey became deacons. The church has been steadily increasing in numbers, until 1 at present it has a membership of

232, of which 106 have beerı added since Jan. 16th, 1890.

Our ministers now are: Jas. A. Murray, Aleppo, Pa., Jas. Pamplin, Big Tree, Pa., J. M. Murray, Aleppo, Pa .

The deacons are: Wm. Weimer, Cyrus Murray, Geo. Murray, J. C. Whipkey, all of Aleppo, Pa.

Organist, L. D. Philips.
Secretary, J.M. Weimer.

## EAST CONEMAUGH, PA.

I took charge of this church the first of last April. At that time this congregation appeared to be in a downward course. Everything looked discouraging; but knowing by God's help much can be done, we went to work and by the co-operation of the faithful few, we succeeded in reviving the church from its lethargy to a sense of its duty.

The members who still had the cause at heart went to work and helped and encouraged the pastor, and did what could be done to build up their church again to what it used to be. And I am glad to state that the church is on good footing again. All it needs is for a good, earnest pastor to take hold of it. No minister ever met a better and a more kind hearted people than he will find in East Conemaugh.

The Sabbath school under the superintendency of brother Jacob McCartney is a success in every sense of the word. The choir under the control of sisters Bole and Annie Berkebile, furnishes music charming enough for any one.

I had not the privilege of holding a series of meetings at this place; but Ifeel assured if such should have
been done, many would have been converted.

One was added to the church by relation. May God bless the church, and cause it to be a power in the city.

J. B. Rittgers, Pastor.

## JOHNSTOWN, PA.

The past year has been a very successful one to the Johnstown Brethren church. We labored hard and very earnestly to widen the borders of Zion and our work proved somewhat successful.

If I make no mistake in counting, forty-seven were added to the church during the year, and the most of them by baptism. And we are glad to know that the great majority of these are remaining faithful. Some appear to be. destined to make leaders in the church. The church now numbers about 160. May God bless them.

> J: B. Rittgers, Pastor.

## pleasant Valley, miCH.

Elder, Walter Clark; deacon, Albert Clark; clerk, Albert Clark; treasurer, Samuel Rice.
No. of communicants,
Valuation of church house, $\quad \$ 1,500$
Council meetings quarterly. Walter Clark, Pastor.
Dowagiac, Mich.

## NEW ${ }^{\text {CTROX}}, \mathrm{MICH}$.

New. Troy has a membership of forty. One meeting house; value, $\$ 1,000$.
J. H. Palmer, Pastor.
(Continued on 3d Page of Cover.)

BRETHREN ANNUAL.

## LIST OF THE MINISTERS OF THE BRETHREN SHURCH.

## A.

Adams, W. A., Johnstown. Pa.m B.

Baker, Frank, Peabody, Kansas. Baker, Henry, Brooklyn, Iowa.Bashor, S. H., Milledgeville, Ill: Bashor, S. C., Willows, California. Bauman, W. J. H., Fort Scott, Kas. Beer, Jac. W., Nickerson, Kansas. Beer, J. W., Vernalis, California.
Bicknell, I. J., Milford, Ind.:-
Bowman, I. D., Ashland, Ohio.
Bowman, J. M., Roann, Ind.
Bowser, Robert, Kittanning, Pa.
Brindle, Josiah, Painterville, Ohio.
Brown, P. J., Beatrice, Neb.-
Brumbaugh, J. C., Fullers, Pa.
Brumbaugh, D. O., Portis, Kansas.
Burnworth, John H., Morrill, Kas.
Byars, W., Ebensburg, Pa.
Brockwell, G. W. A., Pasadena, Calif.
Beeghly, Benj., Edgewood, Iowa.
Burns, Charles, Etna Green, Ind.

## C.

Copp, G. A., Fishers Hill, Va.-
Cost, Andrew, Mapleville, Md.
Carmer, A. J., Auburn, Ind.
Christner, D. C., Carletón, Neb.
Clark, Walter, Dowagiac, Mich--
Cober, A. A., West Alexandria, O.
Cook,'S. K.,'Sevastopol, Ind.
Crofford, Dan., Johnstown, Pa.

