The Brethren Church maintains that the New Testament is an all-sufficient rule of Christian faith and practice.

John Holsinger

THE BRETHREN ANNUAL,

FOR THE YEAR OF OUR LORD

1888.

Calendar for each Month of the year and Astronomical Calculations, with the signs of the Zodiac.

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Portraits of Elder George Wolf and Elder Dr. Jacob Fahrney.

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Biography on page 30.

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ECLIPSES FOR THE YEAR 1888.

This year there will be five Eclipses; three of the Sun and two of the Moon.

The first is a total Eclipse of the Moon, January 28th, 3 o'clock 53 minutes in the afternoon. Visible generally throughout North and South America, Europe, Asia and Africa.

The second is a partial Eclipse of the Sun, February 11th, 5 o'clock 51 minutes in the evening, hence invisible here.

The third is a partial Eclipse of the Sun, July 9th; 12 o'clock 53 minutes in the morning. Invisible here.

The fourth is a total Eclipse of the Moon, July 22d, 10 o'clock 18 minutes in the evening. Visible generally in North and South America and parts of the Pacific Ocean, Europe and Africa..

The fifth is a partial Eclipse of the Sun, August 7th, 12 o'clock 28 minutes in the afternoon. Invisible here. Visible in the Arctic Ocean, Norway and Sweden, Denmark, Greenland, and extreme northerly North America.

SATURN (♄) IS THE GOVERNING PLANET THIS YEAR.

CHARACTERS OF THE CONSTELLATIONS.

♈ Aries, the Ram.	♌ Leo, the Lion.	♐ Sagittarius, Bowman.
♉ Taurus, the Bull.	♍ Virgo, the Virgin.	♑ Capricornus, the Goat.
♊ Gemini, the Twins.	♎ Libra, the Balance.	♒ Aquarius, the Butler.
♋ Cancer, the Crab.	♏ Scorpio, the Scorpion.	♓ Pisces, the Fishes.

ASTRONOMICAL CHARACTERS EXPLAINED.

● New Moon.	☊ Moon's descending Node, or Dragon's Tail.
☽ First Quarter, or moon in general.	☋ Moon's Ascension.
○ Full Moon.	☊ Moon's Descension.
☾ Last Quarter, or moon in general.	☽ Moon in apogee, furthest from earth.
☊ Moon's ascending Node, or Dragon's Head.	☽ Moon in perigee, nearest to earth.

☿ *Mercury*, ♀ *Venus*, ⊕ *Earth*, ♂ *Mars*, ♃ *Jupiter*, ♄ *Saturn*, ♅ *Uranus*, ♆ *Neptune*.

☉ *Sun*, ☌ Conjunction, ✱ Sextile, □ Quartile, △ Trine, ☍ Opposition.

CHRONOLOGICAL CYCLES.

Dominical Letter	A G	Epact	17	Roman Indiction	1
Golden Number	8	Solar Cycle	21	Julian Period	6601

The year 5649 of the Jewish Era commences at sunset, September 5th, 1888.

The year 1306 of the Mohammedan Era commences September the 7th, 1887.

QUATEMBER, OR EMBER DAYS.

February 22. May 23. September 19. December 19.

MOVEABLE FEASTS.

Sexagesima Sunday, February 5.	Ascension Day, May 10.
Quinquagesima Sunday, February 12.	Whit Sunday, May 20.
Shrove Tuesday, February 14.	Trinity Sunday, May 27.
Ash Wednesday, February 15.	Corpus Christi, May 31.
Palm Sunday, March 25.	First Sunday in Advent, December 2.
Easter Sunday, April 1.	Sundays after Trinity are 26 this year.

THE FOUR SEASONS OR CARDINAL POINTS.

Spring com. March 19; Summer, June 20; Autumn, Sept. 22; Winter, Dec. 21.

DAYS OF month, week, year, etc.			MOON SOUTH h. m.	MOON R. & S. h. m.	MOON SIGNS	Aspects of Planets and Miscellany.	SUN SLOW	SUN RISES h. m.	SUN SETS h. m.
1] New Year Sunday.						Matt. 2.	Day's length 9h. 14m		
1 Sunday	1	*New Year*	1 31	7 28		♆ south 8:59 ♘	4	7 23	4 37
2 Mond'y	2	Abel Seth	2 25	8 36		♂ ♃ ♀ . ♃ south 1:51	4	7 23	4 37
3 Tues.	3	Enoch	3 18	9 36		☿ in aph. ♀ gr Hel Lat N	5	7 23	4 37
4 Wed.	4	Methusal	4 9	10 29		Sirius south 11:40	5	7 22	4 38
5 Thurs.	5	Simon	5 0	11 20		□ ♂ ○ . Pleiades so. 8:38	6	7 22	4 38
6 Friday	6	*Epiphany*	5 51	morn		**6.** ♂ ♂ ☽ . ♂ so. 4:27	6	7 21	4 39
7 Sat.	7	Isidor	6 42	12 53		□ ♂ ○ . Ori. 10:35	7	7 20	4 40
2] 1st Sunday after Epiphany.						Luke 2.	Day's length 9h. 20m.		
8 Sunday	8	Erhard	7 33	1 40		☽ in perigee	7	7 20	4 40
9 Mond'y	9	Julian	8 28	2 20		♂ ♃ ☽ . ♃ south 4:12	7	7 19	4 41
10 Tues.	10	*Paul's Im.*	9 24	3 27		Aldebaran south 8:58	8	7 19	4 41
11 Wed.	11	Eugene	10 21	4 30		Rigel south 9:34	8	7 18	4 42
12 Thurs.	12	Rinehold	11 18	5 50		♂ ☿ ☽ . ☿ south 3:49 ♋	9	7 18	4 42
13 Friday	13	Hilary	12 15	sets		**13.** Arct. rises 10:58	9	7 17	4 43
14 Sat.	14	Felix	1 9	6 9		Sirius south 10:50	9	7 17	4 43
3] 2d Sunday after Epiphany.						John. 2.	Day's length 9h. 28m.		
15 Sunday	15	Maurice	2 1	7 21		Pleiades south 7:45	10	7 16	4 44
16 Mond'y	16	Marcellus	2 49	8 12		Spica rises 12:9	10	7 15	4 45
17 Tues.	17	Anthony	3 35	8 59		Regulus south 1:41	11	7 14	4 46
18 Wed.	18	*Franklin*	1 18	9 20		♂ ☿ ⊙ superior	11	7 13	4 47
19 Thurs.	19	Sarah	5 0	10 59		○ enters ♋	11	7 12	4 48
20 Friday	20	Fab. Se	5 42	morn		**20.** ☽ in apogee	11	7 11	4 49
21 Sat.	21	Agnes	6 24	12 33		♂ stationary	12	7 11	4 49
4] 3d Sunday after Epiphany.						Matt. 8.	Day's length 9h. 40m.		
22 Sunday	22	Vincent	7 8	1 17		Proc. south 11:12	12	7 10	4 50
23 Mond'y	23	Emerenth	7 53	2 3		♂ ♆ ☽ . ♆ no. 3:26. ♂ ♄ ○	12	7 9	4 51
24 Tues.	24	Timothy	8 41	2 53		☿ gr Hel Lat south	12	7 8	4 52
25 Wed.	25	*Paul's Con*	9 32	3 43		Reg. rises 6:51 ♘	13	7 7	4 53
26 Thurs.	26	Polycarp	10 25	4 37		Spica rises 11:9	13	7 6	4 54
27 Friday	27	Chrysost.	11 20	5 31		♄ sets 7:5	13	7 5	4 55
28 Sat.	28	Charles	morn	rises		**28.** ♂ ♄ ☽ . ♄ no. 1:9	13	7 4	4 56
5] 4th Sunday after Epiphany.						Matt. 8.	Day's length 9h. 54m.		
29 Sunday	29	Valerius	12 9	6 26		Arcturus rises 10:9	14	7 3	4 57
30 Mond'y	30	Adelgunda	1 9	7 15		Sirius south 9:49	14	7 2	4 58
31 Tues.	31	Virgil	1 56	8 7		Pleiades south 6:48	14	7 1	4 59

Moon's Phases.

Last Quart. 6th at 6 5 morn; rain–snow.
New Moon 13th at 3 1 morn; snow.
First Quart. 20th at 11 12 eve; cold.
Full Moon 28th at 5 42 eve: fair.

Conjectures of the Weather.

The 1st, 2nd fair; 3rd, 4th cloudy; 5th variable; 6th, 7th, 8th rain or snow; 9th moderate; 10th, 11th mild; 12th, 13th rain or snow; 14th cold; 15th, 16th, 17th, 18th cloudy; 19th, 20th cold; 21st, 22nd snow; , 23rd fair; 24th, 25th, 26th variable; 27th rain 28th, 29th, 30th variable; 31st clear.

2d Month. FEBRUARY, 1888. 29 Days.

DAYS OF month, week, year, etc.			MOON SOUTH h. m.	MOON R. & S. h. m.	MOON SIGNS	Aspects of Planets and Miscellany.	SUN SLOW	SUN RISES h. m.	SUN SETS h. m.
1 Wed.	32	Bridget	2 48	9 47	♎	☿ north 12:54 ☾	14	6 59	5 1
2 Thurs.	33	*Candle M.*	3 39	10 20	♏	☽ in per. ♂ ♂ ☽. ♂ so. 429	14	6 58	5 2
3 Friday	34	Blasius	4 31	11 22	♏	♂ south 2:52	14	6 57	5 3
4 Sat.	35	Veronica	5 24	morn	♏	4. ♂ rises 11:24	14	6 56	5 4

6] Sexagesima Sunday. Luke 8. Day's length 10h. 10m.

5 Sunday	36	Agathe	6 18	12 50	♐	♂ ♃ ☽. ♃ south 4:2	14	6 55	5 5
6 Mond'y	37	Dorothea	7 13	1 27	♐	♆ stationary	14	6 54	5 6
7 Tues.	38	Richard	8 9	2 23	♐	Orion south 10:35 ☽	14	6 53	5 7
8 Wed.	39	Solomon	9 5	3 14	♑	♂ ♀ ☽. Venus south 1:24	15	6 52	5 8
9 Thurs.	40	Apolonia	10 30	4 10	♑	Venus rises 4:15	15	6 51	5 9
10 Friday	41	Scholast.	11 7	5 0	♒	♄ north 10:54	15	6 49	5 11
11 Sat.	42	Euphrosin	11 50	sets	♒	11. ○ eclipse–invis.	15	6 48	5 12

7] *Quinquagesima Sunday.* Luke 18. Day's length 10h. 26m.

12 Sunday	43	Gilbert	12 41	6 30	♓	☿ in ascending node	15	6 47	5 13
13 Mond'y	44	Jordan	1 27	7 20	♓	♂ ☿ ☽. ☿ north 3:9	14	6 46	5 14
14 Tues.	45	*Shrove Tu.*	2 12	8 17	♓	Rigel south 9:22	14	6 44	5 16
15 Wed.	46	*Ash Wed.*	2 55	0 8	♈	Arcturus rises 9:4	14	6 43	5 17
16 Thurs.	47	Julianus	3 37	10 0	♈	□ ♆ ☉. ☿ in per.	14	6 42	5 18
17 Friday	48	Constantia	4 19	10 59	♉	☽ in ap. ☿ gr elong. E	14	6 40	5 20
18 Sat.	49	Concordia	5 12	11 48	♉	Sirius south 10:38	14	6 39	5 21

8] *Sunday Invocavit.* Matt. 4. Day's length 10h. 44m.

19 Sunday	50	Susanna	5 46	morn	♊	19. ♂ ♆ ☽. ♆ n. 3:25	14	6 38	5 22
20 Mond'y	51	Eucharius	6 32	12 51	♊	Antares rises 2:37	14	6 37	5 23
21 Tues.	52	Eleonora	7 20	1 48	♋	Orion south 7:26 ☾	14	6 36	5 24
22 Wed.	53	*Emberday*	8 9	2 7	♋	Rig. south 6:45	14	6 34	5 26
23 Thurs.	54	Serenus	9 5	3 6	♋	☿ stationary	14	6 33	5 27
24 Friday	55	*St. Matth.*	10 0	4 3	♌	□ ♃ ○. ♂ ♄ ☽. ♄ no. 1:20	14	6 32	5 28
25 Sat.	56	Victor	10 56	5 1	♌	♂ south 3:36	13	6 31	5 29

9] *Sunday Reminiscere.* Matt. 15. Day's length 11h. 2m.

26 Sunday	57	Jeremiah	11 50	5 51	♍	♃ south 4:56	13	6 29	5 31
27 Mond'y	58	Leander	morn	rises	♍	27. ☿ gr H Lat no.	13	6 28	5 32
28 Tues.	59	Macarius	12 38	7 16	♎	♀ in ♉. Reg. so. 9:58	13	6 27	5 33
29 Wed.	60	Leap Day	1 31	8 10	♎	☽ in perigee	13	6 26	5 34

Moon's Phases.

Last Quart. 4th at 1 49 eve; variable.
New Moon 11th at 6 15 eve; warm.
First Quart. 19th at 8 22 eve: snow.
Full Moon 27th at 6 20 morn; cloudy

Conjectures of the Weather

The 1st cold; 2nd, 3rd snow; 4th clear; 5th, 6th variable; 7th, 8th, 9th cloudy; 10th, 11th variable; 12th, 13th rain; 14th, 15th cold: 16th cloudy; 17th, 18th snow or rain; 19th clear; 20th, 21st variable; 22nd, 32rd, 24th fair; 25th, 26th cloudy; 27th moderate; 28th rain; 29th snow.

DAYS OF month, week, year, etc.			MOON SOUTH h. m.	MOON R. & S. h. m.	MOON SIGNS	*Aspects of Planets and Miscellany.*	SUN SLOW	SUN RISES h. m.	SUN SETS h. m.
1 Thurs.	61	St. David	2 25	9 12	♎	♂ ♂ ☽ . ♂ so. 2:36 ☊	13	6 25	5 35
2 Friday	62	Simplicius	3 19	10 22	♏	♂ rises 9:10	12	6 24	5 36
3 Sat.	63	Samuel	4 14	11 26	♏	♂ ☿ ○ inferior	12	6 23	5 37
10] *Sunday Oculi.*				Luke 11.		Day's length 11h. 18m.			
4 Sunday	64	Adrian	5 9	morn	♏	☾ **4.** ♂ ♃ ☽ . ♃ s. 3:47	12	6 21	5 39
5 Mond'y	65	Frederick	6 5	12 23	♏	♂ stationary	12	6 20	5 40
6 Tues.	66	Fridolin	7 1	1 17	♏	Regulus south 10:50	12	6 19	5 41
7 Wed.	67	Perpetua	7 50	2 12	♐	Sirius so. 7:20 ☋	11	6 18	5 42
8 Thurs.	68	Prudence	8 55	3 6	♐	♄ north 9:1	11	6 16	5 44
9 Friday	69	Philemon	9 46	3 57	♑	♂ ♀ ☽ . north 12:18	11	6 15	5 45
10 Sat.	70	Appolon.	10 36	4 46	♑	Orion so. 9:15	11	6 14	5 46
11] *Sunday Lætare.*				John 6.		Day's length 11h. 36m.			
11 Sunday	71	Ernestus	11 23	5 38	♓	♂ ☿ ☽ . ☿ north 5:8	10	6 12	5 48
12 Mond'y	72	Gregory	12 7	sets	♓	● **12.** Regulus 10:32	10	6 11	5 49
13 Tues.	73	Macedon	12 51	6 17	♓	Spica rises 8:19	10	6 10	5 50
14 Wed.	74	Zachariah	1 33	7 4	♈	Pleiades sets 11:32	9	6 8	5 52
15 Thurs.	75	Christoph	2 15	8 1	♈	Vega rises 10:7	9	6 7	5 53
16 Friday	76	Cyprianus	2 57	9 5	♉	☽ in apogee	9	6 6	5 54
17 Sat.	77	*St. Patrick*	3 41	9 58	♉	☿ stat. ♂ ♆ ☽	9	6 4	5 56
12] *Sunday Judica.*				John 8.		Day's length 11h. 54m.			
18 Sunday	78	Anselmus	4 26	10 46	♊	Orion sets 12:20	8	6 3	5 57
19 Mond'y	79	Josephus	5 13	11 23	♊	○ ent. ♈ . Spring com.	8	6 2	5 58
20 Tues.	80	Matrona	6 2	morn	♋	☽ **20.** Day & ngt eql. ☊	8	6 0	6 0
21 Wed.	81	Benedictus	6 53	12 13	♋	☿ in ♉	7	5 59	6 1
22 Thurs.	82	Paulina	7 46	1 4	♋	♃ stat. ♂ ♄ ☽	7	5 58	6 2
23 Friday	83	Eberhard	8 39	2 57	♌	Rigel sets 10:28	7	5 57	6 3
24 Sat.	84	Gabriel	9 33	3 51	♌	♄ north 7:56	7	5 56	6 4
13] *Palm Sunday.*				Matt. 21.		Day's length 12h. 12m.			
25 Sunday	85	*Ann. V. M.*	10 28	4 48	♍	Pleiades sets 10:50	6	5 54	6 6
26 Mond'y	86	Emmanuel	11 22	5 40	♍	Spica sises 7:30	6	5 53	6 7
27 Tues.	87	Gustavus	morn	rises	♎	● **27.** ♂ ☿ ♀ . ☿ n. 12:2	6	5 52	6 8
28 Wed.	88	Gideon	7 31	6 51	♎	♂ ♅ ☽ . ♆ so. 4:16	5	5 51	6 9
29 Thurs.	89	*Maundy T*	8 19	7 48	♏	Procʎon so. 6:59	5	5 50	6 10
30 Friday	90	*Good Frid*	9 16	8 45	♏	☿ gr. elong. W. ♄ stat.	5	5 49	6 11
31 Sat.	91	Detlaus	10 14	9 40	♏	☿ in ap. ♂ ♃ ☽ . ♃ s. 3:32	4	5 48	6 12

Moon's Phases.

Last Quart. 4th at 3 49 eve; showers.
New Moon 12th at 10 44 morn; cloudy.
First Quart. 20th at 3 6 eve; windy.
Full Moon 27th at 4 30 eve; rain.

Conjectures of the Weather.

The 1st, 2nd, 3rd warm; 4th showers; 5th, 6th windy; 7th calm; 8th rain; 9th, 10th variable; 11th, 12th, 13th cloudy; 14th, 15th rain; 16th cold; 17th snow; 18th moderate; 19th rain; 20th, 21st, 22nd windy, cold; 23rd rain; 24th, 25th cold, 26th sleet; 27th, 28th rain; 29th, 30th, 31st cold, stormy.

DAYS OF month, week, year, etc.			MOON SOUTH h.	MOON SOUTH m.	MOON R. & S. h.	MOON R. & S. m.	MOON SIGNS	*Aspects of Planets and Miscellany.*	SUN SLOW	SUN RISES h.	SUN RISES m.	SUN SETS. h.	SUN SETS. m.
14] *Easter Sunday.*					Mark 16.			Day's length 12h. 33m.					
1	Sunday	92	*Easter Sun.*	3	49	10	41	Sirius so. 11.	4	5	45	6	15
2	Mond'y	93	*Easter M.*	4	59	11	39	♀ in apehelion	4	5	44	6	16
3	Tues.	94	Ferdinand	5	56	morn		**3.** Antares rises 11:9	4	5	42	6	18
4	Wed.	95	Ambrose	6	51	12	8	♂ ☿ ☉. Al. so 10:42	3	5	41	6	19
5	Thurs.	96	Maximus	7	44	1	17	Pleiades sets 10:14	3	5	40	6	20
6	Friday	97	Egisippius	8	34	2	12	Orion sets 10:42	3	5	39	6	21
7	Sat.	98	Aaron	9	21	3	6	Saturn so. 7:1	2	5	37	6	23
15] 1st *Sunday after Easter.*					John 20.			Day's length 12h. 48m.					
8	Sunday	99	Dyonisius	10	6	3	57	☿ ♂ ☽. ☿ north 1:16	2	5	36	6	24
9	Mond'y	100	Prochorus	10	49	4	46	☿ rises 3:50	2	5	35	6	25
10	Tues.	101	Daniel	11	31	5	32	Antares rises 10:38	1	5	33	6	27
11	Wed.	102	Julius	12	10	sets		**11.** ♂ ♂ ☉. Sp s. 12	1	5	32	6	28
12	Thurs.	103	Eustachius	12	55	7	20	☽ in apogee	fast	5	31	6	29
13	Friday	104	Justinus	1	38	7	52	♂ ☿ ♀. ☿ so. 1:10		5	29	6	31
14	Sat.	105	Tiburtius	2	23	8	24	♂ ♆ ☽. ♆ north 3:5	1	5	28	6	32
16] 2d *Sunday after Easter.*					John 20.			Day's length 13h. 6m.					
15	Sunday	106	Olympia	3	9	9	42	♅ north 11:20	1	5	27	6	33
16	Mond'y	107	Calixtus	3	37	10	4	Antares rises 10:18	1	5	25	6	35
17	Tues.	108	Rudolph	4	46	10	50	Rigel sets 9:5	1	5	24	6	36
18	Wed.	109	Æneas	5	37	11	36	Arcturus so. 12:23	1	5	23	6	37
19	Thurs.	110	Anicetus	6	29	morn		**19.** □ ♄ ☉. ♄ no 1:5	1	5	22	6	38
20	Friday	111	Sulpicius	7	21	12	13	☉ enters ♋	1	5	21	6	39
21	Sat.	112	Adularius	8	14	1	54	☿ Great. Hel Lat S.	1	5	20	6	40
17] 3d *Sunday after Easter.*					John 16.			Day's length 13h. 24m.					
22	Sunday	113	Cajus	9	6	2	57	Regulus so. 7:57	1	5	18	6	42
23	Mond'y	114	St. *George*	10		3	57	Sirius sets 9:36	2	5	17	6	43
24	Tues.	115	Albert	10	54	4	39	♂ ♂ ☽. ♂ so. 3:16	2	5	16	6	44
25	Wed.	116	*Mark Ev.*	11	49	5	34	♀ Great Hel Lat S.	2	5	15	6	45
26	Thurs.	117	Cletus	morn		rises		**26.** ☽ in apogee	2	5	14	6	46
27	Friday	118	Anastasius	12	45	7	28	♂ ♃ ☽. ♃ so. 3:26	2	5	12	6	48
28	Sat.	119	Vitalis	1	45	8	33	♃ rises 7:20	3	5	11	6	49
18] 4th *Sunday after Easter.*					John 16.			Day's length 13h. 40m.					
29	Sunday	120	Sybilla	2	45	9	19	Antares rises 9:30	3	5	10	6	50
30	Mond'y	121	Entropius	3	43	10	30	Spica so. 10:49	3	5	9	6	51

Moon's Phases.

Last Quart. 3d at 7 4 morn; stormy.
New Moon 11th at 3 31 morn; mild.
First Quart. 16th at 6 15 morn; clear.
Full Moon 26th at 12 45 morn; showery.

Conjectures of the Weather.

The 1st. cloudy; 2nd, pleasant; 3rd, 4th stormy; 5th variable; 6th warm, pleasant; 7th. 8th, 9th, rain; 10th. 11th warm; 12th, 13th cloudy; 14th warm; 15th. 16th rain; 17th, cloudy; 18th. thunder showers; 19th. 20th mild; 21st moderate; 22nd. cool; 23rd, 24th, 25th cloudy; 26th, 27th thunder showers; 28th, clearing; 29th, 30th rain,

Pages Missing

7th Month. JULY, 1888. 31 Days.

DAYS OF month, week, year, etc.				MOON SOUTH h. m.	MOON R. & S. h. m.	MOON SIGNS	*Aspects of Planets and Miscellany.*	SUN SLOW	SUN RISES h. m.	SUN SETS h. m.
27] 5th *Sunday after Trinity.*							Luke 5. Day's length 14h. 48m.			
1	Sunday	183	Theobald	6 8	12 19	♓	♂ south 6:34 ☾	4	4 36	7 24
2	Mond'y	184	*Visit V.M.*	6 50	12 57	♈	♃ north 8:55	4	4 36	7 24
3	Tues.	185	Cornelius	7 32	1 25	♈	☽ in apogee. ☉ in apog.	4	4 37	7 23
4	Wed.	186	Independ.	8 15	1 37	♉	□ ♅ ○. Vega so. 11:41	4	4 37	7 23
5	Thurs.	187	Demetrius	8 59	2 20	♊	♂ ♆ ☽. ♆ north 2:58	4	4 38	7 22
6	Friday	188	John Huss	9 46	2 52	♊	Regulus sets 9:32	4	4 38	7 22
7	Sat.	189	Edelburga	10 34	3 19	♊	Antares south 9:26 ☾	5	4 39	7 21
28] 6th *Sunday after Trinity*							Matt. 5. Day's length 14h. 42m.			
8	Sunday	190	Aquilla	11 25	3 48	♋	♂ ♀ ☽. ♀ n. 1:57. ☿ ♂ ☉	5	4 39	7 21
9	Mond'y	191	Zeno	12 40	sets	♋	**9.** ♂ ☿ ☽. ☿ so. 3:35	5	4 39	7 21
10	Tues.	192	J. Calvin	1 9	8 20	♌	♂ ♄ ☽. ♄ no. 12:1	5	4 40	7 20
11	Wed.	193	Pius	2 10	9 16	♌	♂ ♀ ○ superior	5	4 40	7 20
12	Thurs.	194	Henry	2 51	9 52	♍	♄ sets 8:14	5	4 41	7 19
13	Friday	195	*Margaret*	3 41	10 21	♍	Spica sts. 11:9. Dog days	5	4 41	7 19
14	Sat.	196	Bonavent	4 31	11 17	♍	Altair sets 12:9	6	4 42	7 18
29] 7th *Suny after Trinity*							Mark 8. Day's length 14h. 34m.			
15	Sunday	197	Apostels' d	5 20	11 42	♎	♂ ♅ ☽. ♂ so. 4:40	6	4 43	7 17
16	Mond'y	198	Hilary	6 11	morn	♎	**16.** ♂ ♂ ☽ ♂ so. 6:40	6	4 43	7 17
17	Tues.	199	Alexius	7 3	12 10	♏	♂ sets 11:40	6	4 44	7 16
18	Wed.	200	Maternus	7 57	12 59	♏	☿ gr Hel Lat S.	6	4 45	7 15
19	Thurs.	201	Ruffina	8 54	1 14	♐	☽ in perigee	6	4 46	7 14
20	Friday	202	Elias	9 53	2 9	♐	Vega south 11:37	6	4 47	7 13
21	Sat.	203	Praxedes	10 53	3 10	♐	Regulus south 8:38 ☾	6	4 48	7 12
30] 8th *Sunday after Trinity*							Matt. 7. Day's length 14h. 24m			
22	Sunday	204	*Mary Mag*	11 52	4 6	♑	□ ♂ ☉. ♃ stat. ☉ ent. ♋	6	4 48	7 12
23	Mond'y	205	Appolinar	morn	rises	♑	**23.** ♀ in perihelion	6	4 49	7 11
24	Tues.	206	Christiana	12 49	7 54	♒	Pollox south 8:24	6	4 50	7 10
25	Wed.	207	St. James	1 42	8 28	♒	Spica sets 10:24	6	4 51	7 9
26	Thurs.	208	St. Anna	2 32	9 12	♒	♂ south 5:39	6	4 52	7 8
27	Friday	209	Martha	3 18	9 48	♓	♂ ♄ ♀. ♄ so. 12:35	6	4 52	7 8
28	Sat.	210	Pantaleon	4 2	10 29	♓	Antares south 11:50	6	4 53	7 7
31] 9th *Sunday after Trinity.*							Luke 16. Day's length 14h. 12m.			
29	Sunday	211	Beatrix	4 45	10 57	♈	☿ gr. elon. W.	6	4 54	7 6
30	Mond'y	212	Upton	5 28	11 41	♈	**30.** Aldeb. ri. 12:53	6	4 55	7 5
31	Tues.	213	Germanus	6 10	morn	♉	☽ in apogee	6	4 56	7 4

Moon's Phases.

New Moon 9th at 12 59 morn; showers.
First Quart. 16th at 6 36 morn; chang.
Full Moon, 23th at 12 8 morn; foggy.
Last Quart. 30th at 2 52 eve; fair.

Conjectures of the Weather.

The 1st pleasant; 2nd showers; 3rd, 4th fair; 5th, 6th, 7th showers; 8th, variable; 9th, 10th thunder showers; 11th sultry 12th rain, storm; 13th, 14th warm; 15th thunder storm; 16th, 17th, variable; 18th, 19th, 20thcloudy; 21st warm; 22nd rain; 23rd, 24th, 25th variable; 26th, 27th showers 28th, 29th, changeable; 30th 31st, clear,

DAYS OF month, week, year, etc.			MOON SOUTH h. m.	MOON R. & S. h. m.	MOON SIGNS	Aspects of Planets and Miscellany.	SUN SLOW	SUN RISES h. m.	SUN SETS h. m.
1 Wed.	214	*Lamas d.*	7 39	12 20		♂ ♆ ☽. ♆ north 2:56 ☾	6	4 57	7 3
2 Thurs.	215	Augustus	8 29	12 59		♂ south 5:30	6	4 58	7 2
3 Friday	216	Dominick	9 16	1 37		♃ south 6:50	6	4 59	7 1
4 Sat.	217	Stephen	10 8	2 30		♀ south 12:30	6	5 0	7 0
32] 10th *Sunday after Trinity.* Luke 19. Day's length 13h. 58m.									
5 Sunday	218	Oswald	10 50	3 19		Pleiades rises 11:7 ☾	6	5 1	6 59
6 Mond'y	219	*An. of Chr.*	11 14	4 10		♂ ☿ ☽. ☿ north 12:18	6	5 2	6 58
7 Tues.	220	Godfrey	11 55	sets		**7.** ♂ ♄ ☽, ♄ so 12:16	5	3 3	6 57
8 Wed.	221	Emelius	12 50	7 50		♂ ♀ ☽. Venus so 1	5	5 4	6 56
9 Thurs.	222	Ericus	1 40	8 28		Venus sets 7:45	5	5 5	6 55
10 Friday	223	*St. Lawr.*	2 42	8 50		☿ in perihelion	5	5 6	6 54
11 Sat.	224	Titus	3 18	9 58		♂ ♂ ☽. ♂ south 4:44	5	5 7	6 53
33] 11th *Sunday after Trinity.* Luke 18. Day's length 13h. 44m.									
12 Sunday	225	Clara	4 8	10 19		Sirius rises 4:12	5	5 8	6 52
13 Mond'y	226	Hildebert	4 58	10.53		♂ ♂ ☽. ♂ south 6:50	5	5 9	6 51
14 Tues.	227	Eusebius	5 52	11 29		**14.** ♂ ♃ ☽. ♃ so 4:8	4	5 11	6 49
15 Wed.	228	*Ass. V. M.*	6 48	morn		Orion rises 1:42	4	5 12	6 48
16 Thurs.	229	Rochus	7 45	12 47		♃ sets 11:10	4	5 14	6 46
17 Friday	230	Agapetus	8 43	1 39		♂ south 5:1	4	5 15	6 45
18 Sat.	231	Bertram	9 39	2 20		Antares sets 10:2 ☾	4	5 16	6 44
34] 12th *Sunday after Trinity.* Mark. 7. Day's length 13h. 26m.									
19 Sunday	232	Sebaldus	10 37	3 05		Spica sets 8:42	3	5 17	6 43
20 Mond'y	233	Bernard	11 31	4 17		□ ♃ ○. Procyon ris 3:10	3	5 18	6 42
21 Tues.	234	Rebecca	morn	rises		**21.** ☿ gr Hel Lat n	3	5 19	6 41
22 Wed.	235	Philibert	12 20	7 18		☉ enters ♍	3	5 20	6 40
23 Thurs.	236	Zaccheus	1 10	8 7		♂ ☿ ○ superior	2	5 21	6 39
24 Friday	237	St. Barth.	1 55	8 53		□ ♆ ○. ♄ south 5:30	2	5 23	6 37
25 Sat.	238	Ludovicus	2 34	9 26		Orion rises 1:10	2	5 24	6 36
35] 13th Sunday after Trinity. Luke 10. Day's length 12h. 10m.									
26 Sunday	239	Samuel	3 2	9 50		♂ so 4:50 Dog days end	2	5 25	6 35
27 Mond'y	240	Gebhart	4 5	10 27		Pleiades rises 9:45	1	5 27	6 33
28 Tues.	241	St. August	4 50	11 20		♂ ♆ ☽. ♆ north 2:47	1	5 28	6 32
29 Wed.	242	*John beh.*	5 33	11 57		**29.** ☽ in apogee	1	5 29	6 31
30 Thurs.	243	Benjamin	6 19	morn		♀ south 12:52	0	5 30	6 30
31 Friday	244	Paulinus	7 50	12 39		Vega south 7:53	0	5 31	6 29

Moon's Phases.