> D.

Davis, T. E., Junction City, Kansas.
DeBolt, Geo. W., Soudan, Minn.
Dietz, J. M., Coleta, Ill.
Derflinger, C. P., Reliance, Va.
Ditch, L. W., Rossville, Ind.
Drake, A. C., Flora, Ind.
Deffenbaugh, C. E., Glenford, Ohio.

## E.

Early, P. A., Nappanee, Ind.
English, Jacob, New Troy, Mich.
Enslow, H. S., Baden, Kan.
Erbaugh, P., Bunker Hill, Ind.
Eyeman, Thos., Adrian, Mo. F .
Faidley, H. E., Burr Oak. Kansas. Flanner, Jac. K., Fairmont City, Pa. Flora, B. F., Flora, Ind.
Flora, Noah, Dallas Center, Iowa.
Forney, C., Beaver City, Neb.
Forney, W., Falls City, Neb.
Fox, Harvey, Covington, Ohio.
Fox, John M., Peru, Ind.
Freeland, J. M., Terra Alta, w. Va.
Friend, Geo. W., Edmond, Kas.
Furry, S. B., Martinsburg, Pa.
G.

Garber, A. L., Ashland, Ohio.
Gans, J. D., Uniontown, Pa.
Gans, Wm. G., Uniontown, Pa.
Garman, P. S., Centerview, Mo.
Gephart, Jacob, Falls City, Neb.

Gibson, H, P., Nickerson, Kas.
Glenn, C. E., Terra Alta, W. Va.
Gnagey, A. D., Myersdale, Pa.
Gochenour, B., Johnstown, Pa.
Gordon, B. L., Middlefork, Pa.
Grossnickie, Laura, Mapleville, Md.
Groves, S. T., Kimball, Dak.
Gilbert, N. R., North Star, Oh io.
Guinther, Chas. P., Laport City, Ia.-H.

Hady, E. S., Waterloo, Iowa.
Hamilton, W. M., Zanesville, Ind.
Hang, Lewis, Louisville, Ohio.
Hansel, Strother, East Elkport, Ia.
Harader, C., Arkansas City, Kas.
Harmon, W., Jones Mills, Pa.
Harris, W. F., Dallas Center, Ia.
Harlev, John, Pottstown, Pa.
Harper, Adison, Fox, Mo.
Haskins, Edwin E., Aưrelia, Iowa.
Heeter, Noah, Akron, Ind.
Heckman, K., Norcatur, Kas.
Hendricks, F. A., Brock, Mo.
Hendricks, John, Golden City, Mo.
Henricks, David, Maxville, Ohio.
Hetrick, Daniel J., Oakland, Pa.
Hildebrand,S. Evangl'st.,Bolivar, Pa.
Hildebrand, Ed., Waterloo, Iowa.
Holsinger, H. R., W aterloo, Iowa.
Holsinger, S. R., Rockwell City, Kas.
Holsinger, W., Rosedale, Kansas.
Hoover, Tilliman, Winfield, Kansas.
Hopkins, D. A., Twelve Mile, Ind.
Hostetler, J. R. C., Waterloo, Iowa.
Huber, J. L., Berne, Ind.
I.

Ingleright, A. J., South Bend, Ind.
Irvin, Pliny, Elkhart, Ind. J.

Jacobs, H. S., Homerville, Ohio.
Johnson, Joseph, Humboldt, Neb.
K.

Karstetter, Daniel, Maitland, Pa.
Keim, Josiah, Louisville, Ohio.
Keifter, Wm., Pleasant Home, Ohic.
Keiser, Jacob, Pioneer, Ohio.
Kiehl, S., Dayton, Ohio.
Kilhefner, Isaac, Ashland, Ohio.
Kimmel, J. L., Shanksville, Pa.
Kimmel, J. R., Auburn, Ill.
Knepper, John H., Johnstown, Pa.
Koontz, Jacob F., Montevideo, Va.
L.