New Moon 7th at 12 44 noon; fair.
First Quart. 14th at 11 7 morn; windy.
Full Moon 21st at 10 43 morn; showers.
Last Quart. 29th at 8 41 morn; cold.

Conjectures of the Weather.

The 1st, 2nd, 3rd rain: 4th, 5th cloudy; 6th, 7th variable; 8th 9th fair; 10th, 11th thunder showers; 12th calm; 13th, 14th cloudy; 15th, 16th rain; 17th, 18th, 19th variable; 20th, 21st rain; 22nd, 23rd, 24th fair; 25th, 26th variable; 27th, 28th clear; 29th cloudy; 30th, 31st fair.

9th Month. SEPTEMBER, 1888. 30 Days.

DAYS OF month, week, year, etc.			MOON SOUTH h. m.	MOON R. & S. h. m.	MOON SIGNS	Aspects of Planets and Miscellany.	SUN FAST	SUN RISES h. m.	SUN SETS. h. m.
1 Sat.	245	Egidius	8 7	1 50	♋	♃ south 5:1 ♘	0	5 32	6 28
36] 14th Sunday after Trinity. Luke 17. Day's length 12h. 54m.									
2 Sunday	246	Eliza	8 50	2 39	♋	Sirius rises 2:46	1	5 33	6 27
3 Mond'y	247	Mansuetus	9 39	3 38	♋	♂ ♄ ☽. ♄ south 12:35	1	5 35	6 25
4 Tues.	248	Moses	10 37	4 39	♋	♆ stationary	1	5 36	6 24
5 Wed.	249	Nathaniel	11 37	sets	♌	**5.** Rigel rises 11:39	1	5 37	6 23
6 Thurs.	250	Magnus	12 19	7 27	♌	♂ ☿ ☽. ☿ south 3:46	2	5 39	6 21
7 Friday	251	Regina	1 10	7 58	♎	♂ ♀ ☽. ♀ south 3:32	2	5 40	6 20
8 Sat.	252	*Nat. V. M.*	2 2	8 13	♎	♂ ♂ ☽. ♂ south 4:39	2	5 41	6 19
37] 15th Sunday after Trinity. Matt. 6. Day's length 12h. 34m.									
9 Sunday	253	Bruno	2 54	9 6	♎	☽ in perigee	3	5 43	6 17
10 Mond'y	254	Pulcheria	3 48	10 1	♏	Pleiades rises 8:50	3	5 44	6 16
11 Tues.	255	Protus	4 43	10 52	♏	♂ ♂ ☽. ♂ south 6:7	3	5 45	6 15
12 Wed.	256	*Wickliffe*	5 39	11 49	♏	**12.** ♂ ♂ ♃ ♂ so. 2:12	4	5 47	6 13
13 Thurs.	257	Amatus	6 31	morn	♏	☿ in desce. node ☋	4	5 48	6 12
14 Friday	258	*Elev. Holy*†	7 35	12 51	♐	Arcturus sets 9:50	4	5 49	6 11
15 Sat.	259	Nicasius	8 31	1 26	♐	Orion rises 11:50	5	5 50	6 10
38] 16th Sunday after Trinity. Luke 7. Day's length 12h. 16m.									
16 Sunday	260	Euphemia	9 25	2 43	♐	Pollux rises 12:2	5	5 52	6 8
17 Mond'y	261	Lambertus	10 16	3 20	♑	Markab south 10:48	6	5 53	6 7
18 Tues.	262	Siegfried	11 4	3 59	♑	♂ ☿ ♀. ☿ south 1:39	6	5 55	6 5
19 Wed.	263	*Emberday*	11 50	4 49	♒	♂ ♅ ☿. ♅ north 1:28	6	5 56	6 4
20 Thurs.	264	Jonas	morn	rises	♒	**20.** Rigel rises 11:46	7	5 57	6 3
21 Friday	265	St Matthew	12 34	7 2	♓	☉ rises rises 11:28	7	5 58	6 2
22 Sat.	266	Maurice	1 17	7 40	♓	☉ ent. ♎. Autumn com.	7	5 59	6 1
39] 17th Sunday after Trinity. Luke 14. Day's length 12h. 00m.									
23 Sunday	267	Hosea	2 3	8 5	♓	☿ in aphel. d. & n. equal.	8	6 0	6 0
24 Mond'y	268	*St. John*	2 43	8 45	♈	Pleiades rises 8:29	8	6 2	5 58
25 Tues.	269	Cleophas	3 37	9 37	♈	♂ ♆ ☽. ♆ north 2:34	9	6 3	5 57
26 Wed.	270	Justina	4 12	10 15	♉	☽ in apogee	9	6 4	5 56
27 Thurs.	271	Cosmus	4 59	10 51	♉	Antares south 8:30	9	6 6	5 54
28 Friday	272	Wenceslas	5 48	11 19	♊	**28.** Fom. so. 10:38 ♘	10	6 7	5 53
29 Sat.	273	*St. Michael*	6 38	morn	♊	Aldebaran rises 9:8	10	6 8	5 52
40] 18th Sunday after Trinity. Matt. 22. Day's length 11h. 50m.									
30 Sunday	274	Jerome	7 30	12 34	♊	Andromeda south 11:33	10	6 10	5 50

Moon's Phases.

New Moon 5th at 11 19 eve; rain.
First Quart. 12th at 4 23 eve; rain.
Full Moon 19th at 11 47 eve; showers.
Last Quar. 28th at 2 53 morn; wind.

Conjectures of the Weather.

The 1st, 2nd, 3rd variable; 4th, 5th rain; 6th, warm; 7th, 8th thunder showers; 9th, 10th variable; 11th, 12th rain; 13th, 14th, 15th fair; 16th, 17th variable; 18th, 19th fair, warm; 20th, thunder showers; 21st, 22nd fair; 23rd, 24th cloudy; 25th, rain; 26th, 27th, 28th changeable; 29th, 30th clear.

DAYS OF month, week, year, etc.			MOON SOUTH h. m.	MOON R. & S. h. m.	MOON SIGNS	*Aspects of Planets and Miscellany.*	SUN FAST	SUN RISES h. m.	SUN SETS h. m.
1 Mond'y	275	Remigius	8 20	1 37		♂ ♄ ☽ . ♄ south 12:56 ☊	10	6 11	5 49
2 Tues.	276	Columbus	9 13	2 45		Rigel south 10:1	11	6 12	5 48
3 Wed.	277	Jairus	10 5	3 26		Sirius rises 1:2	11	6 13	5 47
4 Thurs.	278	Franciscus	10 57	4 20		♄ rises 1:30	11	6 15	5 45
5 Friday	279	Placidus	11 50	sets		**5.** ♂ ♂ ☽ . ♂ so. 4:40	12	6 16	5 44
6 Sat.	280	Fides	12 43	6 39		♂ ♀ ☽ . ♀ south 5:7	12	6 17	5 43

41] 19th Sunday after Trinity. Matt. 9. Day's length 11h. 22m.

7 Sunday	281	Amelia	1 38	7 30		☽ in perigee ♂ ☿ ☽	12	6 19	5 41
8 Mond'y	282	Pelagius	2 34	8 20		☿ gr elong E. ♂ ♃ ☽	12	6 20	5 40
9 Tues.	283	Dionysius	3 30	8 50		♂ ☿ ♀ . ☿ south 3:9	13	6 21	5 39
10 Wed.	284	Gereon	4 30	9 24		♂ ♂ ☉ . ♀ in descen node	13	6 23	5 37
11 Thurs.	285	Burkhard	5 30	10 44		♂ south 3:59 ☾	13	6 24	5 36
12 Friday	286	Veritas	6 27	11 39		**12.** Pleiades rises 7:1	14	6 25	5 35
13 Sat.	287	Coloman	7 20	morn		Sirius rises 12:30	14	6 27	5 33

42] 20th Sunday after Trinity. Matt. 22. Day's length 11h. 4m.

14 Sunday	288	Fortunata	8 10	12 57		☿ gr Hel Lat south	14	6 28	5 32
15 Mond'y	289	Hedwick	9 0	1 9		♃ south 2:37	14	6 29	5 31
16 Tues.	290	Gallus	9 41	2 34		Rigel rises 10:10	15	6 31	5 28
17 Wed.	291	Florentina	10 30	3 43		Capella south 3:40	15	6 32	5 27
18 Thurs.	292	St. Luke	11 40	4 54		Regulus rises 9:40	15	6 33	5 29
19 Friday	293	Ptolemy	morn	rises		**19.** Altair south 6:8	15	6 35	5 25
20 Sat.	294	Felicianus	12 39	6 17		☿ stationary	15	6 36	5 24

43] 21st Sunday after Trinity. John 4. Day's length 10h. 46m.

21 Sunday	295	Ursula	1 20	7 13		Markab south 9:18	15	6 37	5 23
22 Mond'y	296	Cordula	2 8	7 58		☽ in apogee. ♂ ♆ ☽	16	6 38	5 22
23 Tues.	297	Severinus	2 54	8 50		♀ south 1:30. ○ ent. ♋	16	6 39	5 21
24 Wed.	298	Salome	3 40	9 40		Aldebaran rises 7:35 ☊	16	6 41	5 19
25 Thurs.	299	Crispin	4 30	10 20		Orion rises 9:20	16	6 42	5 18
26 Friday	300	Amandus	5 29	10 57		Rigel rises 9:30	16	6 43	5 17
27 Sat.	301	Sabina	6 10	11 50		**27.** Pleiades ris. 6:2	16	6 44	5 16

44] 22d Sunday after Trinity. Matt. 18. Day's length 10h. 30m.

28 Sunday	302	Sim. Jude	7 0	morn		♂ ♄ ☽ . ♄ south 1:17	16	6 45	5 15
29 Mond'y	303	Zwinglius	7 50	12 20		Sirius rises 11:20	16	6 46	5 14
30 Tues.	304	Serapion	8 43	1 20		Fomalhart south 8:39	16	6 48	5 12
31 Wed.	305	*Hallow Eve*	8 30	2 38		♂ ☿ ○ inferior	16	6 49	5 11

Moon's Phases.

New Moon 5th at 8 57 morn; rain.
First Quart. 12th at 11 52 eve; wind
Full Moon, 19th at 3 32 eve; cold.
Last Quart. 27th at 8 19 eve; wind.

Conjectures of the Weather.

The 1st, 2nd fair; 3rd, 4th cloudy; 5th, rain; 6th, 7th variable; 8th, 9th fair; 10th, 11th variable; 12th, 13th cloudy; 14th, 15th clear, cool; 16th, rain; 17th, variable; 18th, 19th, 20th fair; 21st, changeable; 22nd, 23rd rain; 24th, 25th, 26th changeable; 27th, 28th cloudy; 29th, 30th fair; 31st, windy;

11th Month. NOVEMBER, 1888. 30 Days.

DAYS OF month, week, year, etc.			MOON SOUTH h. m.	MOON R. & S. h. m.	MOON SIGNS	Aspects of Planets and Miscellany.	SUN FAST.	SUN RISES h. m.	SUN SETS. h. m.
1 Thurs.	306	*All saints*	10 26	3 38	♎	Andromeda south 9:35 ♘	16	6 51	5 9
2 Friday	307	*All souls*	14 20	4 56	♎	☿ in ascending node	16	6 52	5 8
3 Sat.	308	Theophilus	11 54	sets	♏	**3.** Orion rises 8:46	16	6 53	5 7
45] 23d Sunday after Trinity.				*M*att. 22		Day's length 10h. 12m.			
4 Sunday	309	Charlotte	12 17	6 30	♏	♂ ☿ ☽ . ☿ south 4:50	16	6 54	5 6
5 Mond'y	310	Malachi	2 15	7 30	♐	♂ ♃ ☽ . ♃ south 3:6	16	6 55	5 5
6 Tues.	311	Leonard	3 10	8 30	♐	☿ in perihelion	16	6 56	5 4
7 Wed.	312	Engelbert	4 20	9 29	♐	♂ ♂ ☽ . ♂ s. 2:13 ☾	16	6 57	5 3
8 Thurs.	313	Cecilia	5 17	10 30	♑	☿ stationary	16	6 58	5 2
9 Friday	314	Theodore	6 9	11 20	♑	♂ gr Hel Lat south	16	6 59	5 1
10 Sat.	315	*M. Luther*	7 8	11 58	♒	**10.** Pleiad. so. 11:40	16	7 1	4 59
46] 24th Sunday after Trinity.				*M*att. 9.		Day's length 9h. 56m.			
11 Sunday	316	*Melancht'n*	7 46	morn	♒	□ ♄ ○ . Rigel rises 8:38	16	7 2	4 58
12 Mond'y	317	Jonas	8 30	12 20	♒	Vega sets 11:58	16	7 3	4 57
13 Tues.	318	Winebert	9 13	1 10	♓	♀ in aphelion	16	7 4	4 56
14 Wed.	319	Levin	9 59	2 56	♓	Spica rises 4:30	15	7 5	4 55
15 Thurs.	320	Leopold	10 38	3 40	♈	Aldebaran rises 6:2	15	7 6	4 54
16 Friday	321	Ottomar	11 11	4 20	♈	Andromeda south 9:40	15	7 7	4 53
17 Sat.	322	Alpheus	11 56	5 30	♉	☿ gr Hel Lat N & elon W	15	7 8	4 52
47] 25th Sunday after Trinity.				*M*att. 24.		Day's length 9h. 42m.			
18 Sunday	323	Gelasius	morn	rises	♉	**18.** ☽ in apogee	15	7 9	4 51
19 Mond'y	324	Elizabeth	12 50	6 15	♊	Fomalhart south 7:7	14	7 10	4 50
20 Tues.	325	Amos	1 59	7 1	♊	Markab south 7:15	14	7 11	4 49
21 Wed.	326	*O V. Mary*	2 27	7 49	♋	*A*rietis south 10:12	14	7 11	4 49
22 Thurs.	327	Alphonsus	3 17	8 38	♋	♂ ♆ ○ . ○ enters ♏	14	7 12	4 48
23 Friday	328	Clement	4 7	9 27	♋	Pleiades south 11:20	13	7 13	4 47
24 Sat.	329	Chrisogen.	4 56	10 17	♌	*A*ltair sets 10:18	13	7 14	4 46
48] 26th Sunday after Trinity				Luke 7.		Day's length 9 h. 30 m.			
25 Sunday	330	Catharine	5 45	11 6	♌	♂ ♄ ☽ . ♄ south 1:31	13	7 15	4 45
26 Mond'y	331	Conrad	6 34	morn	♍	**26.** Orion rises 7:10	12	7 16	4 44
27 Tues.	332	Josaphat	7 29	12 39	♍	Sirius rises 9:30	12	7 16	4 44
28 Wed.	333	Guntherus	8 10	1 20	♎	♀ north 2:21	12	7 17	4 43
29 Thurs.	334	Saturn	9 9	2 15	♎	♂ ♂ ☽ . ♂ south 4:53	11	7 18	4 42
30 Friday	335	*St. Andrew*	9 58	3 10	♏	♄ stationary	11	7 18	4 42

Moon's Phases.