Lair, J. B., Olathe, Kans.
Leech, H. Sabetha, Kansas.
Leedy, Isaac, Ankeney town, Ohio.
Leedy, Simon, Montevallo, Mo.
Lehman, H. B , Marcus, Iowa.
Leonard, David, Elkhart, Ind.
Lichty, Michæel, Rockwell City, Kas.
Livingood, Z. T., Lanark, Ill.
M.

Massena, A., Linkville, Ind.
McClintock, W. G., Jasper, Mo.
McFaden, J. D., 2437 N. 8 St., Phila.
McClain, W. S., Aurelia, Iowa.
Mentzer, Samuel, Mentone, Ind.
Messler, L., Falls City, Neb.

## BRETHREN ANNUAL.

Mercer, John W., Nickerson, Kans.
Mikesell, Simon, Troy, Ohio.
Miller, John A., Glenford, Ohio. Miller, A. M. T., Pickrell, Neb. Miller, A. J., Boone, Pa.
Miller, John A., Summit Mills, Pa.
Michæl, Joseph, Echo, Kansas.
Milton, Jacob, Newtonia, Mo.
Miller, Isaac N., South Bend, Ind.
Montgomery, John, Milford, Ind.
Murphy, J. L., Rockwell City, Kas.
Murr, Henry, Nat Mil. Home, Ohio.
Musser, Dr. P. C, Janelew, W. Va.
Murray, James M, Aleppo, Pa.
Murray, James, Aleppo, Pa.
Myers, Charles, El Cajon, Calif.
Myers, Jonathan, El Cajon, Calif.
Myers, J. A., Millersburg, Iowa.
Myers, Walter, Bantas, Calif. N .
Neff, George, Bristol, Ind.
Newcomer, P. S , Boonsboro, Md.
Nicholson, John, Hudson, Iowa.
Nininger, C, Hollins, Va.
P.

Palmer, J. H., Claypool, Ind.
Pamplin, James, Aleppo, Pa.
Palmer, W., Deep River, Iowa.
Pearson, A., Troy, Ohio.
Penrod, J. B , Beatrice, Neb.
Perry, W. C., North Manchester, Ind.
Price, C. A., Nash ville, Mich.
Plummer, Richard, Lathrop, Calif.
Pullen, Wm., Myrtle Point, Oregon. R.

Reed, Wm., Etna Green, Ind.
Reigard, John M., Adrian, Pa.
Rench, Geo. W, Eaton, Ind.
Reynolds, Chas., New Troy, Mich.
Replogle, R. Z, Johnstown, Pa.
Rittenhouse, David, Pioneer, Ohio.
Ridenour, J. A., Sulphur Springs, Ind.
Rittgers, J. M., Huntington, Ind.
Rittgers, J. B., Phila, Pa.
Rinker, Geo. S., Reliance, Va.
Rinker, Jacob, Reliance, Va.
Ross, Isaac, Buckeye City, Ohio.
Rothenberger, Jacob, La Paz, Ind.
Roberts, M. D, Vine, Ohio.

## S.

Stahl, W. L., Cortland, Neb.
Seibert, W A, Berlin, Pa.
Smith, E. H., Vinco, Pa.
Shaffer, Samuel, Johnstown, Pa.
Shaw, John, Three Oaks, Mich.
Shippee, G. W, New Buffalo, Mich.
Shively, M., West Independence, O.
Shook, Silas E., Ashland, Ohio.
Showalter, E., Waterloo, Iowa.
Showalter, Aaron, Adrian, Mo.
Showalter, C. J., Morris, W. Va.
Snyder, J. G, Roaring Springs, Pa.
Spanogle, W. L., Martinsburg, Pa.
Stauffer, Peter, Lima, Ind
Strayer, C., Rockwell City, Kas.
Swart, S.,
Shaver, E. B., Maurertown, Va.
Sterling, A. J., Topsail, Pa.