New Moon 3d at 6 25 eve; rain.
First Quart. 10th at 10 39 morn; rain.
Full Moon 18th at 9 39 morn; variable.
Last Quart. 26th at 11 43 morn; cloudy

Conjectures of the Weather.

The 1st, clear; 2nd, cloudy; 3rd, rain; 4th, 5th cloudy; 6th, 7th rain; 8th, clear; 9th, 10th, 11th variable; 12th, 13th windy; 14th, 15th rain, snow; 16th, 17th, fair; 18th, 19th variable; 20th, 21st snow, cold; 22nd, 23rd, 24th changeable; 25th, rain or snow; 26th, 27th changeable; 28th, rain; 29th, 30th windy.

12th Month. DECEMBER, 1888. 31 Days.

DAYS OF month, week, year, etc.			MOON SOUTH h. m.	MOON R. & S. h. m.	MOON SIGNS	Aspects of Planets and Miscellany.	SUN FAST	SUN RISES h. m.	SUN SETS h. m.
1 Sat.	336	Longinus	10 38	4 8	♓	Altair sets 9:35 ♘	11	7 19	4 41
49] 1st Sunday in Advent.				Matt. 21		Day's length 9h. 22m.			
2 Sunday	337	Candidus	11 16	5 10	♋	☽ in perigee ♂ ☿ ☽	10	7 19	4 41
3 Mond'y	338	Cassianus	11 58	sets	♌	**3.** ♂ in perihelion	10	7 20	4 40
4 Tues.	339	Barbara	12 38	6 53	♌	Sirius rises 8:54	9	7 20	4 40
5 Wed.	340	Abigail	4 58	7 38	♍	♂ ♀ ☽. ♀ south 2:4 ☾	9	7 21	4 39
6 Thurs.	341	*St, Nich.*	2 50	8 21	♍	♂ ♂ ☽. ♂ south 12:15	9	7 21	4 39
7 Friday	342	Agathon	3 40	9 13	♎	Regu'us rises 10:4	8	7 22	4 38
8 Sat.	343	*Con, V. M.*	4 37	10 12	♎	♂ ♃ ○. ♂ sets 9:12	8	7 22	4 38
50] 2d Sunday in Advent.				Luke 21.		Day's length 9h. 14m.			
9 Sunday	344	Joachim	5 50	11 46	♏	Orion rises 6:20	7	7 23	4 37
10 Mond'y	345	Judith	6 29	morn	♏	**10.** ☿ in desce. node	7	7 23	4 37
11 Tues.	346	Barsabas	7 12	12 38	♏	Pleiades south 10:25	6	7 23	4 37
12 Wed.	347	Ottilia	7 54	1 20	♏	Spica rises 2:39	6	7 24	4 36
13 Thurs.	348	Lucian	8 36	2 3	♐	Arietis south 8:27	5	7 24	4 36
14 Friday	349	Nicasius	9 29	2 48	♐	Fom. sets 9:18	5	7 24	4 36
15 Sat.	350	Ignatius	9 59	3 28	♐	♂ ♆ ☽. ♆ north 2:26	4	7 25	4 35
51] 3d Sunday in Advent.				Matt. 11.		Day's length 9h. 10m.			
16 Sunday	351	Ananias	10 30	4 47	♐	☽ in epogee	4	7 25	4 35
17 Mond'y	352	Lazarus	11 20	5 43	♑	♂ ☿ ♃. ☿ south 1:8 ♘	3	7 25	4 35
18 Tues.	353	Arnoldus	morn	rises	♑	**18.** Sirius rises 8;10	3	7 25	4 35
19 Wed.	354	*Emberday*	12 44	6 24	♒	Orion south 11:58	2	7 25	4 35
20 Thurs.	355	Ammon	1 14	7 14	♒	☿ in aph.	2	7 25	4 35
21 Friday	356	St. Thomas	2 4	7 58	♓	○ enters ♑ shortest day	1	7 26	4 34
22 Sat.	357	Beata	2 53	8 40	♓	♂ ♄ ☽. Winter comm.	1	7 25	4 35
52] 4th Sunday in Advent.				John 1.		Day's length 9h. 10m.			
23 Sunday	358	Dagobert	3 42	9 28	♈	Rigel south 11:6	0	7 25	4 35
24 Mond'y	359	Adam, Eve	4 30	10 16	♈	Vega sets 9:6	*S.*	7 25	4 35
25 Tues.	360	*Christmas*	5 18	11 5	♎	Arietis south 7:48	*slow.*	7 25	4 35
26 Wed.	361	Stephen	6 5	morn	♎	**26.** Sirius rises 7:16		7 25	4 35
27 Thurs.	362	*John Ev.*	7 45	12 10	♋	♂ ♅ ☽. ♅ south 5:1	1	7 25	4 35
28 Friday	363	Innocents	8 38	1 48	♋	♂ ☿ ⊙ superior	2	7 25	4 35
29 Sat.	364	Noah	9 36	2 50	♋	Pleiades south 8:54	2	7 24	4 36
52] Sunday after Christmas.				Rev. 21.		Day's length 9h. 12m.			
30 Sunday	365	David	10 36	3 53	♈	♂ north 8:1	3	7 24	4 36
31 Mond'y	366	Sylvester	11 39	4 49	♈	♃ ♂ ☽. ♃ so. 2:11 ○ per.	3	7 24	4 36

Moon's Phases.

New Moon 3d at 4 28 morn; clear.
First Quart. 10th at 1 9 morn; cold.
Full Moon 18th at 5 4 morn; snow.
Last Quart. 26th at 12 23 morn; snow.

Conjectures of the Weather.

The 1st, 2nd cloudy, cold; 3rd, clear; 4th, 5th rain; 6th, 7th variable; 8th, 9th, 10th cold; 11th, snow; 12th, 13th fair; 14th, 15th cloudy; 16th, 17th, 18th rain, sleet; 19th, 20th, 21st snow; 22nd, 23rd cold; 24th, 25th, 26th snow; 27th, clear, mild; 28th, 29th changeable; 30th, 31st cloudy, thaw.

THE BRETHREN CHURCH.

EVENTS OF INTEREST OF THE YEAR ENDING OCT. 1ST, 1887.

Oct. 1. A protracted meeting at Pleasant Hill, Ohio, closed with 23 additions.

The Meyersdale, Pa. meetings began by Bro. A. M. Ridenour, and continued by A. D. Gnagey closed. Result, 18 additions.

Five were added to the North Solomon church, Kan.

Oct. 3. The Louisville, Ohio, meetings held by Bro. A. A. Cober closed with 10 accessions.

Oct. 3. Eld. H. R. Holsinger dedicated a church at Bissel, Pa.

Oct. 5. Eld. P. J. Brown started home from California, where he had been attending the Annual camp meeting.

Oct. 7. Eld. J. W. Fitzgerald closed a meeting at Somerset, Ind., with 6 additions.

Oct. 8. Four were baptized at Cambria, Ind.

Oct. 9. Six were added to the Mound church, Bates Co., Mo., the result of a week's meeting.

Oct. 11. Eld. J. W. Smouse closed his meetings in Armstrong Co., Pa., with ten additions.

Oct. 12. Bro. L. W. Ditch came over from the German Baptist church, at Louisville, Ohio, and was elected to the ministry.

Eld. S. H. Bashor closed his meeting at North Manchester, Ind., with six additions.

Oct. 13. Four united with the church by relation at Clifton Mills, W. Va.

Oct. 14. Eld. E. L. Yoder took charge of the Falls City, Neb., church as their pastor.

Eld. J. D. McFaden closed a two week's meeting at Sunnyside, Va., with five accessions.

Oct. 16. Bro. John H. Lauver elected deacon with authority to preach and baptize at Nickerson, Kans.

Oct. 22. Bro. S. H. Bashor organized a church at Sidney, Ind, with 19 members. Eight more united same day.

Oct. 23. Brethren William Walker. H. D. Bowser and Alex. Cousins were elected deacons in Glade Run church, Pa.

Oct. 25. Grace church, Milford, Ind., dedicated by Eld. S. H. Bashor.

Eld. John Nickolson received 19 into the church at Edgewood, Clayton Co., Iowa.

Oct. 27. Bro. W. L. Spanogle closed his meeting at McKees, Blair Co., Pa., with 8 additions.

Nov. 4. A meeting at Wheatfield, Va., closed with 10 accessions. Bro. E. B. Shaver did the preaching.

Nov. 11. Eld. J. W. Fitzgerald organized a congregation at Somerset, Ind., with 23 members.

Nov. 13. Eld. J. H. Swihart dedicated a new church near South Bend, Ind.

Nov. 14. Eld. J. B. Wampler received three into the Indian Creek congregation, Pa.

Nov. 18. Six united with the

church at the meetings held by Eld. John Nicholson, near West Union, Iowa.

Nov. 19. Bro. S. H. Bashor closed a three week's meeting at Milford, Ind., with 32 additions.

Nov. 22. Bro. S. W. Wilt received 8 into the Prosperity church, W. Va.

Nov. 23. Bro. Cornelius Durflinger, of Warren Co., Va., was elected to the ministry.

Nov. 28. A new Brethren Church was dedicated at Dallas Centre, Iowa,

Nov. 29. Eld. J. B. Wampler received four into the Warrior's Mark congregation, Pa.

Dec. 10. Sixteen accessions to the church was the result of Bro. S. H. Bashor's meeting at Nappanee, Ind.

Dec. 11. Six were baptized at Ashland, Ohio, the result of a meeting at the College Chapel.

Dec. 12. Bro. J. B. Wampler organized a congregation in the Redbank district, Pa. with 18 members.

Four persons baptized at the regular meeting at Glenford, O.

The Brethren church at Altamont, Cal., was dedicated by Eld. J. W. Beer.

Dec. 15. J. W. Smouse closed a protracted meeting at Benshoff Hill, Pa., with 16 additions.

Dec. 18. Eld. J. B. Wampler received four into the church at Oakland, Pa.

Dec. 19. The South Bend city Brethren church was dedicated by Bro. S. H. Bashor.

Dec. 26. A new Brethren church was dedicated at St. James, Md.

Dec. 31. Eld. J. H. Swihart closed a meeting at Oakville, Ind., with 14 additions.

Jan. 8. Twelve were added to the Fairview church, Pa., Bro. J. W. Smouse did the preaching.

Jan. 8. A congregation of one hundred and fourteen members was organized at Edna Mills, Ind.

Jan. 9. Fourteen received into the church at St. James, Md., during the meetings held by Bro. E. B. Shaver.

Jan. 17. Bro. J. M. Rittgers reported 9 accessions as result of meetings in Clinton Co., Ind.

Bro. R. Z. Replogle closed a meeting at Downey, Pa., with 9 additions.

Jan. 24. A Brethren church was organized at Philadelphia with 36 members.

Jan. 30. Bro. J. W. Smouse closed a meeting at Ankenytown, O., with 11 additions.

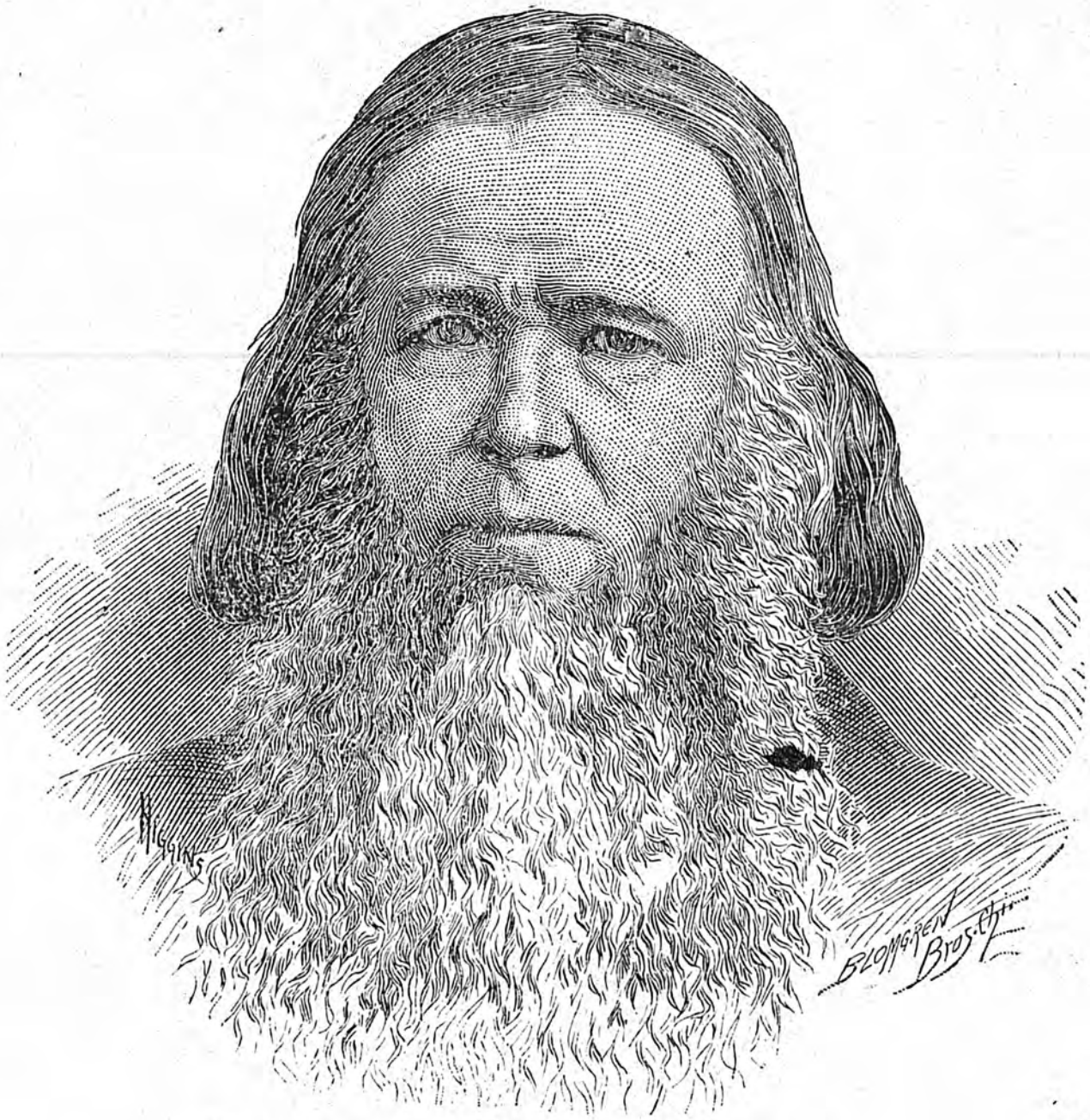
Jan. 31. A meeting at Flora, Ind., closed with 15 additions.

Feb. 3. Four were received to the church at Mapleville, Md., by Bro. Isaac D. Bowman.

Feb. 4. Eld. Swihart reported 42 accessions as the result of a meeting at Bunker Hill, Ind.

Feb. 6. Five persons were baptized at Smicksburg, Pa., the result of a meeting by Eld. J. B. Wampler.

Feb. 11. Bro. R. Z. Replogle



ELDER DR. JACOB FAHRNEY.

Biographical Sketch on page 32.

closed his meetings at Berlin, Pa., with 13 accessions.

Feb. 14. Twenty-nine were received into the church at Milford, Ind., Meetings held by Bro. J. A. Ridenour and A. A. Cober.

Feb. 15. Fifteen additions was the result of a meeting held by Bro. Joseph and Isaac D. Bowman in Mountain Grove church, Va.

Feb. 16. Seven united with the church near Burr Oak, Kans., during Bro. W. J. H. Bauman's meeting.