Sterling, Mary M., Masontown, Pa. Stuckman, Isaac, Sherwood, Ohio. Summers, W., N. Manchester, Ind.
Swartz, John, White Pigeon, Mich.
Swihart, J. H., Rossville, Ind,
Swihart, Wilson, Roann, Ind.
Smouse, J, W., Vinco, Pa.
Stevens, S. P., Waterloo, Iowa. T.

Talley, J. O, Longmont, Col--
Teeter, Daniel, Sulphur'Sp'ngs, Ind.
Teeter, Elias, Pleasant Hill, Ohio.
Thomas, M. J., New Virginia, Iowa.
Tombaugh, J.M.,Washington C.H.,O.
Truby, D. M., Lima, Ind.

## U.

Ullery, H. G , Covington, Ohio.
Ullery, D. C., South Bend, Ind.
V.

Vail, E. H., Portland, Ind.
Voorhees, Isaac, Bridgeman, Mich.

## W.

Wampler, J. B., Johnstown, Pa.
Wampler, V. E., Dayton, Ohio.
Watson, M. D., Paint Creek, Kas.
Whitaker, R, Plumville, Pa.
Wilt, S. W., Ćlifton Mills, W. Va.
W ise, Henry, Park ersburg, W. Va.
Wolfe, J. P , Lathrop, Calif.
Worst, J. H', Williamsport, Dak.
Winey, J. G., Campbell, Mich.
Wisman, G. W., Alonzoville, Va. Y.

Yoder, E. L., Morrill, Kas.


ROANN, IND.
For the ecclesiastical year ending Oct. 1st, 1890:
No. of accessions by baptism, Applicants yet for baptism,
Received by relation,
Lost by letter, Lost by death,
Total membership now, not counting applicants for baptism, 155 Amount paid for preaching, $\$ 223.50$ Home Missions,

Preaching every 1st and 3d Sunday in the month. Prayer meeting every Wednesday evening. Quarterly business meetings are held. A live Sunday school is well sustained through the year. The church also has an active S. S. C. E. The spiritual condition of the church is good. Financial, medium.
W. C. Perry, Pastor.

## BUCHANAN, MICHIGAN.

Buchanan, Michigan, has a membership of twenty-five. One house of worship; value: $\$ 1,200$.

## J. H. Palmer, Pastor.

The number of accessions on my work the present year up to date have been about forty-five. I have held a few protracted meetings outside of my regular churches. The result of said meetings are not brought in this report.

## J. H Palmer.

Claypool, Ind

## WALNUT GROVE, MO.

No. of accessions since Oct. 1st, 1889,
By baptism,
No. of deaths,
Total number,
S. B. Leedy, Pastor.

CLAYPOOL, IND.
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MAPLE GROVE CHURCH, KANSAS.
Ministers: M. Lichty, Rockwell City, Kan., K. Heckman, Norcatur, Kan.

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Located in Cambria Co. E. H. Smith, pastor; F. Grove, deacon, Jas. Singer, Clerk.
otter.CREEK CHURCH, KANSAS.
Geo. W. Friend, pastor, Edmond, Kan. Jacob Bockover, deacon.

Mercer, John W., Nickerson, Kans. Mikesell, Simon, Troy, Ohio.
Miller, John A., Glenford, Ohio. Miller, A. M. T., Pickrell, Neb. Miller, A. J., Boone, Pa. Miller, John A., Summit Mills, Pa. Michæl, Joseph, Echo, Kansas.
Milton, Jacob, Newtonia, Mo. Miller, Isaac N., South Bend, Ind. Montgomery, John, Milford, Ind. Murphy, J. L., Rockwell City, Kas. Murr, Henry, Nat Mil. Home, Ohio. Musser, Dr. P. C, Janelew, W. Va.
Murray, James M, Aleppo, Pa.
Murray, James, Aleppo, Pa.
Myers, Charles, El Cajon, Calif.
Myers, Jonathan, El Cajon, Calif.
Myers, J. A., Millersburg, Iowa.
Myers, Walter, Bantas, Calif.