Feb. 17. Bro. J. B. Wampler reports 11 additions at Brush Valley, Pa.

Feb. 18. Sixteen united with the Brethren, the result of a Union meeting at Colyar, Kans.

Feb. 23. Bro. J. Nicholson closed his meeting at Falls City, Neb., with 41 additions.

Feb. 24, Bro. A. A. Cober closed a meeting at Farmersville, O., with 14 accessions

March 2. Bro. M. Lichty concluded a meeting in Maple Grove Church, Kans., with 5 accessions Eld. C. Forney continued and 14 more added.

March 3. Bro. J. H. Worst concluded his meetings at Bear Creek, O., with 5 accessions.

March 8. Bro. J. M. Rittgers and L. W. Ditch held a meeting at New Troy, Mich., result 19 accessions.

March 9. Bro. W. J. H. Bauman removed from Morrill, to South Haven, Kans.

March 13. Bro. J. H. Worst, closed a meeting at Winchester O., with seven accessions.

Mar. 14. A congregation organized at Beatrice, Neb., with 21 members, by John Nicholson.

Mar. 19. Elder S. H. Bashor closed a brief meeting at Carleton, Neb., with 6 additions.

Mar. 20. Elder S. C. Stump baptized 6 persons in the new baptistry at Falls City, Neb.

Mar. 21. Elder John Nicholson, at the close of his meeting, organized a church at Holmesville, Neb., with 20 members.

Mar. 22. A private communion held at the home of sister Barbara Keim, at Holmesville, Neb.

Mar. 30. Bro. J. H. Swihart held meetings at Roann, Ind., result, 16 additions

Mar. 31. A congregation organized at Little York, Ohio, with 12 members by Bro. P. J. Brown and E. Mason.

Apr. 3. Bro. Geo. DeBolt closed a revival in a school house near Masontown, Pa., with 25 accessions.

Apr. 7. Bro. E. Mason moved from Farmersville, to Ashland, Ohio.

Apr. 10. First Sunday School organized at Pleasant Hill, O.

Apr. 11. E. Mason baptized seven in the Lexington church, Ohio.

Apr. 14. Eld. J. B. Wampler baptized 6 applicants at Montandon, Pa. These were the children of Eld. P. H. Beaver.

Apr. 17. Bro. R. Z. Replogle

dedicated a new Brethren church at Maitland, Pa.

May 6. A church was organized at Colyar, Kans., with 25 members on roll and 6 applicants.

May 7. Bro. Noah Heeter baptized seven at Akron, Ind.

May 8. Eld. J. H. Swihart concluded a meeting at College Corners, Ind., with 30 accessions.

May 11. Bro. J. W. Fitzgerald reports the result of pastoral work from Oct. 1st, 1886, to May 11, 1887. By conversion and baptism, 91; from the G. B's, 14; to former relation, 11.

May 12. The Brethren church at Philadelphia, held her first love feast with 42 communicants.

May 16. A Brethren congregation was organized at Brighton, Ind., with 17 members by Bro. W. W. Summers,

May 18. Bro. J. H. Swihart closed a meeting at Oakville, Ind., with 11 accessions.

May 19. Bro. Plummer closed a meeting at Lathrop, Cal., with 3 additions.

May 20. Bro. Thomas Adams and D. J. Hetric installed as deacons in Red Bank Church, Pa.

May 22. A Brethren church was organized at Emmons Co., Dak., with 12 members, several unavoidably absent.

May 23. Bro. E. Mason baptized 12 in the Miami Valley.

May 24. Bro. J. W. Beer leaves Lanark for the East.

May 29. Bro. H. R. Holsinger preached the Baccalaureate sermon at Ashland College.

June 2. The Sunday School Convention of Ohio met at Bear Creek church, Ohio.

June 6. The Dayton church trial settled by compromise. The Brethren to receive $550 compensation.

June 8. Bro. J. H. Knepper reports 6 accessions to church during a trip to Morrison's Cove, Pa.

June 12. A protracted meeting closed at Meyersdale, Pa.; result 19 accessions.

June 21. Bro. J. H. Palmer closed a meeting at Warsaw, Ind., with 12 additions.

June 31. Eld. P. J. Brown takes charge of the Bear Creek church, Ohio.

July 9. The old church at Lexington, Ohio, was blown down in a storm.

July 10. Bro. A. A. Cober baptized 6 at his regular appointment at Glenford, Ohio.

July 12. Bro. George DeBolt held a revival at Riverside, Pa., and baptized seven.

July 18. Bro. E. Mason baptized five converts in the Miami River. This is the nucleus of the future Miamisburg church.

July 19. A new Brethren church was dedicated at Edna Mills, Ind., by Eld. H. R. Holsinger.

July 22. Bro. W. C. Perry and J. H. Palmer organized a congregation at Warsaw, Ind., with 10 members. Several were not able to attend.

July 23. The old veteran, Eld.

Damaged Page

Geo. P. Wolfe, of Lathrop, Cal., passed away.

July 24. Bro. E. Mason organized a congregation near Miamisburg, Ohio, with 9 members.

Aug. 2. Brethren S. C. Stump and Jno. Nicholson organized a congregation near Dorchester, Neb., with 11 members. Four came out that evening, making 15.

Aug. 11. The Milford, Ind., congregation had an enthusiastic Harvest meeting.

Aug. 19. The first Brethren Camp Meeting east of the Rockies, commenced at Bear Creek, Ohio.

Aug. 20. The Bracken, Ind., congregation held a harvest meeting.

Aug. 21. Bro. S. J. Holsinger, of Cal., was married to Sister Lottie Holsinger, of South Bend, Ind.

Aug. 27. Eld. P. J. Brown reorganized the Brethren church at Zimmerman, Ohio.

Aug. 28. Two converts were baptized at Ripon, Cal.

Aug. 31. Bro. J. M. Rittgers closed a meeting at Fennville, Mich., result 11 additions.

Sept. 11. Bro. S. H. Bashor closed his work at Waterloo, Iowa.

Sept. 14. Bro. J. H. Swihart closed his meetings at Prattsville, Mich., result 4 additions.

Sept. 15. Bro. George DeBolt baptized 7 at East Riverside and 6 at Masontown, Pa.

Sept. 20. Bro. S. H. Bashor held a few meetings at Ocoya, Ill., result 19 accessions.

Sept. 21. The third National Convention of the Brethren Church convened at Ashland, O., and lasted three days.

NUMBER OF ACCESSIONS DURING THE YEAR.

According to the reports given in the *Evangelist*, there were 1401 additions to the church during the late ecclesiastical year.

In this number are included all churches organized during the year, even if a number did belong to the church previous to the organization. In many instances this would be all right in arriving at the number of accessions; for before the organization they could not really be looked upon as members of the Brethren church, even if their sympathies did run that way.

We have also endeavored to avoid the repetitions, where the same meetings have been reported by more than one person.

The accessions are divided among the states in the following order:

Indiana	449
Pennsylvania	345
Ohio	151
Nebraska	118
Kansas	92
Virginia	61
Michigan	40
Iowa	37

West Virginia	34
Illinois	24
Maryland	23
Dakota	12
California	7
Missouri	6
Oregon	1
New Jersey	1

Below we give the parties through whose instrumentality these accessions were obtained. We do not suppose these figures to be strictly correct, as many of the reports do not mention through whom the work was accomplished. Here, too, we have given credit of a whole organization to the party organizing. We merely give the highest numbers, as the list would be too long to give everybody's name.

J. H. Swihart	149
John Nicholson	110
S. H. Bashor	107
A. A. Cober	62
J. W. Smouse	60
J. B. Wampler	57
E. Mason	48
E. B. Shaver	48
J. W. Fitzgerald	48
J. M. Rittgers	48
Geo. DeBolt	47
J. D. McFaden	45
S. W. Wilt	29
I. D. Bowman	28
J. H. Palmer	26
W. W. Summers	23
R. Z. Replogle	22
A. D. Gnagey	18
J. A. Ridenour	17
L. W. Ditch	16
P. J. Brown	14
C. Forney	14
W. J. H. Bauman	12
J. H. Worst	12

The remaining 341 are very much scattered and it would make the list too long to mention all the names.

E. M.

A VALEDICTORY.

Two years and six months ago we commenced turning the sod in Washington Co., Md. During this time we have received into the home church 47 members. In the church at large 159 members, three Sunday Schools have been organized. Funkstown and Mapleville are evergreens. St. James closes for the winter, but opens in spring. One church building has been erected at a cost of $1500, a balance of $250 to be raised, which the building committee will attend to. A tract society has been organized which has scattered 500,000 pages of tracts and books, waves of influence have been started which will break only on the eternal shore. Some of the work done has been done with the hearty co-operation of the church, and some under many difficulties. We have not done all we wanted to do, but what we could, no sacrifice is regretted. May God bless the Brethren church of Washington Co. "Finally, brethren, farewell. Be perfect, be of good comfort.

J. D. McFaden.

SOME HISTORICAL FACTS CONCERNING THE EARLY CHURCH.

[The following facts we glean from information obtained from Bro. Abram Cassel, Harleysville, Pa., for the coming "Church History." E. MASON.]

The Brethren Church in early years was not strictly uniform in the manner of observing what we term the "ordinances." There was, very early in her history, a great difference in the manner of observing feet-washing. There was also a very material difference in their manner of observing their Love feasts. In some localities they would have the Supper all ready on the tables before feet-washing. At other places they would not allow the Supper on the table until after feet-washing, about which they quarrelled at least 20 years, until finally the annual meeting allowed the churches to have it off or on, as they pleased. At some places they had beef and soup; at other places only beef, with bread and butter, and no soup. Some churches were particular in having lamb or mutton, instead of beef, while others had only sweet bread and coffee, and no meat whatever.

There was also a difference in the formula used at baptism; also in the questions asked the candidates while in the water. Some added to the usual baptismal formula, "and in the death of Christ." But notwithstanding all these differences they communed together, bore with each other in love, and no one tried to domineer over the other in the matter of these minor, non-essential differences.

The Brethren always held that the Gospel was an all-sufficient law. In proof of this, the following conversation took place between

DR. BENJAMIN FRANKLIN

and one of the old Brethren. Dr. Franklin was a great friend of the old pioneer Brethren in Germantown, Pa. Our Bro. Cassel has this record in his possession, and as it is a rare gem of our early history, a verbatim extract is given here. In speaking of the Brethren or Dunkards, Franklin says:

"I was acquainted with one of the founders, Michael Wohlfahrt. He complained to me that they were grievously calumniated by the zealots of other persuasions; and charged with abominable principles and practices, to which they were utter strangers. I told him this had always been the case with new sects, and to put a stop to such abuse, I imagined it might be well to publish the articles of their belief and the rules of their discipline. He said that *it had been proposed* among them, *but not agreed to do so*, for this reason, for 'when we were first drawn together as a society,' said he. 'it pleased God to enlighten our minds so far as to see that some

doctrines which were esteemed truths, were errors; and that others, which we had esteemed errors, were real truths. From time to time He has been pleased to afford us further light, and our principles have been *improving*, and our errors diminishing. Now we are not sure that we are arrived at the end of this progression, and at the perfection of spiritual or theological knowledge, and *we fear* that if we should print our *confession of faith*, we should feel ourselves as if BOUND and CONFINED by it, and perhaps be unwilling to receive further improvement; and our successors still more so, as conceiving what their Elders and founders had done to be something *sacred*—never to be departed from.'"

This conversation was in about 1748, to which Franklin adds:

"This modesty in a sect is perhaps a singular instance in the history of mankind. Every other sect supposing itself in possession of *all truth*, and those who differ are so far in the wrong; like a man traveling in foggy weather, those at some distance before him on the road he sees wrapt up in the fog, as well as those behind him; and also the people in the fields on both sides; but near him *all* appears clear; though *in truth* he is as much in the fog as any of them," &c.

Page after page might be filled in telling how careful the Brethren were in not writing or printing anything that might tend toward a creed or discipline. They were even not fully agreed to the printing of the Elder Alexander Mack's book, for fear it might be regarded as their creed, and that would shackle their progress. To illustrate the danger,

ALEXANDER MACK, JR.,

Refers to the changes they had made in feet-washing. For at first, he says, they did not wash feet until after the Supper and Communion was partaken, and they thought that right. John says, "after Supper," &c. So, after getting more light, he says, they changed to washing them between the Supper and Communion. Then they were satisfied that *now* they were right. But it was not long before several highly educated men from Strasburg united with them, who understood the original Greek text. They convinced the Brethren that it meant a finished or a *ready prepared* supper, instead of an already eaten one. Consequently they were glad and willing to make another change to wash feet when the preparation of the supper was finished or "ended," but before it was eaten or partaken of. Mack gives this as an instance of progress, and to show how easy we can follow our convictions so long as we are not shackled with anything alongside the Word of God.

While on this subject it might be here stated, that as late as

1809, it was attempted to publish an English translation of Alexander Mack's book, made by our good old brother, Henry Slingluff. John Binns, of Philadelphia, was engaged to print it. It went to press, and about a fifth part thereof was printed, when the press was stopped for the reasons above given. The printed sheets were used as waste paper; but happily thirty-six pages of it escaped destruction, and which is now in the possession of Bro. A. H. Cassel.

ANOTHER INSTANCE

of how careful they were in not adding anything to the Word of God, will be found in the fact that in 1743, when old Bro. Christopher Saur printed the first edition of the German Bible, he added four pages of historical matter as an addenda, giving an account of the different books of the Bible, also of the different translations of it, &c. Interesting as this was, many of the Brethren that had subscribed for it, would not have these pages bound with their Bible, for fear it might be adding to the Word of God. For the same reason some would not allow blank leaves to be inserted for the "Family Record."

Although the Brethren Church was organized in America in 1723, there was

NO ANNUAL MEETING

until 1742, and no printed minutes, that are, at least, to be found, until Bro. H. Kurtz commenced to print them about 1836 or 1840. Then they were published with considerable opposition. Yet the church had practical printers among its own members almost from its first origin in Europe. Among its first and most prominent members in America were some of the most popular and prominent printers, such as Christopher Saur, Sr. and Jr., and their sons, Elders David Saur and Samuel Saur, beside Peter Seibert and others. Although they attended Annual Meetings, assisted in formulating the advices and decisions—not the laws, as there were none enacted in those days, and also signed them, but never printed any, because they feared the outgrowth which we have since unhappily realized.

The early church held that each congregation had a right to apply law and government without consulting other or adjoining congregations, provided the church could do so to the general satisfaction of its members, and without conflicting with a Gospel principle.

She did not hold that it was necessary for

ADJOINING ELDERS

To be present when members were to be expelled or officers elected. The early congregation never did hold such a doctrine, but enacted their business as

each one thought proper. Many old brethren now living say they saw a good many members expelled without any adjoining elder being present, and there are records to show that it was so done long before the actual remembrance of any living. Expulsions have even been accomplished in congregations that had no elder, as many had none at that time. It was always done by the voice of the church. Elections were frequently held without any elders being present beside the resident or home elder.

The great change that has since taken place in this respect was really never *made*. It crept in gradually through, or rather by, the self assumed authority of elder ruling. In some localities it made its appearance sooner, and in others later. The seed of this assumption was already sown as early as 1810, which began to sprout quite plentifully in 1840, and in 1866 its most luxuriant growth commenced, and the mandatory act of 1882 was the ripened fruit. M.

ASHLAND COLLEGE.

The record of Ashland College for the past year has been one of decided progress. It is not meant by this that the height of the ambition of the management has been reached, but that there has been a turn in the tide that was bearing it down, and that this swelling tide is raising the institution from the threatening rocks and the indications are very strong that it will soon float calmly out on the sea of prosperity.

Two years ago the enrollment for the first term was 5; last year it was 25, and this year, (at the sixth week) it is 35.

At the close of the school year, Prof. Perry resigned his place as Principal. He gave two reasons; first, his health seemed to demand a release from confining work, and secondly, he felt called on to go and preach the gospel. Mrs. Perry still remains. As a successor to Bro. Perry, the Board secured Prof. W. W. Felger, an able, conscientious Christian gentleman. They are to be aided by Bro. S. E. Shook, an experienced teacher and an enterprising business man. The whole has been placed under the general oversight of myself having been connected with the school from the beginning. The prospects are bright for a largely increased attendance.

For some cause Bro. Holsinger's report to the convention failed to do justice to the financial management of the institution when he said, "There is a general dissatisfaction with the present management, and there is, at least, some reason for its existence," he should at least have told what there was to say in favor of said management;

that he did not do this will cause disinterested parties to believe that much of this dissatisfaction was in the imagination of the Solicitor.

In his report, he mentions $1504.95 as received on old notes and accounts, while the books of the Auditor and Treasurer, which were always open to his inspection, show a credit, from that source, of $4895.49, so that the interest on the $20,000 had been kept down and some paid on the principal. Notwithstanding this he has listened to complaints against the management without raising his voice in its defense though he was a part of it.

The enthusiasm started by Bro. Bashor at the convention, will, we are satisfied, result in the final liquidation of the debt, and all that is now necessary to make the school a success is for the Brethren to patronize it; and to encourage them in this we would have them remember that if they send their children to Ashland College, and have them room in the Boarding Hall, they are doing just as much for the College as those who donate fifty dollars, and this without expending any more money than would be required at any other similar school.

D. B.

THE BRETHREN EVANGELIST is published every Wednesday at $1.50 a year.

THE EARLY CHURCH AND THE INSTALLATION OF OFFICERS.

[For the data in this as well as all other articles on the Early Church, I am indebted to Bro. Abram H. Cassel. E. MASON.]

The pioneer Brethren in the early Church knew nothing of the three degrees in the ministry, and their actions plainly disapprove of it. Abundant proof of this could be shown from their record. But as this practice is so unscriptural, we will be content with the mere denial.

There are overwhelming proofs that deacons were installed by the laying on of hands and prayer. In the first place, we will refer to the old

GERMANTOWN, PA., CHURCH BOOK,

Which is in Alexander Mack's own handwriting, and which is still extant; where, under date of December 13th, 1761, he says: After a unanimous council, Bro. George Schrieber was by a majority of votes elected to the office of Deacon or *Poor Server*, to serve with the *already confirmed* Bro. Henrich Schlingeluff.

Then further on, under date of May 15th, 1766, he says Bro. George Schrieber was, by the laying on of the hands of the Elders, *confirmed* to serve in the office to which the hand of Providence called him, &c.

More might be quoted from Mack, but we will quote from the commonplace book or

DIARY OF OLD BRO. CHRISTOPHER SAUR.

He says on the 1st of June, 1748, I was chosen with four brethren to the service of the church.

Then, under date of the 8th of the same month, he says, "To-day the care or oversight of the church was laid on me and Alexander Mack, on *trial.*"

Then on 3rd of November, 1748, he says, "I baptized for the first time."

Under date of June 10th, 1753, he says, "Hands were laid on me, and on Bro. Alexander Mack, and on Bro. Henry Slingluff," &c.

It was the custom of the old Brethren to elect all officers of the church *on trial.* Then if they proved themselves worthy and useful, they were after awhile, confirmed in their several offices to which they had been elected by the laying on of hands. On the above occasion, four were elected, two for the ministry, and two as deacons or servers. But hands were only laid on the above three, because Bro. Urner had left for Coventry, so he was not present at the time, but was afterward confirmed by the laying on of hands, and was a worthy deacon.

Whenever a congregation needed a brother in any capacity, it was their custom, after mutual agreement, to hold an election without any Bishops or adjoining elders being present, and elect brethren to their several offices on trial. Then after giving proof of their efficiency, they were confirmed fully by laying on of hands.

As a farther proof, we will give another extract from the same diary. It is the account of a little trip through several of the adjoining churches.

He says, Aug. 9th, 1780. I took a journey to the Schuylkill churches [now called Coventry] in Chester Co., Pa., and on the 10th, went with Bro. Martin Urner to the Little Swatara on the 12th, we had meeting there, and laid hands on the following brethren, namely on Bro. Martin Gaby as overseer (*varsteher*), and on Bro. David Kintzy as speaker (*Diener*) in Oley, and on Bro. Michael Frantz as overseer. Also on Bren. George Bashor and Jacob Meyer as speakers at the Little Swatara. On the 15th, we laid hands on Bro. George Miller at the Big Swatara to confirm him as overseer of the church there. On the 16th, we went to the White Oak church, where hands were laid on Johannes Zug, to confirm him to his office as overseer, to serve *under* Christel Longenecker. But in case Bro. Longenecker should die, be sick, be on a journey, or move away he is fully empowered to serve in the office. But except in the above cases he should not undertake anything of *importance* without his council or advice. Had also a large meeting there;" etc.

The above extracts should be sufficient to convince, without a

doubt, that the old church did install *all* the officers in the church by the laying on of hands. Yet never until they had approved themselves as worthy and useful. This caution they observed with reference to the Apostle Paul's charge to Timothy, (5:22,24, 25) where he says, "Lay hands suddenly or hastily on no man, as only some men's sins are open beforehand going to judgment, and some men's follow after" etc. Therefore they delayed until they were assured that there were no hidden sins to "open" or "to follow after."

Much may be said of the grand harmony that reigned during those balmy days of old, before priest-craft and elder-rule had such a firm footing; and before Elder and Annual meeting crookedness overcame this primitive order, and established their own ruling power; but as there will be little, if any, glory to God or any good accrue to man, we will abstain.

One thing the church seems to have lost sight of, for which no reason can be given, that is the election of Deaconesses. The early church had them, and the mother church in Germantown had them almost down to the recollection of some brethren still living. They were elected by votes, the same as all other officers. In the old church book of Germantown we read as follows:

"August 20th, 1769, according to the instructions of the Holy Spirit, in 1 Timothy 5:9, 10, and after the manner and order of the Apostolic churches, Sister Margretha Beyerin was, by a majority of votes, elected to the service of the church as a Deaconness."

M.

THE CAUSE OF THE BRETHREN CHURCH IN NEBRASKA.

The Annual of 1887 contains no report of the church in Nebraska, and it becomes necessary, therefore, to refer to the past condition of the membership in this State to make this report intelligible.

The Falls City Church, the principal Brethren church in Nebraska, is located in Richardson county, and worships in a church building, known by the name of the Silver Creek meeting house, four miles north of Falls City. The house was built before the division in the Dunkard church, and is now occupied jointly by the German Baptists and the Brethren. One year ago the clerk, brother Lafayette Messler had enrolled upon his book *sixty-five members* as belonging to this church.

At Carleton there had been a church partly organized, but outside of this there was no other organized church in this state.

Early last spring the church at Carleton was revived by a series of meetings, by S. H. Bashor, and

eight were added by baptism, and a few by relation, and the church decided to secure a pastor for the ensuing year.

At Holmesville, Gage County, Elders John Nicholson and Samuel C. Stump held a protracted meeting which resulted in an organization of a church and the selection of Elder Nicholson as its pastor. This church now numbers over fifty members, and is in a prosperous condition.

An organization was also effected at Dorchester, in Saline county, by the efforts of Elders Stump and Nicholson.

The Falls City church held a revival in February, conducted by Elder Nicholson, at which time about forty were added to its membership. Since that time others have been added by baptism and relation, so that the church at the close of the church year of 1887 numbers one hundred and twenty-one members.

Samuel C. Stump, the Elder of this congregation, with the other ministers and the church agreed to call the writer to labor as pastor in this church during the year, which call was accepted, and the same arrangement is to continue another year. Eld. Stump has been doing efficient work in his office, in preaching at school houses in the home congregation, and traveling as a missionary, and aims to continue to work in this line. Eld. Stump is the veteran Brethren minister of this State.

During the year Eld. Jacob Gephart was ordained to the full ministry and offers his services as pastor of some church. Elder William Forney preaches occasonally. Elders L. Messler and Joseph Johnson are ministers not actively engaged at preaching, preferring to assist in supporting a minister while they give their attention to other pursuits.

The Somerset church is in this state. I have no data, and do not have the address of any of its members.

On the whole it can be said that the cause in Nebraska is in a prosperous condition and promises good results for the ensuing year. The members, as a whole, are zealous of good works, active, intelligent, progressive.

E. L. YODER.

THE CHURCH CHARTER.

The following is a copy of the church charter, as adopted by the Ashland National Convention of 1887, and on file in the office of the Secretary of State of Ohio:

ARTICLES OF INCORPORATION
OF
THE BRETHREN CHURCH.

This is to certify that we, Henry Homan, Jacob Hazen, Abraham Beeghly, John R. Denlinger and Christian A. Coler do associate ourselves into a corporation to be known and designated as

First, The Brethren Church.

Second, The principal centre of said Church is to be the city of Ashland, Ashland County, Ohio, and that is to be its principal place of business and conference.

Third, The purpose for which this corporation is formed is to perpetuate and extend the Christian religion, and the influence of the Gospel, and to that end to promote the harmony, efficiency and progress of all local Brethren churches in the United States without interfering with congregational control and government, or seeking to set up or establish any creed but the New Testament, to further that purpose all members of Brethren churches in the United States may become members of this corporation.

Fourth, This corporation is not for profit.

In witness whereof we have hereunto set our names this 25th day of August, A. D. 1883.

ABRAHAM BEEGHLY.
JOHN R. DENLINGER.
CHRISTIAN A. COLER.
JACOB HAZEN.
HENRY HOMAN.

A CHURCH DEED.

Our experience of late has taught us that we should be very particular in making the deeds for church property. As many of our congregations are building new churches, and it is very essential that the deeds be ironclad to prevent any trouble in the future. We offer the following form, as a suggestion toward this end.

To * * * * * * Trustees, etc., of the Brethren Church, incorporated for the purpose of perpetuating and extending the Christian religion and the influence of the gospel; and which recognizes no creed but the New Testament, and tolerates no interference with congregational control or government.

The wording agrees literally with that of the "Articles of Incorporation" on file in the office of the Secretary of the State of Ohio, at Columbus.

EARLY SCHISMS.

[Through the kindness of Bro. A. H. Cassel, I am able to submit the following. E. Mason.]

The first schism of any consequence was that brought about by Conrad Beissel, who afterward founded the Cloister or Nunnery at Ephrata. He came to this country about 1720, and lived several years with Elder Peter Becker in Germantown, and was baptized by him on Nov. 12th, 1724, and split off from the Brethren in 1734. But most of what relates to him is so well known that I will not give any particulars.

Next, George Adam Martin and John Horn produced a considerable schism betweem 1755 and 1760, at which time they had nearly one hundred followers. The most of them came from the ranks of the Brethren. They afterward united with the German Seventh Day Baptists of Ephrata, Pa. Some account of the leaders may be found in the *Cronica Ephratensia*.

Still worse was the schism caused by John Ham, a man of great talents and very popular address, who became a Universalist and separated with quite a number from the Dunkers in 1700. He had followers or adherents in Kentucky, Missouri, and in the southern part of Illinois. Some account of him may be found in the Book of Minutes.

Next came the schism caused by David Saur, Abraham Krupp, Charles Hubbs and Michael Corbet, which caused a vast deal of trouble from about 1810 to 1815. The most of them were or had been members of the old mother church of Germantown. One or two of them were baptized by old Bro. Christopher Saur. They were all among the most intelligent men of the times. Hubbs was a doctor of medicine and minister, David Saur was an editor and printer and also a minister, Krupp was an author and a profound biblical scholar. In short they considered themselves too intelligent to be governed by ignorance. So after quarrelling several years, they were disowned. They organized themselves and soon adopted single immersion by the backward action. The trouble commenced in the Methatchy church, Montgomery Co., Pa. Some of them afterwards moved to Fayette Co., Pa., and some to Pipe Creek, Maryland, where they also were the cause of much trouble to the church.

The above were about all the early schisms that are worth noticing, until the Bowmanites, Leedyites and Congregational Brethren arose. Besides these there were yet several small schisms such as the Thurmanites, who also called themselves "The Little Flock," "The Holdeman's" and "The Reinholds." But as these were not very extensive and are of comparatively modern occurrence, we will pass them by in silence.

M.

ELD. GEO. WOLFE.

BY H. R. HOLSINGER.

It would afford me pleasure, and doubtless would be a source of satisfaction to the readers of this sketch, if we could furnish the genealogy of our dear brother for several generations; but I have not in hand the data wherewith to inform myself of his ancestry. I can only say that he was born in Union County, Illinois, on the 25th day of June, in the year 1809. Here he grew to manhood, and in his youth was married to Rua Faggart, whom he loved through a long and adventurous life, with all the devotion of a faithful husband. She was born in Cabaris County, North Carolina, May 28, 1812, and died May 13, 1880. During my visit to his home in the fall of 1883, he took me to the cemetery, and pointed out her grave, with the remark: "Here rests my

faithful wife." He also took me to the grave of his son, Jos. H. Wolfe, who died Oct. 25, 1875. He had been elected to the ministry, but had not yet exercised in the office.

While yet living in Illinois he joined a branch of the Dunkard church, then known in our literature as the "Far Western Brethren." Just think of it: Illinois in the "Far West." His uncle, Eld. Geo. Wolfe, Eld. Isham Gibson, Daniel B. Sturges, and others, were leading ministers in that church. Here, too, he was called to the ministry, and ordained in the office, and became an active worker. By action of the Annual Meeting of 1859, this body of people was associated with the general brotherhood of the Dunkard church, but retained some of its peculiar views and practices. In the mean time, however, Eld. Geo. Wolfe, Jr., the subject of this sketch, had removed to California, whither he emigrated in the year 1856, remaining several years in Monterey county, but locating permanently in San Joaquin county, in the fall of 1860, and took a home near what is now called Lathrop. Here, with others, he soon joined in the organization of a church, in which he labored faithfully, to the best of his ability, to the time of his death. Said an outsider to me: "We never considered him much of a preacher, but we know him to be a good man, and so when he comes to preach, we always go to hear him, and try to give him a full house." And that is about what everybody said, except those who had some religious bias, which was more potent than their admiration of Christian nobility. He was fond of reading the Bible, and was well acquainted with its teachings, and loved to quote its promises. He was kind and generous toward all. Bro. Walter Myers, one of his co-laborers, says of him, as a preacher: "He was well liked; his plain way of telling the story of the Cross, drew the congregation toward him, and they never tired of hearing him speak. He 'loved to tell the story' of 'Jesus and his love.' As an exhorter he had few equals, and it has been our privilege more than once, while traveling and preaching with him, to see the whole congregation in tears."

The Annual Meeting of 1874, sent a committee to California to adjust some difficulties. They visited the San Joaquin Valley church, in the latter part of Oct. of the same year, only two elders, however, serving, namely B. F. Moomaw and H. D. Davy. Of the action of this committee he had much to say, the saddest part of it being, that they divided the church, in order to give their pet theory: the double mode of feet washing, a foothold in California. But it did not succeed; that part of the church has entirely died out. "Every

plant which my heavenly Father hath not planted, shall be rooted up." Elder Wolfe was censured by the committee for several items of digression from the established usages, but they reported that their decisions and requirements had been complied with, and their report was adopted by conference. All went well from that time, until during the progressive reformation, when the California brethren joined in with the Progressives, and after the Dayton convention, decided to go with the Brethren church. All of which was in full accord with the wishes of Eld. Wolfe.

In a letter to a friend, written in March 1883, after describing the state of the church in Cal. he says: "I am of the same opinion as when you were here, only I think I see the promises of God a little more clearly. We are now in a probationary, temporary, preparatory state, for a higher station. And when the time comes that we can bid farewell to all things here below, we can then explain: O death! where is thy sting?"

About five years ago he had a stroke of paralysis, from which he sustained lameness of one side, especially the right hand. Otherwise he enjoyed fair health, until within an hour of his death, which occured on July 23, 1887, at the age 78 years and 28 days. His son, Bro. John P. Wolfe says of his last days: "His last days truly were his best days since mother died." So cheerful, and such a strong faith in his triumph over death and the grave! And so hopeful of his enjoyment on the other shore. His mind was clear to the very last. He watched the approach of death with joy and glad anticipations." Surely those who thus fall "asleep in Jesus, will God bring with him."