## N .

Neff, George, Bristol, Ind.
Newcomer, P. S , Boonsboro, Md.
Nicholson, John, Hudson, Io wa.
Nininger, C , Hollins, Va. P.

Palmer, J. H., Claypool, Ind. Pamplin, James, Aleppo, Pa. Palmer, W., Deep River, Iowa. Pearson, A., Troy, Ohio. Penrod, J. B , Beatrice, Neb. Perry, W. C., North Manchester, Ind. Price, C. A., Nashville, Mich.
Plummer, Richard, Lathrop, Calif.
Pullen, Wm., Myrtle Point, Oregon. R.

Reed, Wm., Etna Green, Ind.
Reigard, John M., Adrian, Pa.
Rench, Geo. W, Eaton, Ind.
Reynolds, Chas., New Troy, Mich.
Replogle, R. Z, Johnstown, Pa.
Rittenhouse, David, Pioneer, Ohio.
Ridenour, J A., Sulphur Springs, Ind.
Rittgers, J. M., Huntington, Ind.
Rittgers, J. B., Phila, Pa.
Rinker, Geo. S. Reliance, Va.
Rinker, Jacob, Reliance, Va.
Ross, Isaac, Buckeye City, Ohio.
Rothenberger, Jacob, La Paz, Ind. Roberts, M. D, Vine, Ohio.
S.

Stahl, W. L., Cortland, Neb.
Seibert, W A, Berlin, Pa.
Smith, E. H., Vinco, Pa.
Shaffer, Samuel, Johnstown, Pa.
Shaw, John, Three Oaks, Mich.
Shippee, G. W, New Buffalo, Mich.
Shively, M., West Independence, O.
Shook, Silas E., Ashland, Ohio.
Showalter, E., Waterloo, Iowa.
Showalter, Aaron, Adrian, Mo.
Showalter, C. J., Morris, W. Va.
Snyder, J. G, Roaring Springs, Pa.
Spanogle, W. L., Martinsburg, Pa.
Stauffer, Peter, Lima, Ind.
Strayer, C., Rockwell City, Kas. Swart, S.
Shaver, E. B., Maurertown, Va. Sterling, A. J., Topsail, Pa.

Sterling, Mary M., Masontown, Pa.
Stuckman, Isaac, Sherwood, Ohio.
Summers, W., N. Manchester, Ind.
Swartz, John, White Pigeon, Mich.
Swihart, J. H., Rossville, Ind,
Swihart, Wilson, Roann, Ind.
Smouse, J, W., Vinco, Pa.
Stevens, S. P., Waterloo, Iowa.
T.

Talley, J. O , Longmont, Col:-
Teeter, Daniel, Sulphur'Sp'ngs, Ind.
Teeter, Elias, Pleasant Hill, Ohio.
Thomas, M. J., New Virginia, Iowa.
Tombaugh, J.M.,W Washington C.H., O.
Truby, D. M., Lima, Ind.
U.

Ullery, H. G , Covington, Ohio.
Ullery, D. C., South Bend, Ind. V.

Vail, E. H. Portland, Ind.
Voorhees, Isaac, Bridgeman, Mich. W.

Wampler, J. B., Johnstown, Pa.
iv ampler, V. E., Dayton, Ohio.
Watson, M. D., Paint Creek, Kas.
Whitaker, R, Plumville, Pa.
Wilt, S. W., Clifton Mills, W. Va. Wise, Henry, Parkersburg, W. Va.
wolfe, J. P, Lathrop, Calif.
W'orst, J. H, Williamsport, Dak. Winey, J. G., Campbell, Mich.
Wisman, G. W., Aíonzoville, Va. Y.

Yoder, E. L., Morrill, Kas.