I obtained with the consent of Eld. Wolfe, an extra cabinet photograph, from which the accompanying accurate prot rait has been taken.

ELDER DR. JACOB FAHRNEY.

We are pleased to lay before the patrons and readers of the Brethren's Annual, the face and features of one of the representatives of progressive work among the Brethren of the past generations. This we do in presenting the portrait of Dr. Jacob Fahrney, late of Quincy, Penna. It has been copied from a daguerrotype taken way back, early in 1848. At that time, having one's likeness taken, was regarded as very progressive. And Elder Fahrney was severely censured by some of his brethren for this act, and it was said at the time, that the severe criticisms, with the implied threats of ecclesiastical investigation, were the cause of his premature death. Among the accusations was that of idolatry; and it was accompanied by

the prophecy that his children and friends would have that picture enlarged and hung upon their walls, a prophecy which has already been fulfilled, as can be witnessed in the writer's own house; but the idolizing or worshipping of it must await the downfall of the intellectual empire and the return of an age of superstition equal to the mental and religious condition of the prophet who made the prediction.

Elder Fahrney was an eminent physician in his day, and practiced his professon in Franklin and Cumberland counties, Penn., and Washington county, Md., for a period ranging between 1821 and 1848. He was also a prominent minister of the Gospel, speaking both the German and English languages, and he was for several years the Elder of the old Antietam church. He was twice married, his first wife having been a Miss Welty, with whom he had several children, one of whom, now deceased, practiced the healing art in Philadelphia. The other one, John, is still living. His second wife was Elizabeth Holsinger, daughter of Elder Jacob Holsinger, for many years the Bishop of the Antietam congregation. With this second marriage he had six sons and four daughters. Two sons and three daughters died in infancy, one daughter, Catherine, is still living. The mother died a number of years ago. Josiah and Daniel still reside at Waynesboro, Pa., and Dr. Peter is located at Chicago and is widely known as a manufacturer of medicines. Daniel H. will be remembered as publisher of the Brethren's Advocate, which lived only a few years.

Another indication of the progressiveness of Elder Fahrney, was the radical position he assumed upon the temperance question. In his day it was common, even among church members, to take whiskey into the harvest field, and to give it freely to all working hands. Elder Fahrney, noticing the injurious results of this custom, not only advocated its abolition, but took an active part in inaugurating systematic opposition to it. In those days such reformatory measures were not popular in the Dunkard church, and those who advocated them, could all be numbered on the fingers of one hand. In this work brother Fahrney and the late beloved Elder Isaac Price were comtemporary, and we feel assured they are now both reaping a glorious reward for their labors, for the Master has said: "The laborer is worthy of his reward."

H. R. HOLSINGER.

P. S. The late brother Joseph Fahrney who lived in Preble Co., Ohio, and died within the last year, was the youngest and last remaining brother of the subject of the forgoing sketch.

ELD. ED. S. MILLER.

Edward S. Miller was born in Somerset county, Penna., Nov. 22nd, 1832, and died June 1st, 1887, aged 54 years, 6 months and 12 days.

Brother Edward S. Miller was the oldest son of brother Jacob D. Miller, still living near Somerset, Pa. His mother was a Saylor, and was a sister to sister Eliza Musselman and sister J. C. Schrock, and they had a brother who died near Falls City, Neb., several years ago. Brother Edward was the oldest of a family of eleven children, most of whom are still living. He was married Feb. 23d, 1859, to Mary Catherine Brewer, of Maryland. Two daughters, Ida and Orpah, were the fruits of the marriage. These were the care of his wife, and he gave them a fair education and both became members of the church when quite young, and have remained faithful. Sister Ida married brother L. C. Stiffler, of Duncansville, Pa., and now of Waterloo, Iowa, and died some time last Spring. Sister Orpah still remains with her mother, and is in delicate health.

Brother Edward was called to the ministry when quite young, and spent his first years in that calling in Somerset county, among the companions of his youth, and his father's as well, and we used to come to hear him relate his early experience among the old brethren, who then appeared to delight in their young helper. About the first six years of their married life, they resided at Somerset, Pa. Then they moved to Hagerstown, Md., where they lived twenty years, and where he spent the strength of his life, preaching for nothing and selling sewing machines and musical instruments for a livelihood. In Nov. 1884, he removed to Dayton, Ohio, where he resided at the time of death, and was pastor of the Bear Creek church during the first year. He purchased a lot on the corner of Broadway and Amity streets, upon which he was erecting a very comfortable house, where he had expected to make his home, and which was almost completed, but instead of moving into it, he has gone to his heavenly home. He attended the Dayton Convention, and his photograph is in the group of ministers taken at that place, and he is the first to break the circle through death.

Brother Miller was an earnest, intelligent, conscientious, Christian gentleman, a devoted husband and father, an interesting and entertaining companion, and a good neighbor. As a minister he was plain and practical, aiming to teach rather than to entertain, but appeared to be timid and reserved, and I do not remember that I heard him preach more than one sermon. He was a good writer, and was a contributor to the several periodicals

published by the writer, and a zealous advocate of progression in the Christian life and experience. He was chaste in his language, and pure and tasty in all his personal habits; was opposed to the use of tobacco and intoxicants, war, intemperance and secret societies; and his death is a great loss to the Brethren church. We pray the Lord that He may establish many others in the doctrine of the Gospel to take his place in the ranks. We pray the Lord to sustain and comfort the lonely widow and daughter, now all that are left of the family, and hope the brethren will not neglect to discharge their duty toward them.

His youngest brother, Jacob Jay Miller, Esq., of Pittsburg, Pa., and his eldest sister, wife of Elder Jos. I. Cover, of the *Vindicator*, were the only relatives present at the funeral, the relatives residing at too great distance.

H. R. HOLSINGER.

ELD. JOS. BOWMAN, OF VA.

On the 22nd of August, a telegram was received, bearing the sad news of the death of Eld. Jos. Bowman, of Rockingham Co. He was buried on the 24th. A faithful soldier has fallen by the stroke of our common enemy, one who always was ready to work for the promotion of the kingdom of Christ, and beloved by all. Bro. Bowman was an unassuming Christian gentleman and served his church faithfully; his appointments were always filled, rain or snow. We can surely say he has fought a good fight. His trials in life's pathway were more than most have to endure. During the years 1867-68, when definite time was preached by Thurman and others, Bro. Bowman, with a number of other brethren and sisters, gave their time to the study of prophecy and believed the time was at hand. Also being strong advocates of single mode of feet washing, the German Baptists passed ruling against them. They received a number into their body by trine immersion. As time went on they were reviled and lightly spoken of, when quite a number of the band knocked at the door of the general church for fellowship. It was granted to all of the old members, but those who were baptized during the time must be rebaptized. Some yielded, others who looked at the matter from a scriptural standpoint, doubted the propriety of such a course.

Here was a trying time for this noble man. To be with the "Old church" was his choice, but to desert those who were received in good faith, leaving them without a shepherd, was more than his Christian disposition could entertain. To stand by them meant trials and perse-

cution. He chose rather the principles of right and God-fearing life, humbly bearing all things that he might walk with the few rather than to desert his comrades to float with the many.

When the general division of the church came in 1882, upon church government this tried and faithful band with Bro. Bowman, united with the Brethren, since which time they have been steadily growing until a considerable membership has been gathered over which he has faithfully and impartially presided. His church mourn their loss, for they feel they have lost an affectionate soldier of the cross. The evidence of the respect this man commanded in his neighborhood was plainly seen by the large concourse of people at his funeral. It was said a procession of over three-fourths of a mile long followed the hearse, and many were in waiting at the church.

Yes, my dear brethren and sisters, you will long feel the loss of your pastor; but you have great reason to believe your loss is his gain. He has exchanged a world of sorrow for one where no cold shoulder will be turned upon him, and no stiff arms will reach out, but where all will fellowship and call each other brethren.

E. B. SHAVER.

Send 50 cents to the Brethren Pub. House for a copy of Julia Wood's Northern Travels.

IN MEMORIAM.

MARY ANN KEIM was born April 12, 1855. On August 31, 1873, she was married to Jonas M. Keim, of Louisville, Ohio. Bro. Keim was left with one boy about two years old when his first companion died. Sister Mary undertook the care and control of the little household, and love swayed the sceptre of happiness over the home.

On Sunday evening, Nov. 13th, 1887, her spirit calmly and serenely took its flight into the presence of her God, in whom she so earnestly trusted. She had suffered much and long, but was full of faith and hope, and bore all uncomplainingly. The brief inscription, "At rest," on the lid of the casket was the true condition of her soul.

She was only known to be loved. Her hope and faith in Christ and his promises were bright and steadfast in a superlative degree. She needs no eulogy from mortal lips. Her life, words and actions shine out brightly, and are indelibly impressed upon the memory of those with whom she came in contact. We do not believe that such a life with such a record should go by unnoticed and unmentioned.

She was not only true to her home and family, but was an earnest, constant and devoted worker in the church. Religion with her was not a mere sentiment, but a heart work. She was for years a teacher in the Sabbath school. The large class of bright children that met her each Sabbath were strongly attached to their teacher. Many attempts were made to divide the class, but the children would not consent to leave her. The heavily draped chair which was placed at the head of the casket on the funeral day, with silent eloquence spoke volumes for the respect of her scholars and coworkers.

Within the last few months of her life she had set her heart on raising a certain sum for the Ohio Home Mission Fund, in addition to the much she had already done. When she became too sick to go around any more, and the amount was still a far way from being raised, with her characteristic liberality she

gave what was lacking. She was a substantial friend of Ashland College. Although she had already given liberally, and had induced her husband to give a handsome donation, only a short time ago she sent $50 more, so anxious was she to see the institution clear of debt.

A few weeks before her death, I was called to Louisville, to hold a protracted meeting. She had set her heart on enjoying these meetings. But God ordained otherwise. She requested to be anointed in the name of the Lord, according to the admonition of the apostle James. This was done on Tuesday, October 18th, immediately after which she took her seat at the Lord's table, and partook of the communion. The effort to do this was a great task on her strength, but she relied on the Lord and he strengthened her. The next day she was obliged to remain in her bed, which she never left during life.

On the day following she requested a private conversation with me. She called for the Bible and Hymn book, and we selected the hymns, scripture lesson and text to be used at her funeral. I asked her if these conversations about her death and funeral did not make her feel sad. "Oh no," was the calm reply, "why should I feel sad when I am going home to Jesus?" Then seeing my tears she said, "Why do you weep? You would not have me remain here to suffer?" Oh, what a sermon this humble and earnest follower of Christ preached by her childlike trust in her Savior.

Her sufferings toward the last were great, and all that love could do did not seem to alleviate them. During the silent watches of her last night on earth, she spent in earnest prayer and communion with God. A friend coming in to see her a few hours before she passed away, asked her, "Are you still resting in Jesus?" "Yes, if it were not for him I would get discouraged." Thus ended a life, 13 years of which was spent in activity in the Lord's service. The immense congregation present at the funeral, the tears shed throughout the whole service, tells of the respect and love of those who knew her.

The funeral was preached in the Brethren church at Louisville, by the undersigned, from the words, "And there was no more sea," Rev. 21: 1. The casket was lowered into the grave, amid the sobs of the heart-broken relatives, and the strains of "Shall we meet beyond the river?"

Yes, brother Jonas, hold on to the promises, you will meet your beloved wife on yonder happy shore. And you Bro. Charlie, look up, the Lord's promises are yea and amen to all that believe. We shall all meet on that "evergreen shore," if we trust and lean on the everlasting arms of God.

EDWARD MASON.

OUR DEAD.

The following list of those who have passed away during the past year, is not as perfect as we would like it to be. We have clipped them from the notices as given in the EVANGELIST. It is evident, through the absence of dates and places, in many cases, that they were not written for permanent record. We are sorry we are not able to supply the deficiency.

E. M.

JEWART.—Herbert Martin, infant son of A. A. and Sister Theodius E. Jewart, on the 4th of Oct., 1886, aged five months and two days. Funeral sermon by J. B. Wampler.

WILSON—Son of Bro. J. H. and Sister Elizabeth Wilson, died with fever, near Westpoint, Mendocino Co., Cal., Oct. 14, aged 11 years, 10 months and 17 days.

KRABILL—Bro. David Krabill was born Nov. 3, 1806, in Osnaburg township, Stark county, Ohio, and died Jan. 21, 1887, aged 80 years, 2 months and 18 days. He was joined in matrimony with Jemima Boden, April 12, 1832. They were permitted thus to live together nearly fifty-five years. Funeral services by L. H. Dickey.

SAYLOR—Nov. 1, 1887, Robert Guy, infant son of brother and sister John L. Saylor, aged one year and nine days. Funeral Services at the Trent meeting house, Pa., by J. H. Knepper.

COYLER—At Downs, Kans., Dec. 20, 1886, of consumption, Sister Annie

Coyler, aged 19 years and 4 months. She leaves a husband and dear little son 14 months old.

LATSHAW—Sister Emma, wife of brother Michael Latshaw, departed this life Dec. 23d, 1836, aged 29 years, 2 months and 16 days. She joined the Brethren church in August 1886, and has since been a consistent member. Funeral services by J. M. Rittgers.

NEHR—In Clinton Co.. Ind., Jan. 3, 1887, John H. Nehr, aged 81 years, and 10 days. Bro. Nehr was a member of the Brethren church and died in the triumphs of a living faith. Funeral services by J. M. Rittgers.

SHINDEL—Sister Magdalene Shindel died January 15, 1887, aged 69 years, 8 months and 2 days, and was buried on the 18th, in the Beaver Creek, Md., Brethern graveyard. Funeral service by A. Cost and I. D. Bowman.

COPP—In Strasburg, Jan. 11, 1887, at the residence of her son, W. W. Copp, Sister Mary C. Copp, wife of Bro. Geo. W. Copp, aged 55 years, 4 months and 3 days. Funeral services by Eld. E. B. Shaver.

YUTZY—Sarah E. Beale Yutzy was born January 20, 1848, in Somerset county, Pa., and died at Falls, City, Neb., November 30, 1886, aged 38 years, 10 months and 10 days.

GRABILL—On Sunday morning, Feb. 27th, at Fredericksburg, Blair Co., Pa., Sister Mary E. Grabill, aged 42 years, 4 months and a few days. Funeral services by W. L. Spanogle and J. G. Snider.

STIFFLER--Feb. 3, 1887, Ida May, wife of L.C. Stiffler, of Waterloo, Iowa, and daughter of E. S. and M. Kate Miller, formerly of Hagerstown, Md., of congestion of the brain.

ECKER—Brother Abraham Ecker, of West Salem, Ohio, departed this life Jan. 9, 1887; aged sixty-one years, two months and seven days. The funeral services at the Fair Haven church, by Wm. Kiefer.

SPARKS—George Sparks was born Jan. 31, 1820, died at his home in Falls City, Neb., March 18, 1887, aged 67 years, 1 month and 18 days. He was buried in the Brethren graveyard at Silver Creek meeting house, Neb.

E. L. YODER.

BURGER—At Bremen, Indiana, April 4, 1887, Bro. Samuel Berger, aged 67 years, 1 month and 28 days. He was born in Holmes County, Ohio. Services by H. R Holsinger.

LEASE—April 1, 1887, Mrs. Martha Jane Lease, Indiana, of consumption, aged 29 years. Funeral services by W. W. Summers.

WATKINS—Manson, son of Bro. John and sister Watkins, died April 13, 1887, aged two years, seven months and 22 days. Funeral services by J. H. Swihart.

STULL—In the Stonycreek congregation, Somerset County, P., Feb. 21, 1887, Jacob P. Stull, son of Bro. George and Sister Sarah Stull, aged 9 years, 6 months and 12 days.

BROOKS—John Brooks was buried at Carmichaels, Greene Co., Pa , April 24, 1887, He was 72 years old, and has been a member of the Brethren church 26 years, living a consistent Christian life.

GEO. W. DEBOLT.

HAWVER—April 18, 1887, in Kingman, Kansas, Sister Luticia E. Hawver, aged 33 years, 7 months and 21 days.

JACOC W. BEER.

HIGH—At Smithfield, P., April 30, 1887, Sister Lydia High, wife of J. C. High and daughter of Sister Sallie Fouch, died of pneumonia.

J. D. GANS.

MOSER—At his home in George township, near Uniontown, Pa., May 3rd, 1887, Bro. Daniel Moser died of old age. He was born Aug. 31, 1792, at Hagerstown, Md., aged 94 years, 8 months and 3 days.

J. D. GANS.

HARMON—Departed this life May 20, 1887, aged 41 years, 7 months and 13 days, Sister Lizzie Harmon, of Armstrong Co., Pa.

J. B. WAMPLER.

MEYERS—Abbie, son of Bro. Michael and sister Harriet Meyers, died June 4, 1887, aged 23 years.

MEYERS—Michael Myers departed this life June 6, 1887, aged 61 years, 7 months and 23 days.

HOLSINGER—Meda Blanch, daugh-

ter of Bro. Jeremiah and Sister Mary Holsinger, died Aug. 22nd, 1887, aged 5 months and 28 days. Funeral services were conducted by Bro. Lewis Teeter, of Hagerstown.

LEONARD—Died in the city of Elkhart, Ind., on August 17, 1887, George E. Leonard, son of Richard and Amanda Leonard, aged 11 years, 1 month and 17 days. Funeral services were conducted by L. W. Ditch.

DANISON—Mary Danison was born in Alleghany County, Maryland, Oct. 16, 1794, and died in Perry Co., Ohio, July 28, 1887, aged 92 years, 9 months and 13 days.

EDWARD MASON.

FAHRNEY—Joseph Fahrney was born May 19, 1817, and died near Gratis, O., Aug. 10, 1887, aged 70 years, 2 months and 22 days.

EDWARD MASON.

MUSSELMAN—Died, at Somerset, Pa., on Friday evening, Aug. 12, 1887, Miss Emma Musselman, daughter of Hon. C. C. and sister Eliza Musselman, in the 22d year of her age.

MUSSELMAN—At his residence in Somerset, Pa., Hon. C. C. Musselman, Sunday, August, 21, 1887, of typhoid malaria.

SMUCKER—At her home in Lanark, Ill., Sister Smucker, July 20, 1887. She was born April 6, 1806, and was married to Eld. Isaac Smucker. She was baptized Oct. 29, 1839. She formerly lived in the vicinity of Ashland, Ohio.

OAKS—Samuel Oaks was born in Lancaster Co., Pa., Aug. 26, 1806, and died at North Star, Ohio, Aug. 30, 1887, aged 81 years and 4 days. Funeral services by E. Teeter and H. G. Ullery.

SHINDEL—Brother David Shindel, of Funkstown, Washington Co., Maryland, died on the 4th of July. He was 70 years, 5 months and 28 days. About five montns ago he followed his companion to the grave. A. COST.

CHRISMAN—After a quiet, industrious and exemplary life, "Grandfather" John Chrisman serenely passed away, fully trusting in his Saviour, Aug. 26, 1887, aged 89 years, 11 months and 13 days.

EDWARD MASON.

KIEHL—These remarks preface a brief biographical sketch of sister Libbie Kiehl, wife of Bro. Samuel Kiehl, pastor of the Brethren church, of Dayton, Ohio. She was born in Montgomery county, Ohio, April 9th, 1829. Her maiden name was Shoup, belonging to the large and respectable families of that name. In the year 1846 she married John Folkerth, with whom she had four sons: George, Charles, Ethan and Truman, all still living and all honorable and worthy men, the first two being members of the Brethren church. Charles resides in Los Angelos, California, at present, and the others live in Dayton. After the death of Folkerth, in the year 1861, she married brother Samuel Kiehl, from which union she received two sons and a daughter, Chester, Ambrose and Mary; the latter was born of her sister who died a few hours after, but reared and loved as her own, and consequently was loved and is mourned as a mother. Ambrose and Mary are also members of the Brethren church. She was a member of the Brethren church for a number of years, and in the late troubles shared the same fate as many others of us.

Sister Kiehl was a good woman; kind, humble, devoted and pious. She was a faithful, dutiful wife, and to her husband truly a helpmeet. As a mother she was kind and self-sacrificing, and raised her children for good and usefulness, and the esteem in which she was held by her children shows how well she did her work: "They rise up and call her blessed." It was a pleasure to be in the home of such a family, and perhaps for that reason so many of our ministers participated in their hospitalities, and will testify to these facts.

Sister Kiehl did indeed set her house in order. When she became afflicted, she sent for the elders and was anointed. When it became apparent that her "sickness would be unto death," she meekly resigned herself to the will of God, and in an earnest prayer entreated the Father to bless her husband and children.

H. R. HOLSINGER.

LIST OF MINISTERS OF THE BRETHREN CHURCH.

A.

Abbott, Z. E., La Paz, Ind.
Adams, W. A., Johnstown, Pa.
Allenworth, J. B , Cherokee City, Ark.
Arthur, Shelby, Roann, Ind.

B.

Bailey, J. M., Salem, Kansas.
Baker, Frank, Peabody, Kans.
Baker, Henry, Brooklyn, Iowa.
Bashor, S. H., Waterloo, Iowa.
Bashor, S. C., Myrtle Point, Oregon.
Bauman, W. J. H., Montana, Kans.
Beer, Jac. W., Nickerson, Kans.
Beer, J. W, Ashland, Ohio.
Bennet, Jas. M., Jones Mills, Pa.
Benshoof, Sol., Johnstown, Pa.
Binkley, R. K., Huntington, Ind,
Black, A. J., South Haven, Kans.
Blough, Jos., Lanark, Ills.
Bowman, I. D., St. James College, Md.
Bowser, Robert, Pa.
Brindle, Josiah. Painterville, Pa.
Brown, P. J., Congress, Ohio.
Brumbaugh, J. C., Fullers, Pa.
Brumbaugh, D. O., Portis, Kans.
Brumbaugh, Saml, Dayton, O.
Burnworth Jno. H., Morrill, Kans.
Byars, W., Ebensberg, Pa.
Brockwell, G. W. A., SanFrancisco, Cal.

C.

Carman, A. J., Auburn, Ind.
Clark, Walter, Dowagiac, Mich.
Clayton, Thomas, Milford, Ind.
Cober, A. A., Milford, Ind.
Cook, S. K., Sevastapool, Ind.
Copp, Jno., Kernstown, Va.
Cost, A., Beaver Creek, Md.
Cripe, J. C., Dowagiac, Mich.
Crofford, Dan., Johnstown, Pa.
Crumrine, Jac., Ind.

D.

Davis, T. E., Junction City, Kans.
DeBolt, Geo. W., Carleton, Neb.
Deeter, S. R., Covington, Ohio.
Deitz, J. M., Lanark, Ills.
Derflinger, C. P., Reliance, Va.
Ditch, L. W., Dunlap, Ind.
Doty. C. E., Altamont, Cal.
Drake, A. C., Flora, Ind.
Deffenbaugh, C. E., Glenford, Ohio,
Dubbs, Geo., Milford, Ind.
Duncan, H., Zimmerman, Ohio.
Dunkel, C., Covington, Ohio.

E.

Early, P. A., Nappanee, Ind.
English, Jacob, New Troy, Mich.
Erbaugh, P., Bunker Hill, Ind.
Eyeman, Thos , Adrian, Mo.

F.

Fahrney, T., Belts, Wash. Co., Md.
Faidely, H. E., Burr Oak, Kans.
Fitzgerald, L., Snatchburg, W. Va.
Fitzgerald, J. W. Roann, Ind.
Flanner, Jac. K., Fairmont, City, Pa.
Flora, B. F., Flora, Ind.
Flora, Noah, Dallas Centre, Iowa.
Forney, C., Beaver City, Neb.
Forney, W., Falls City, Neb.
Fox, Harvey, Covington, Ohio.
Fox, Jno. M., Peru, Ind.
Foltz, Thomas, Ashland, Ohio.
Freeland, J. M., Terra Alta, W. Va.

G.

Garber, A. L., Ashland, Ohio.
Gans, J. D., Uniontown, Pa.
Gephart, Jacob, Burr Oak, Kans.
Gerald, E. M., 1102 Lentz st., Phila.
Gibson, H. P., Nickerson, Kans.
Gibson, A. P., Mayfield, Kansas.
Gibson, J. P., Milan, Kans.
Glenn, C. E., Terra Alta, W. Va.
Gnagey, A. D., Myersdale, Pa.
Gochenour, B., Johnstown, Pa.
Good, S. M., San Diego, Cal.
Gordon, B. L., Middlefork, Ind.
Grove, Solomon, Aurelia, Iowa.
Groves, S. T., Alta, Iowa.

H.

Haines, Amos H., Sergeantsville, N. J.
Hamilton, W. M., Zanesville, Ind.
Hang, Lewis, Louisville, Ohio.
Harader, C., Arkansas City, Kans.
Harader, D., Udell, Kans.
Harmon, W. A., Jones Mills, Pa.
Harris, W. F., Dallas Centre, Iowa.
Harley, John, Pottstown, Pa.
Harper, Addison, Fox, Mo.
Heeter, Noah, Akron, Ind.
Heckman, K., Rockwell City, Kans.
Hendricks, F. A., Brock, Mo.
Hendricks, John, Golden City, Mo.
Herrington, W. H., Lanark, Ills.
Hetric, J. P., Setzler's Store, Pa.

Heyser, E., Madison, Ga.
Hildebrand, S., Jones Mills, Pa.
Hildebrand, Ed., Edna Mills, Ind.
Holsinger, H. R. South Bend, Ind.
Holsinger, S R., Rockwell City, Kans.
Holsinger, W., Rosedale, Kansas.
Hoover, Tilliman, Winfield, Kans.
Hougham, George. Devizes, Kans.
Humbarger, S., Abiliene, Kans.

I.

Ingleright, A. J., Buchanan, Mich.
Irvin, P., Elkhart, Ind.

J.

Jamison, Benj. F., Copen, W. Va.
Jacobs, H. S., Homerville, Ohio.
Johnson, Joseph, Humboldt. Neb.

K.

Kaub, Jacob, Centropolis, Kans.
Keim, Josiah, Louisville, Ohio.
Keifer, Wm., Pleasant home, Ohio.
Kiehl, S., Dayton, Ohio.
Kilhefner, Isaac, Ashland, Ohio.
Kimmell, J. L., Stony, Creek, Pa.
Knepper, Jno. H., Berlin, Pa.
Koontz, Jacob F., Montevideo, Va.
Keiser, Jacob, Pioneer, Ohio.

L.

Leech, H., 2152 N. 2nd. st., Phila., Pa.
Leedy, John, Jr., Tom's Brook, Va.
Leedy, Isaac, Ankenytown, Ohio.
Leedy, J. W., Tom's Brook, Va.
Leedy, Samuel, Montevallo, Mo.
Leedy, Simon, Montevello, Mo.
Leonard, David, Elkhart. Ind.
Leonard, Elias, Aurelia, Iowa.
Lewis, W., Gere, Kansas.
Lichty, J. R., Carelton, Neb.
Lichty, Michael, Rockwell City, Kans.
Little, Silas C., Reliance, Va.
Livengood, Z. T., Lanark, Ill.
Livengood, A., Lanark, Ill.

M.

Mason, Edward, Ashland, Ohio.
Massena, A., Plymouth, Ind.
Matlick, J. E., Austen, W. Va.
McClintock, W. G., Jasper, Mo.
McClain, W. S, Aurelia, Iowa.
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Mentzer, Samuel, Mentone. Ind.
Messler, L., Falls City, Neb.
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Mikesell, Simon, Troy, Ohio.
Miller, Daniel, Sidney, Ind.
Miller, Jno. A., Edna Mills, Ind.
Miller, Jno. M., Zimmerman, Ohio,
Miller, A. M. T., Picksell, Neb.
Miller, A. J., Boone, Pa.
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Michael Jos., Echo. Kans.
Michael, Addison, Boylestown, Ind.
Milton, Jacob, Newtonia, Mo.
Mitchler, Chas. Buchanan, Mich.
Mohler, Andrew, Kinross, Iowa.
Montgomery, Jno., Milford, Ind.
Moomaw, J., Burneville, Cal.
Moss, Jno., Jasper, Mo.
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Murr, Henry, Nat. Mil. Home, Ohio.
Musser, Dr. P. C., Janelew, W. Va.
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Murray, James M., Aleppo. Pa.
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Myers, J T., Oaks. Pa.
Myers, Jno., San Diego, Cal.
Myers, Joseph, Fandon, Ill.
Myers, J. A., Genoa Bluffs, Iowa.
Myers, Walter, Bantas, Cal.
Myers, A., Mattawana, Pa.
Myers, J. W., North Liberty, Ohio.

N.

Neff, George, Bristol, Ind.
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Nicholson, John, Beatrice, Neb.
Nininger, C., Botetourt Springs, Va.
Norcross, D. A., Shoals, Ind.

O.

Ogle, Alfred, Peabody, Kansas.

P.

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R.

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Ross. Isaac, Buckeye City, Ohio.
Rumble, Joseph, Paint Creek, Kans.

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Stuckman, Isaac, Sherwood, Ohio.
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Summers, W., North Manchester, Ind.
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U.

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Ullery, D. C., South Bend, Ind.

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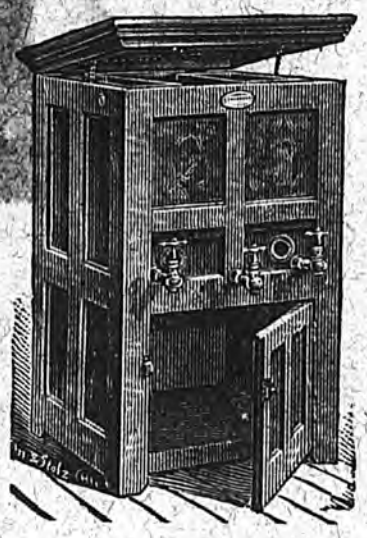

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Ridenour, James A., Ellerton, Ohio.
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Rinker, Jacob Reliance, Va.
Roberts, Daniel, Myrtle Point, Oregon.
Roderick, James, White Pigeon, Mich,
Ross. Isaac, Buckeye City, Ohio.
Rumble, Joseph, Paint Creek, Kans.

S.

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Stahl, Wm., Berlin. Pa.
Seibert, W. A., Berlin, Pa.
Smith, Eugene, M., Smicksburg, Pa.
Seawright, S. W . Darwin, Ind.
Shaffer, Samuel, Johnstown, Pa
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Shippee, G. W., New Buffalo, Mich.
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Smith, Barney, Indianapolis, Ind.
Steele, G. A., Reliance, Va.
Strayer. Paul, Odell, Neb.
Shemelia, Wm., Three Oaks, Mich.
Strayer, C., Rockwell City, Kans.
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Shively, M., West Independence, Ohio.

T.

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Thomas, M. J., New Virginia, Iowa.
Tombaugh, Washington C. H., Ohio.
Truby, D. M., Lima. Ind.

U.

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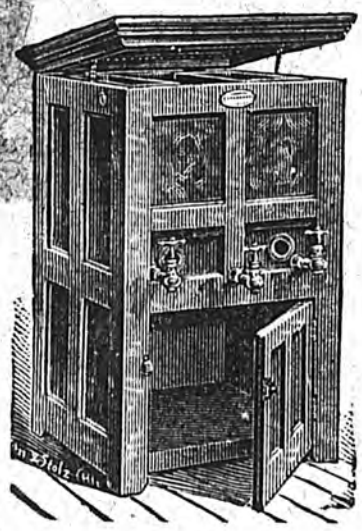

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