## BRETHREN ANNUAL.

## ROANN, IND.

For the ecclesiastical year ending Oct. 1st, 1890:
No. of accessions by baptism, Applicants yet for baptism, Received by relation,
Lost by letter, Lost by death,
Total membership now, not counting applicants for baptism, 155 Amount paid for preaching, $\$ 223.50$ Home Missions,

Preaching every 1st and 3d Sunday in the month. Prayer meeting every Wednesday evening. Quarterly business meetings are held. A live Sunday school is well sustained through the year. The church also has an active S. S. C. E. The spiritual condition of the church is good. Financial, medium.

W. C. Perry, Pastor.

## BUCHANAN, MICHIGAN.

Buchanan, Michigan, has a membership of twenty-five. One house of worship; value: $\$ 1,200$.

> J. H. Palmer, Pastor.

The number of accessions on my work the present year up to date have been about forty-five. I have held a few protracted meetings outside of my regular churches. The result of said meetings are not brought in this report.

> J. H Palmer.

Claypool, Ind

> WALNUT GROVE, MO.

No. of accessions since Oct. 1st, 1889,
By baptism, No. of deaths, Total number,
S. B. Leedy, Pastor.

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CAMPBELL, MICH.
The Campbell and Woodland Brethren church were originally one body, but on March 29th, 1890, the Woodland church asked to be a separate body, which was unanimously granted them. On the day named they were organized as a separate body. J. G. Winey was chosen as their elder; elders Price and Winey as pastors; Geo. Clum as deacon; M. J. Kepner as clerk and treasurer, with about 30 members.

The present membership of the Campbell church is about as follows: Whele No. of members about Whole $\sqrt{ } \boldsymbol{v}$. baptized during year No. of deaths, Ne of withdrawals, No expelled,

On the 7th day of June, 1890, breihter Jaceb Rensch and Daniel Shopbell were elected deacons.
J. G. Winey, Pastor.
mansas, Nebraska and missouri CONVENTION.
This convention was held for 1890 Oct 21, 22, 23.

Chairman, D. C. Christner, Carleton, Neb. Vice chairman, P. J. Brown, Beatrice, Neb. Secretary, G. W. Meyers, Sabetha, Kan., and assistant Sec'y, John H Burnworth, Morrill, Kans. Treasurer, Jaceb Lichty, Morrill, Kan.

These officers hold over until next convention

The Missionary Board holds its. office fer one year. Chairman, D C. Christner, Carleton, Neb, Sec. J. B. Whipkey, Carleton, Neb, Treas., E. L Yoder, Morrill, Kans.

The chairman of Mission Board has special duties assigned to him by the convention; viz: The care of the churches in the district, to see to it
that they are properly organized and to set in order the things that are lacking.

Committee to locate and program next convention: E. L. Yoder, chairman; H. M. Lichty, P. J. Brown.

PICKRELL, NEB.
The Pickrell church was organized separately as a class, April 26, 1890, with a membership of twenty-three. Hold our meeting in the Congregationalist's fouse. Held our communion meetings since that time. We have a union Sabbath school with the denomination that owns the church. Averag attendance about 65. Average colléction, 70 cts. Officers 5. Teachers 6.

> J. B. Penrod, Pastor.

## MOUNT UNION, PA.

Located two miles from Mineral Peint, Cambria Co. E. H: Smith, pastor; Joseph Reighard, assistant; Daniel Stutzman, Daniel Burkeybile, deacons. This church was dedicated June, 1890.
E. H. Smith, Pastoiq.

## BAKER'S FURNIUE, PA.

Lecated in Indiana Co. E H. Smith pastor, Henry Ressler, deacon. E. H. Smith, Paster.
PIKE, PA.

Located in Cambria Co. E. H. Smith, Pastor, Elder Wm. Byers, assistant; D. Burkhart, Jos. Cobaugh, deacons.

## BENSHOFF HILL, PA.

Located in Cambria Co. E. H.. Smith, pastor; Elder Solomon Benshoff, aged, unable to do active work, but "fervent in spirit;" A. Stutsman, deacon.

